KYRIALE

MISSA PRO DEFUNCTIS

IN ET COMMUNES MISSAE

[redacted]

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KYRIALE

SEU

ORDINARIUM MISSAE

MISSA PRO DEFUNCTIS

ET

TONI COMMUNES MISSAE

N° 714

KYRIALE

SEU

ORDINARIUM MISSAE

MISSA PRO DEFUNCTIS

ET

TONI COMMUNES MISSAE

AD EXEMPLAR EDITIONIS TYPICAE CONCINNATI

ET RHYTHMICIS SIGNIS

A SOLESMENSIBUS MONACHIS

DILIGENTER ORNATI

TYPIS SOCIETATIS S. JOANNIS EVANG.

DESCLÉE ET SOCII

S. Sedis Apostolicae et S. Rituum Congregationis Typographi

PARISIIS, TORNACI, ROMÆ

Printed in Belgium

IMPRIMATUR.

Tornaci, die 12 Novembris 1920.

V. CANTINEAU, Vic. Gen.

In universam nostram excogitandi scribendique rhythmi rationem omnia iura vindicabimus.

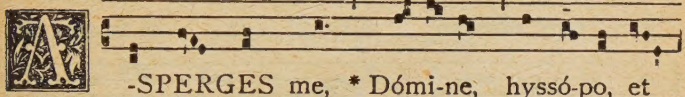
DESCLÉE ET CIE (Tournai, Belg.)

CANTUS ORDINARII MISSAE.

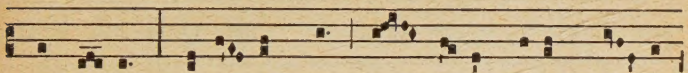
In Dominicis ad Aspersionem Aquae benedictae.

EXTRA TEMPUS PASCHALE. ANT. 7.

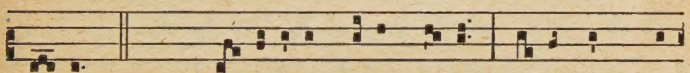
XIII. s.



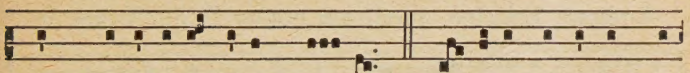
A-SPERGES me, * Dómi-ne, hyssó-po, et



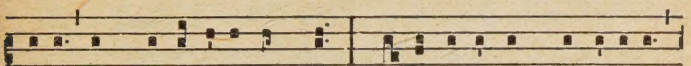
mundá-bor : lavá- bis me, et super nívem de- al-



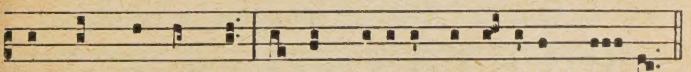
bá-bor. *Ps. 50.* Mi- serére mé- i, Dé- us,* secúndum má-



gnam mi-se-ricórdi- am tú- am. Gló- ri-a Pátri, et Fí-



li-o, et Spi-rí-tu-i Sáncto : * Sic-ut é-rat in princípi-o,



et nunc, et semper, et in saécula saecu-lórum. A-men.

Repetitur Ant. Aspérges me.

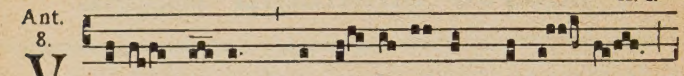
¶ *In Dominica de Passione et in Dominica Palmarum non dicitur* Glória Pátri, *sed post Psalmum* Miserére *repetitur immediate Ant.* Aspérges me.

TEMPORE PASCHALI

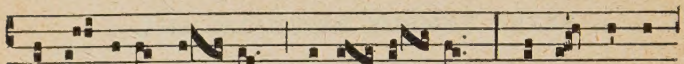
Scilicet a Dominica Paschae usque ad Pentecosten inclusive.

X. s.

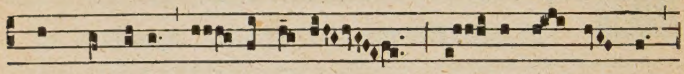
Ant. 8.



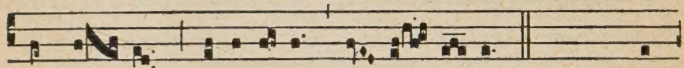
V Idi áquam * egre- di- éntem de témplo,



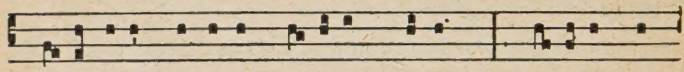
a lá- tere déx-tro, alle- lú- ia : et ómnes, ad



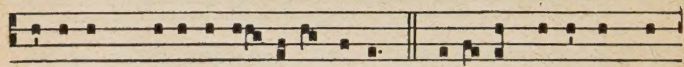
quos pervénit á- qua ísta, sál- vi fá- cti sunt,



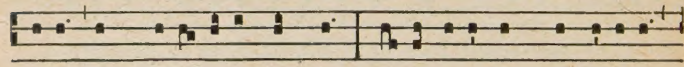
et dí- cent, alle-lú- ia, al- le- lú- ia. *Ps. 117.* Con-



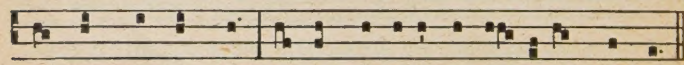
fi-témini Dómino quóni-am bónus : * quóni-am in



saécu-lum mise-ri-cór-di-a é-jus. Gló-ri- a Pátri, et Fí-



li- o, et Spi-rí-tu-i Sáncto. * Sic-ut érat in princípi- o,



et nunc, et semper, et in saécula saecu- lórum. Amen.

Repetitur Ant. Vidi áquam.

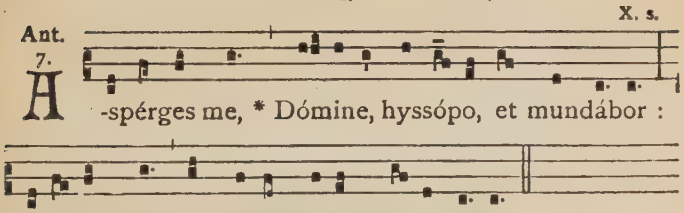
℣. Osténde nóbis, Dómine, misericórdiam túam. (*Tempore Paschali, additur :* Allelúia.)
℟. Et salutáre túum da nóbis. (*Temp. Pasch.* Allelúia.)
℣. Dómine exáudi oratiónem méam.
℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum.
℟. Et cum spíritu túo.

Orémus *Oratio.*

EXáudi nos, Dómine sancte, Pater ommípotens, aetérne Deus : et míttere dignéris sanctum Angelum tuum de caelis; qui custódiat, fóveat, prótegat, vísitet, atque defendat omnes habitántes in hoc habitáculo. Per Christum Dóminum nostrum. ℟. Amen.

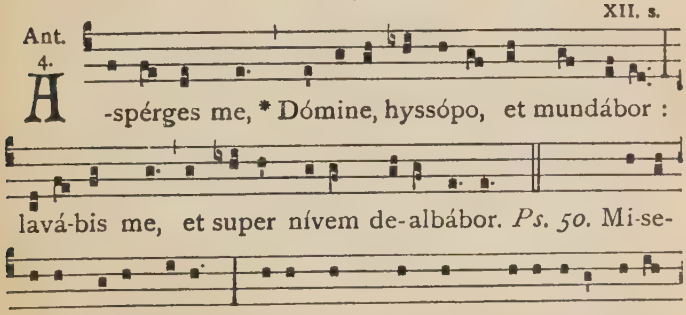
ALII CANTUS *ad libitum*

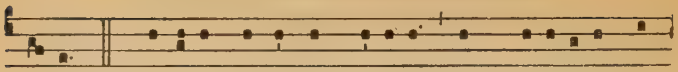
I.



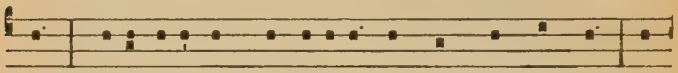
Ps. Miserére, *ut supra.*

II.

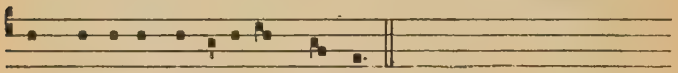




tú- am. Gló-ri-a Pátri, et Fí-li-o, et Spirí-tu-i Sán-



cto. * Sicut érat in princípi- o, et nunc, et semper, et



in saécu-la saeculórum. Amen.

I. — Tempore Paschali.

(Lux et origo)

X. s.

8.

K Y-ri- e * e- lé- i-son. *iij.* Chrí-ste e-

lé- ison. *iij.* Ký- ri- e e- lé- ison. *ij.* Kýri- e *

e- lé- ison.

X. s.

4.

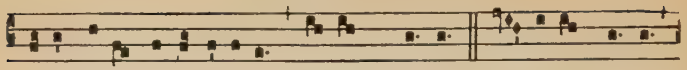
G Ló-ri- a in excélsis Dé- o, Et in tér-ra pax ho-

mínibus bónae voluntá-tis. Laudámus te. Benedíci- mus

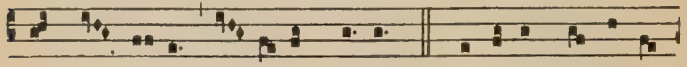
te. Adorámus te. Glori- ficámus te. Gráti- as ági-

mus tí-bi propter mágnam gló-ri- am tú- am. Dómine

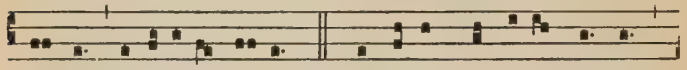
Dé-us, Rex caeléstis, Dé- us Pá-ter omní-potens. Dó-



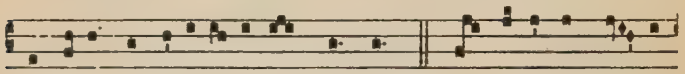
mine Fí-li unigéni-te Jé-su Chríste. Dó-mine Dé- us,



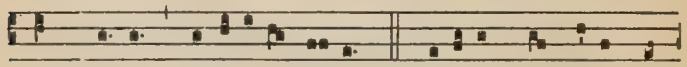
Agnus Dé- i, Fí- li- us Pátris. Qui tóllis peccá-ta



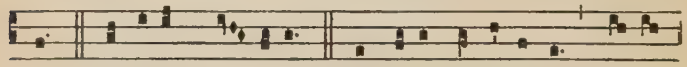
múndi, mi-serére nó-bis. Qui tóllis peccáta múndi,



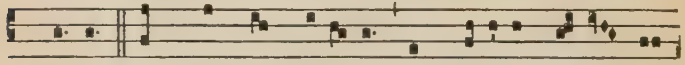
súscipe depreca-ti- ónem nóstram. Qui sédes ad déxte-



ram Pátris, mi-seré-re nó-bis. Quóni-am tu sólus sán-



ctus. Tu sólus Dó-minus. Tu sólus Altíssimus, Jé-su

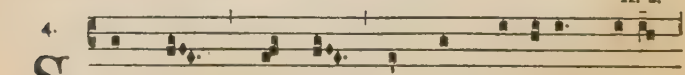


Chríste. Cum Sáncto Spí-ri-tu, in glóri- a Dé- i Pá-

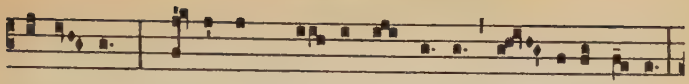
tris. A- men.

X. s.

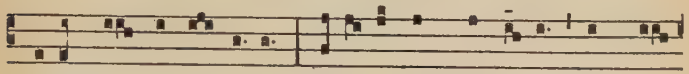
4.



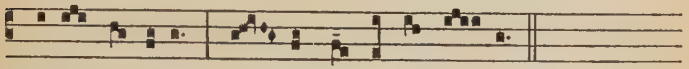
S Anctus, * Sánctus Sánctus Dóminus Dé-us



Sába- oth. Plé-ni sunt çaé-li et térra gló- ri-a tú- a.



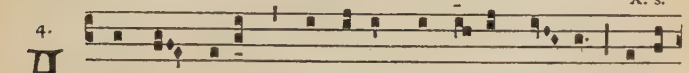
Hosánna in excélsis. Bene-díctus qui vé-nit in nó-



mine Dómini. Ho- sánna in excél- sis.

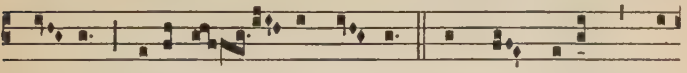
X. s.

4.

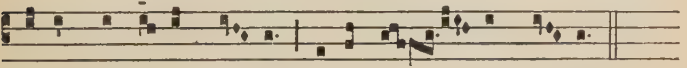


A -gnus Dé- i, * qui tóllis peccá-ta múndi : mi-se-

ré- re nó- bis. Agnus Dé-i, * qui tóllis peccá-ta



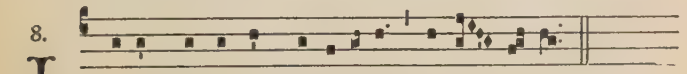
múndi : mise-ré- re nó- bis. Agnus Dé- i, * qui



tóllis peccá-ta múndi : dóna nó- bis pá- cem.

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

8.



I -te, míssa est, allelú-ia, alle- lú- ia.
Dé-o grá-ti- as, allelú-ia, alle- lú- ia.

Ab Octava Paschae ad Sabbatum IV. Temporum Pentec. inclusive.

7.

I - te, mís-sa est.
Dé- o grá- ti- as.

II. — In Festis Solemnibus. 1.

(Kyrie fons bonitatis).

X. s.

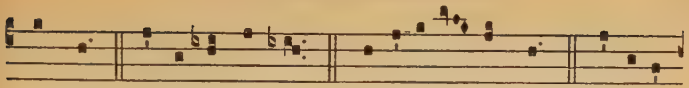
3.

K Yri-e * e-lé- i-son. *iij.* Chrí-
ste e-lé- ison. *iij.* Ký-ri-
e e-lé- ison. *ij.* Ký-ri- e *
** e-lé- ison.

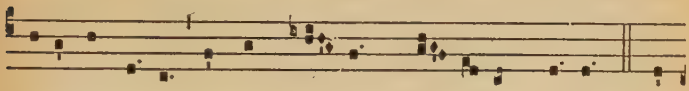
XIII. s.

1.

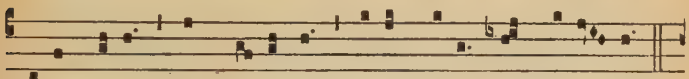
G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-
mí- ni- bus bónae vo-luntá-tis. Laudámus te. Benedíci-



mus te. Ado-rámus te. Glo-ri-ficá-mus te. Grá-ti- as

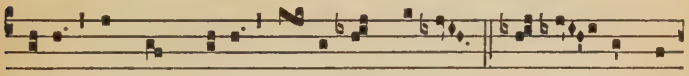


ágimus tí-bi propter mágnam gló- ri- am tú- am. Dó-

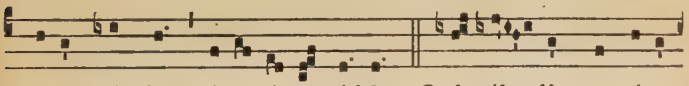


mine Dé-us, Rex caeléstis, Dé-us Páter omnípot- ens.

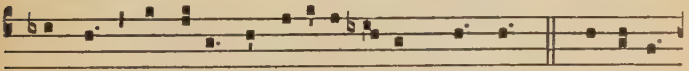
Dó- mine Fí-li uni-gé-ni-te Jé-su Chríste. Dómine



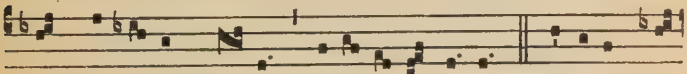
Dé-us, Agnus Dé- i, Fí- li- us Pátris. Qui tól- lis pec-



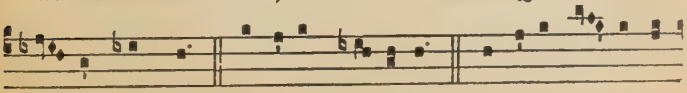
cáta múndi, mi-se-ré-re nó-bis. Qui tól- lis peccáta



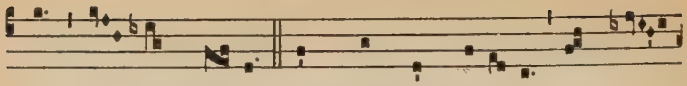
múndi, súscipe deprecati- ónem nóstram. Qui sédes



ad déxte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni- am tu



só- lus sánctus. Tu sólus Dóminus. Tu sólus Al-tíssi-

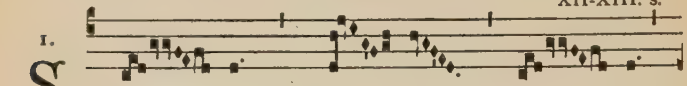


mus, Jé- su Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-

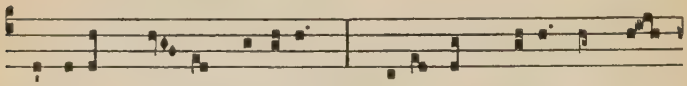
ri-a Dé-i Pá-tris. A- men.

XII-XIII. s.

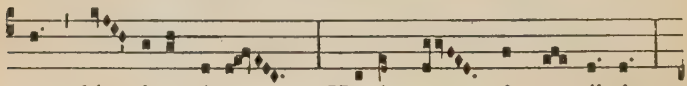
I.



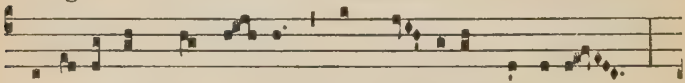
S An- ctus, * Sán- ctus, Sán- ctus



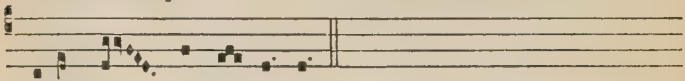
Dóminus Dé- us Sába-oth. Pléni sunt caéli et tér-



ra gló- ri-a tú-a. Hosánna in excél-sis.



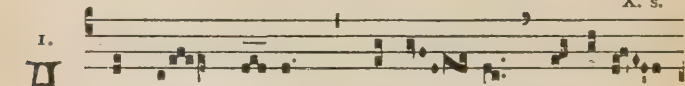
Bene-díctus qui vé- nit in nó-mine Dómini.



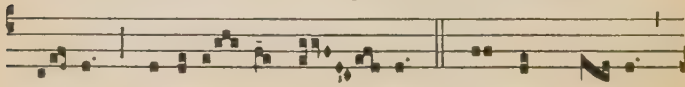
Hosánna in excél-sis.

X. s.

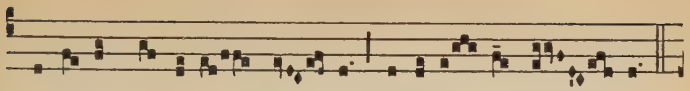
I.



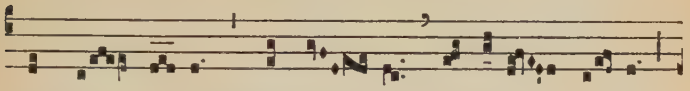
A -gnus Dé- i, * qui tól- lis peccáta



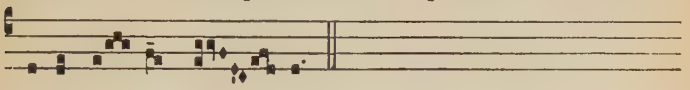
múndi : mi-seré- re nó- bis. Agnus Dé- i, *



qui tóllis peccáta mún- di : mi-seré- re nó- bis.

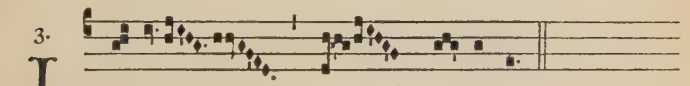


Agnus Dé- i, * qui tól- lis peccáta múndi :



dóna nó- bis pá- cem.

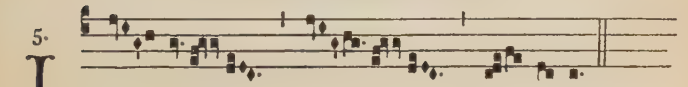
3.



I - te, mís-sa est.
Dé- o grá- ti- as.

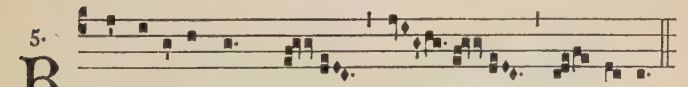
Vel secundum communiorem usum.

5.



I - te, mís- sa est.
Dé- o grá- ti- as.

5.



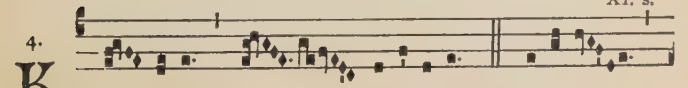
B Enedicámus Dó- mi-no.

III. — In Festis Solemnibus. 2.

(Kyrie Deus sempiterne)

XI. s.

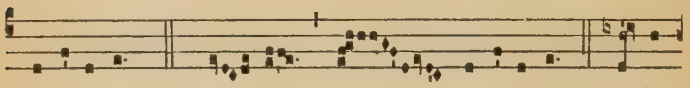
4.



K Y- ri- e * elé- ison. Kýri- e

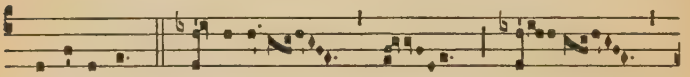
e-lé- i-son. Ký- ri-e e-lé- i-son.

Chrí- ste e-lé- i-son. Chríste

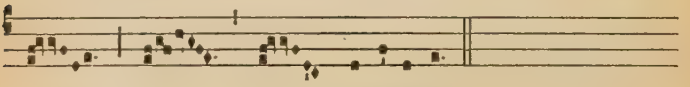


e-lé- i-son. Chrí- ste e-lé- i-son. Ký-ri-

e e-lé- i-son. Ký-ri- e



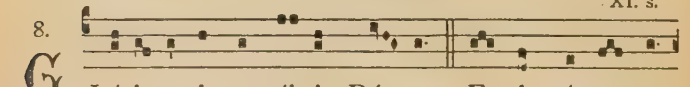
e-lé- i-son. Ký-ri- e *



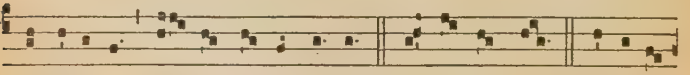
** e-lé-i-son.

XI. s.

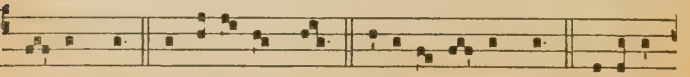
8.



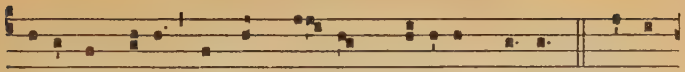
GLóri- a in excél-sis Dé- o. Et in térra pax



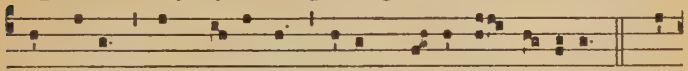
homínibus bó-nae vo-luntá-tis. Laudámus te. Benedí-



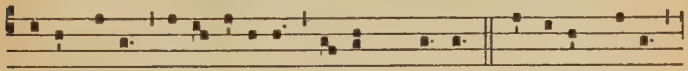
ci mus te. Adorámus te. Glori- fi-cámus te. Grá-ti- as



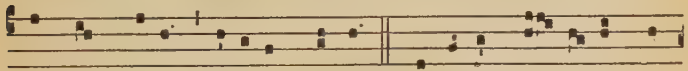
ágimus tíbi propter mágnam glóri- am tú- am. Dómi-



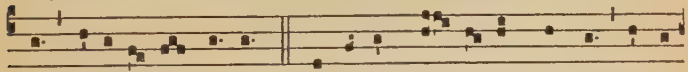
ne Dé-us, Rex caeléstis, Dé-us Pá-ter omní-potens. Dó-



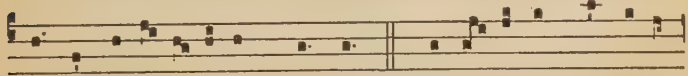
mine Fí-li uni-géni-te Jé-su Chríste. Dómine Dé-us,



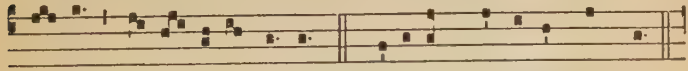
Agnus Dé-i, Fí-li- us Pátris. Qui tóllis pec-cá-ta mún-



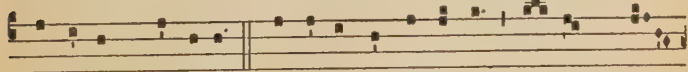
di, mi-seré-re nó-bis. Qui tóllis pec-cá-ta múndi, súsci-



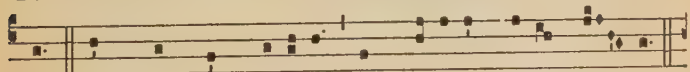
pe depre-ca-ti- ónem nóstram. Qui sé-des ad déxte-ram



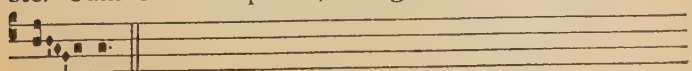
Pá-tris, mi-se- rére nó-bis. Quóni- am tu só-lus sánctus.



Tu só-lus Dóminus. Tu só-lus Altíssimus, Jé- su Chrí-



ste. Cum Sáncto Spí-ritu, in glóri- a Dé- i Pá- tris.



A- men.

(XI) XII. s.

4. S An- ctus, * Sánctus, Sán- ctus Dó-minus

Dé-us Sába-oth. Pléni sunt caéli et térra gló- ri- a

tú- a. Ho- sánna in excélsis. Benedíctus qui vénit

in nómine Dómini. Ho- sánna in excélsis.

XI- XII. s.

4. A -gnus Dé- i, * qui tól- lis peccá- ta

mún- di : mi- se-rére nó-bis. Agnus Dé- i, * qui

tól- lis peccá- ta mún- di : mi- se-ré-re nó-bis.

Agnus Dé- i, * qui tól- lis peccá- ta mún- di :

dó- na nóbis pá-cem.

Ite, missa est, *vel* Benedicámus Dómino, *ut in fine Missae praecedentis, secundum communiorem usum.*

IV. — In Festis Duplicibus. 1.

(Cunctipotens Genitor Deus)

X. s.

1. K Yri- e * e- lé- i-son. *iij.* Chríste

e- lé- i-son. *iij.* Ký-ri- e e- lé- i-son. *ij.*

Ky-ri- e * ** e- lé-i-son.

X. s.

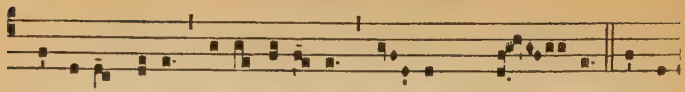
4. G Ló-ri-a in excélsis Dé- o. Et in térra pax ho-

mí-nibus bónae vo-luntá-tis. Laudámus te. Benedí-cimus

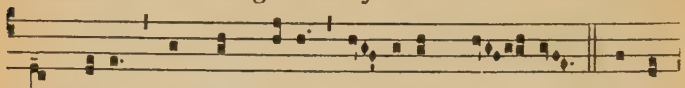
te. Adorá-mus te. Glo-ri-ficá- mus te. Grá-ti- as

ágimus tíbi propter mágnam gló-ri- am tú- am. Dómi-

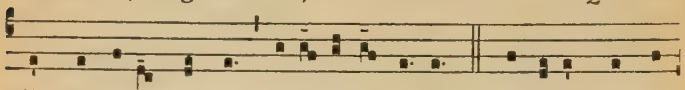
ne Dé-us, Rex caeléstis, Dé- us Pá- ter omní-potens.



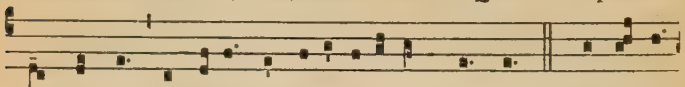
Dómine Fí-li uni-géni-te Jé- su Chrí- ste. Dómi-



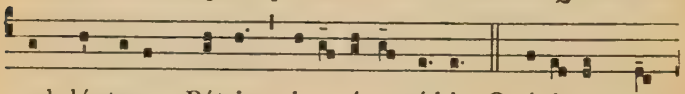
ne Dé-us, Agnus Dé-i, Fí- li-us Pá- tris. Qui tól-



lis peccáta múndi, mi-se-ré-re nó-bis. Qui tóllis peccá-

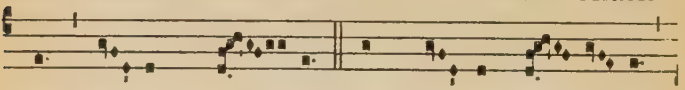


ta múndi, súscipe depreca-ti-ónem nóstram. Qui sé-des

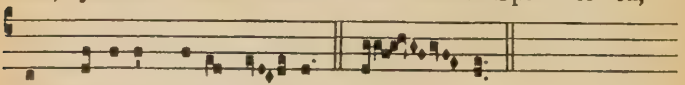


ad déxteram Pátris, mi-se-ré-re nó-bis. Quóni- am tu

sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssi-

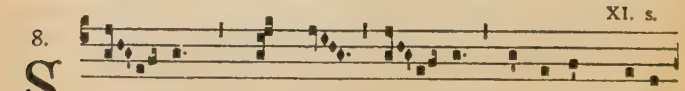


mus, Jé- su Chrí- ste. Cum Sáncto Spí- ri- tu,



in gló-ri-a Dé- i Pá- tris. A- men.

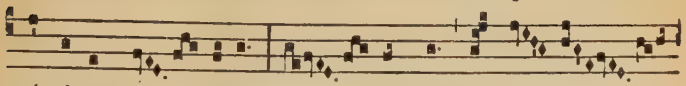
8. XI. s.



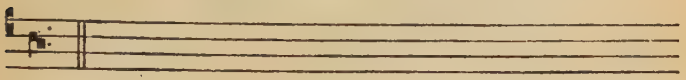
S An- ctus, * Sánctus, Sán- ctus Dóminus Dé-us

Sá-ba-oth. Pléni sunt caéli et térra gló- ri- a tú- a.

Ho-sánna in ex-cél- sis. Benedíctus qui vé-nit in



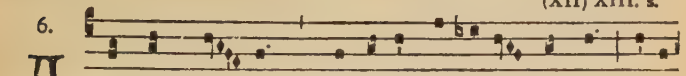
nómine Dó- mini. Ho- sánna in ex-cél-



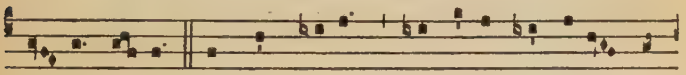
sis.

(XII) XIII. s.

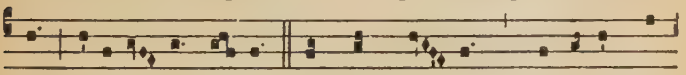
6.



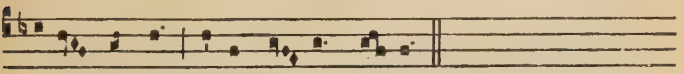
A -gnus Dé- i, * qui tóllis peccáta múndi : mise-



ré- re nó- bis. Agnus Dé- i, * qui tóllis peccáta mún-

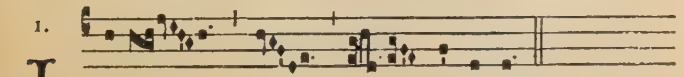


di : miseré- re nó- bis. Agnus Dé- i, * qui tóllis pec-

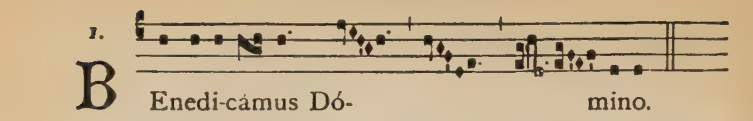


cáta múndi : dóna nó- bis pá- cem.

1.

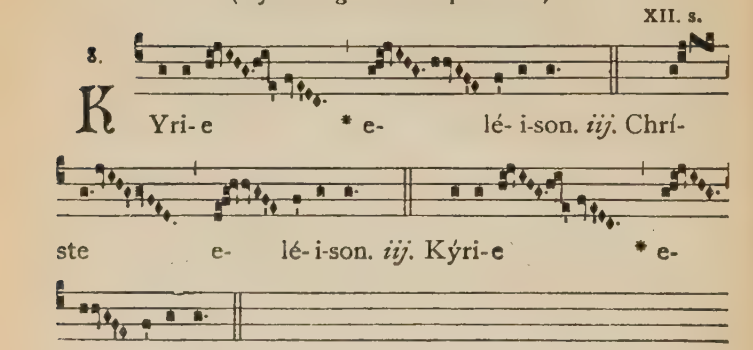


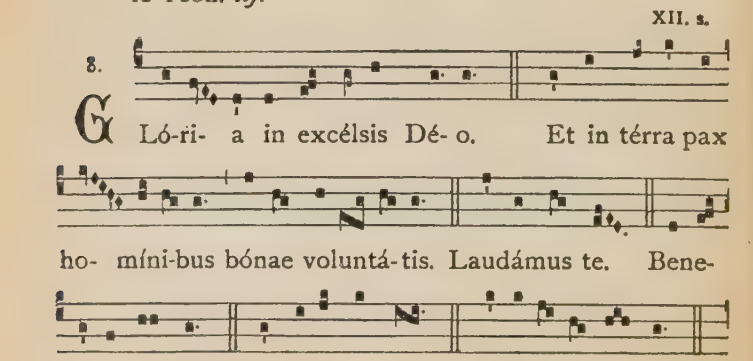
I - te, míssa est.
Dé- o grá-ti- as.

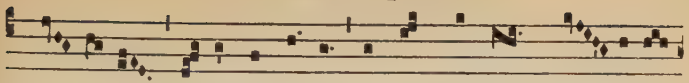


V. — In Festis Duplicibus. 2.

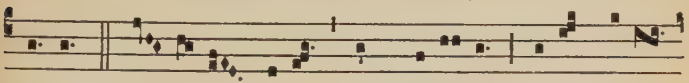
(Kyrie magnae Deus potentiae)



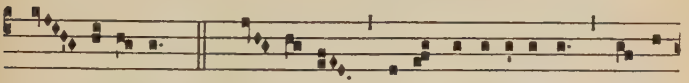




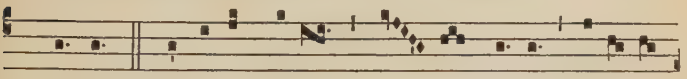
Grá- ti- as á-gimus tí-bi propter mágnam gló- ri- am



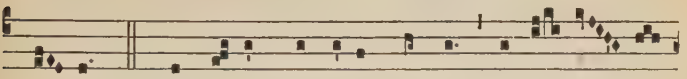
tú- am. Dó-mi-ne Dé-us, Rex caeléstis, Dé-us Pá-ter



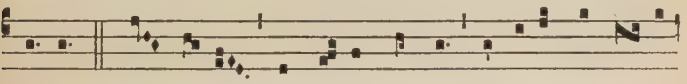
o-mnípot-ens. Dó-mi-ne Fí-li unigéni-te Jé-su



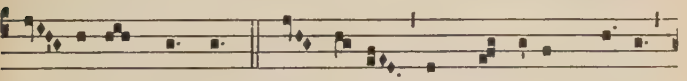
Chrí-ste. Dómine Dé-us, A-gnus Dé- i, Fí-li- us



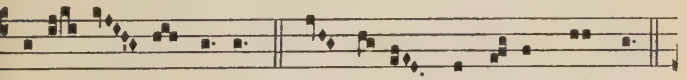
Pá-tris. Qui tól-lis peccáta múndi, mi-se- ré- re



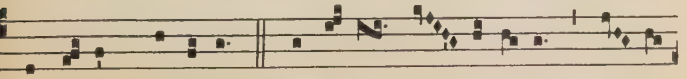
nó-bis. Qui tól-lis peccá-ta múndi, súscipe depre-ca-



ti- ónem nóstram. Qui sé-des ad déxteram Pátris,

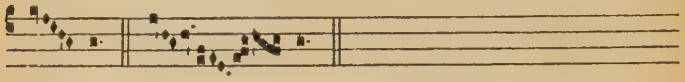


mi-se- ré- re nó-bis. Quó- ni- am tu só-lus sánctus.



Tu só-lus Dóminus. Tu só-lus Al- tíssimus, Jé- su

Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé- i

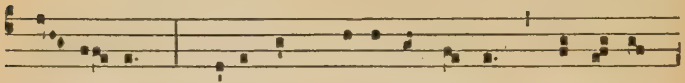


Pá- tris. A- men.

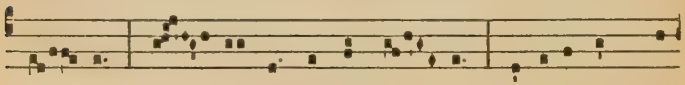
XII. s.

4.

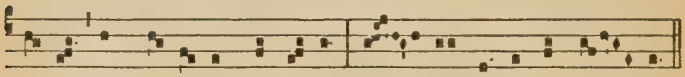
S An- ctus, * Sánctus, Sán- ctus Dóminus Dé-us



Sá- ba- oth. Pléni sunt caéli et tér-ra gló-ri- a



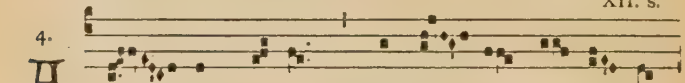
tú- a. Ho- sánna in excél- sis. Benedíctus qui



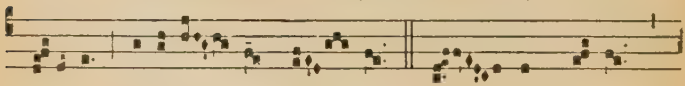
vé-nit in nómine Dómi-ni. Ho- sánna in excél- sis.

XII. s.

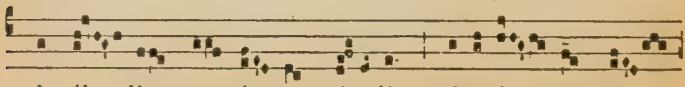
4.



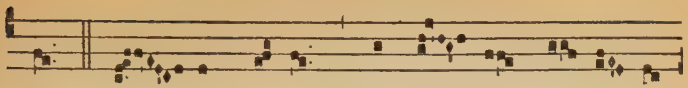
A - gnus Dé- i, *qui tól- lis pec-cá- ta



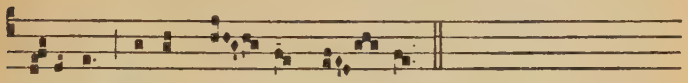
mún-di : miseré- re nó- bis. A- gnus Dé- i, *



qui tól- lis pec-cá- ta mún-di : miseré- re nó-

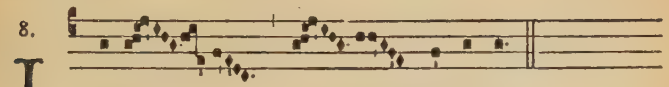


bis. A- gnus Dé- i, * qui tól- lis pec-cá- ta



mún-di : dóna nó- bis pá- cem.

8.



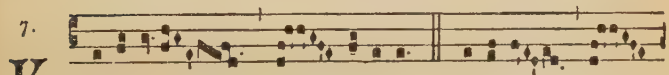
I -te, míssa est.

VI. — In Festis Duplicibus. 3.

(Kyrie Rex Genitor).

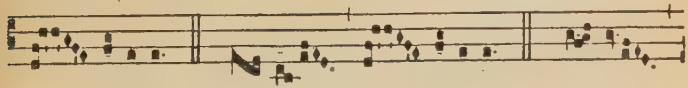
X. s.

7.

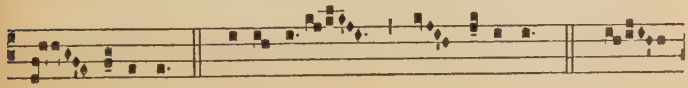


K Yri- e * e- lé- ison. Kýri- e e-

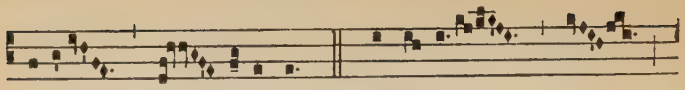
lé- ison. Kýri- e e- lé- ison. Chrí-ste



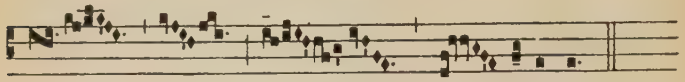
e- lé- ison. Chrí- ste e- lé- ison. Chrí-ste



e- lé- i-son. Kýri- e e- lé-i-son. Ký-



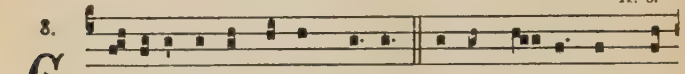
ri-e e- lé-i-son. Ký-ri- e *



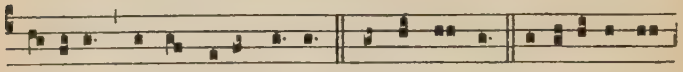
** e- lé-i-son.

X. s.

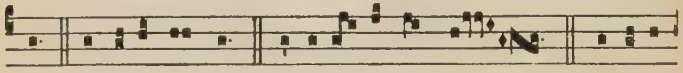
8.



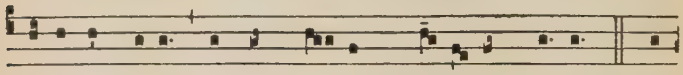
G Ló-ri-a in excélsis Dé- o. Et in tér-ra pax ho-



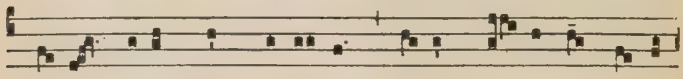
mí-nibus bónae voluntá-tis. Laudámus te. Benedí-cimus



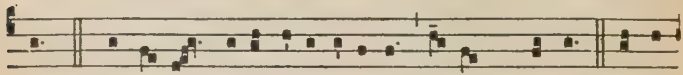
te. Adorámus te. Glo-ri-fi- cámus te. Grá-ti-as



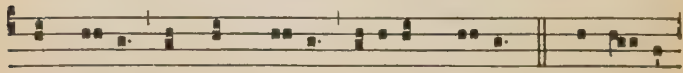
ágimus tíbi propter mágnam gló-ri- am tú- am. Dó-



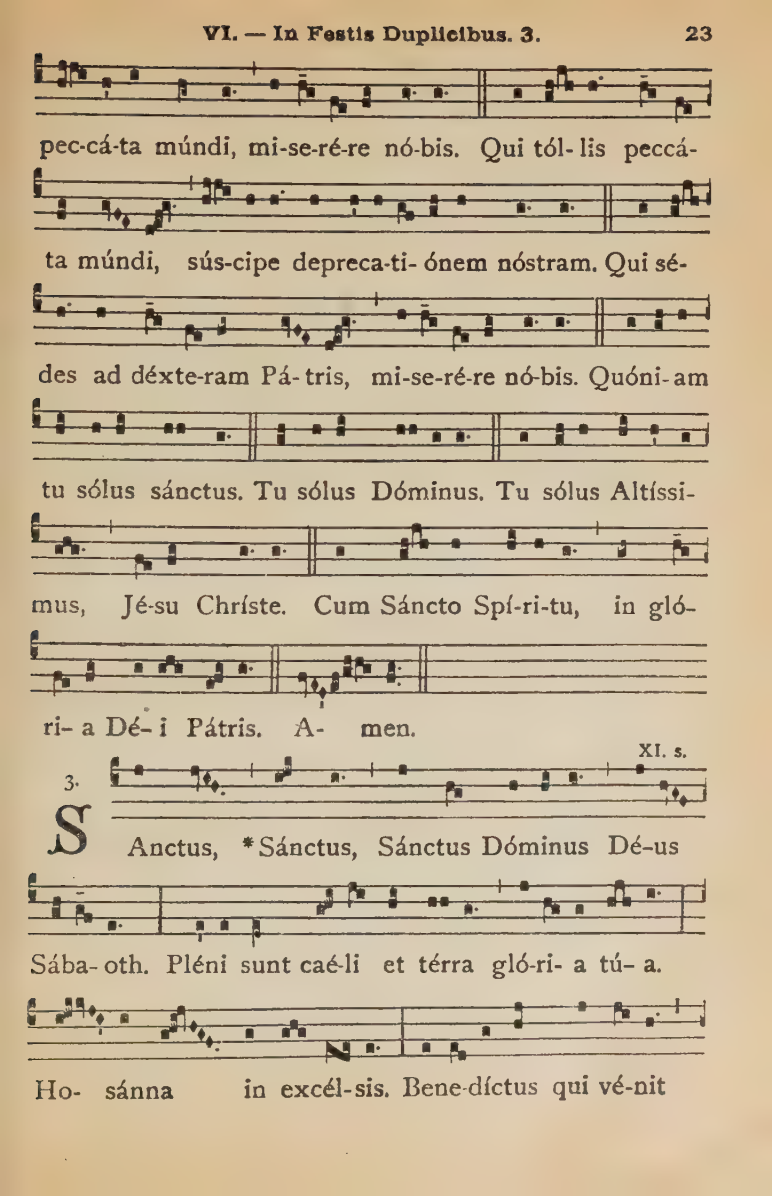
mi-ne Dé-us, Rex caelé-stis, Dé-us Pá- ter omní-pot-



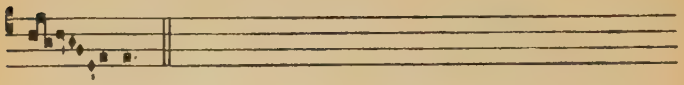
ens. Dómi-ne Fí-li unigéni-te Jé-su Christe. Dómi-



ne Dé- us, Agnus Dé- i, Fí-li-us Pátris. Qui tól- lis


pec-cá-ta múndi, mi-se-ré-re nó-bis. Qui tól- lis peccá-
ta múndi, sús-cipe depreca-ti- ónem nóstram. Qui sé-
des ad déxte-ram Pá- tris, mi-se-ré-re nó-bis. Quóni- am
tu sólus sánctus. Tu sólus Dóminus. Tu sólus Altíssi-
mus, Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-
ri- a Dé- i Pátris. A- men.
XI. s.
3.
S Anctus, *Sánctus, Sánctus Dóminus Dé-us
Sába- oth. Pléni sunt caé-li et térra gló-ri- a tú- a.
Ho- sánna in excél-sis. Bene-díctus qui vé-nit

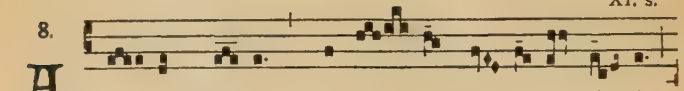
in nó- mine Dómini. Ho- sánna in ex-



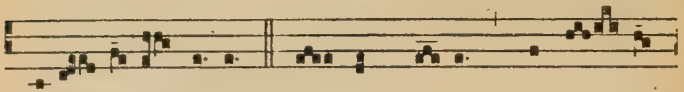
cél- sis.

XI. s.

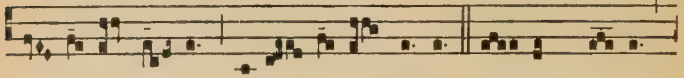
8.



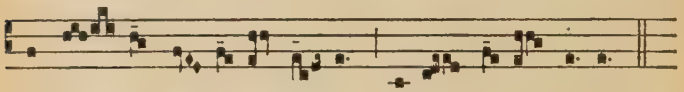
A - gnus Dé- i, *qui tól- lis pec-cá-ta múndi :



mi-se- ré-re nó-bis. A-gnus Dé- i, * qui tól- lis

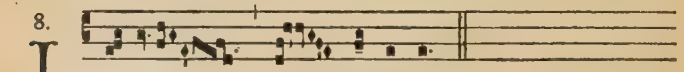


pec-cá-ta múndi : mi-se- ré-re nó-bis. Agnus Dé- i, *



qui tól- lis pec-cá-ta múndi : dóna nó-bis pá-cem.

8.



I - te, míssa est.
Dé- o grá-ti- as.

VII. — In Festis Duplicibus. 4.

(Kyrie Rex splendens)

X. s.

8.

K Yri- e * e- lé-i-son. *iij.* Chríste

e- lé-i-son. *iij.* Kýri- e

* e- lé- ison. *iij.*

XII. s.

6.

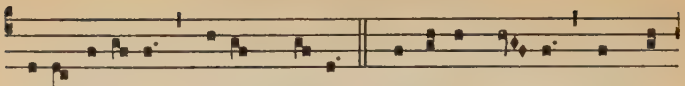
G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-

mínibus bónae voluntá- tis. Laudámus te. Benedí-cimus

te. Ado-rámus te. Glo-ri-fi-cámus te. Grá-ti- as á-gimus

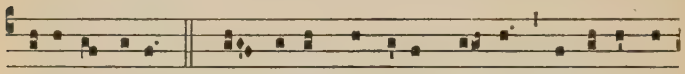
tíbi propter mágnam gló-ri- am tú- am. Dómine Dé-us,

Rex caelé-stis, Dé- us Pá-ter omní-pot-ens. Dómine Fí-li

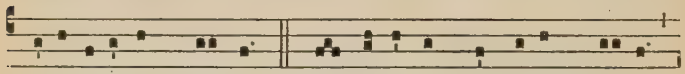


uni-géni-te Jésu Chríste. Dómine Dé- us, Agnus

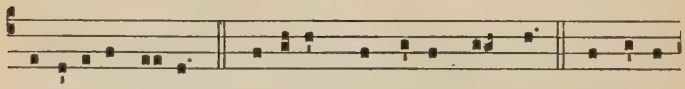
Dé- i, Fí-li- us Pá-tris. Qui tóllis peccáta múndi, mi-



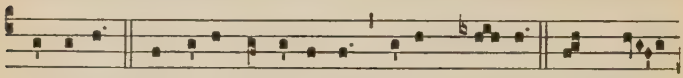
seré-re nóbis. Qui tóllis peccáta múndi, súscipe de-



preca-ti-ónem nóstram. Qui sédes ad déxteram Pá-tris,



mi-serére nó-bis. Quóni- am tu só-lus sánctus. Tu só-lus

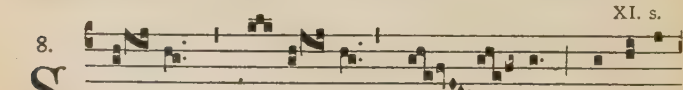


Dóminus. Tu sólus Altíssimus, Jésu Chrí-ste. Cum Sán-

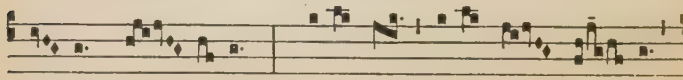
cto Spí- ri-tu, in gló-ri- a Dé- i Pátris. A- men.

XI. s.

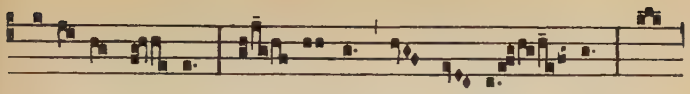
8.



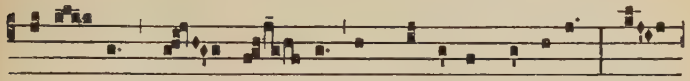
S Anctus, * Sán- ctus, Sán- ctus Dóminus



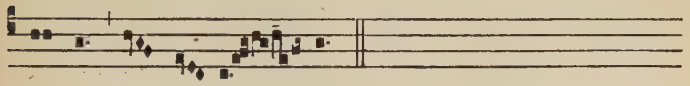
Dé- us Sá- ba- oth. Pléni sunt caéli et tér- ra



gló-ri- a tú- a. Ho- sánna in excél- sis. Be-



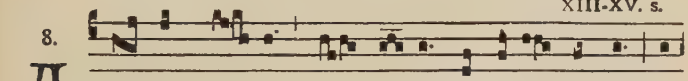
nedí- ctus qui vé- nit in nómine Dómini. Ho-



sánna in excél- sis.

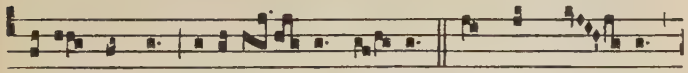
XIII-XV. s.

8.

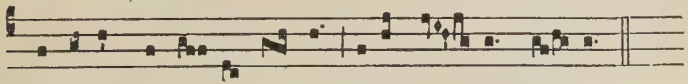


A -gnus Dé- i, * qui tól-lis peccáta múndi : mi-

se-ré- re nó- bis. Agnus Dé- i, * qui tól-lis pec-

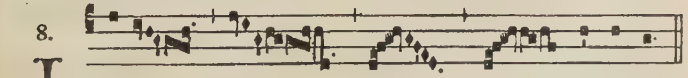


cáta múndi : mise-ré- re nó- bis. Agnus Dé- i, *



qui tóllis peccá- ta múndi : dóna nó- bis pá- cem.

8.



I -te, míssa est.
Dé-o grá-ti- as.

VIII. — In Festis Duplicibus. 5.

(De Angelis)

XV-XVI. s.

5.

K Y-ri- e * e- lé-ison. *iij.* Chríste

e- lé- ison. *iij.* Kýri- e e-

lé-ison. *ij.* Kýri- e * ** e- lé- ison.

XVI. s.

5.

G Lóri- a in excélsis Dé- o. Et in térra pax homí-

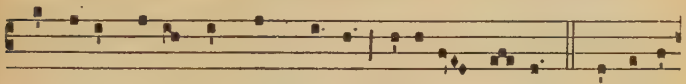
nibus bónae voluntá-tis. Laudá mus te. Benedí-cí-

mus te. Ado-rá-mus te. Glo-ri-ficámus te. Gráti- as

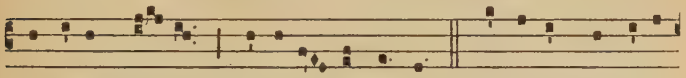
ágimus tí-bi propter mágnam glóri- am tú- am.

Dómine Dé-us, Rex caeléstis, Dé-us Pá-ter omní-

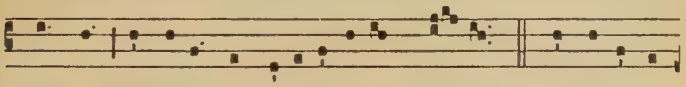
pot-ens. Dómine Fí-li unigéni-te Jésu Chríste.



Dómine Dé-us, Agnus Dé- i, Fí-li-us Pá-tris. Qui tóllis

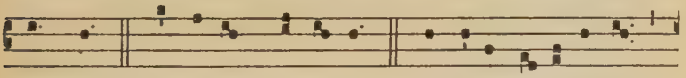


peccáta múndi, mi-seré- re nó-bis. Qui tóllis peccáta

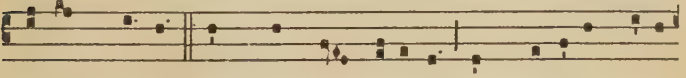


múndi, súscipe depreca-ti- ónem nóstram. Qui sédes ad

déxteram Pátris, mi-seré-re nó-bis. Quóni-am tu sólus



sánctus. Tu só-lus Dómi-nus. Tu sólus Altíssimus



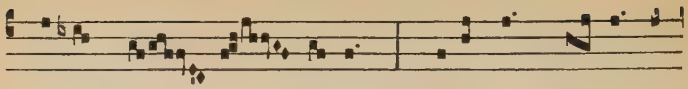
Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé- i

Pá- tris. A- men.

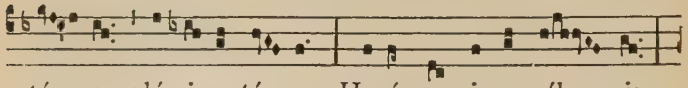
(XI) XII. s.

6.

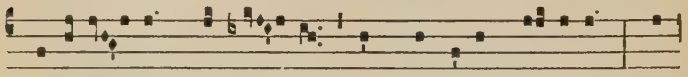
S An- ctus, * Sánctus, Sán- ctus Dó- mi-nus



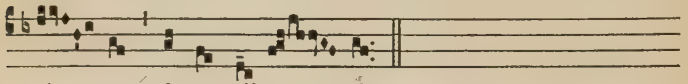
Dé- us Sá- ba- oth. Pléni sunt caé- li et



tér- ra gló-ri- a tú- a. Hosánna in excél- sis.



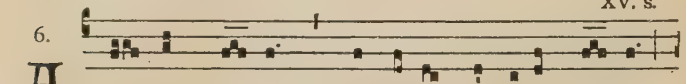
Benedí- ctus qui vé- nit in nómine Dómini. Ho-



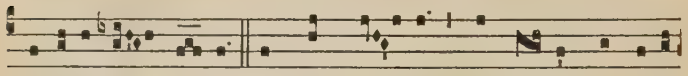
sán- na in excél- sis.

XV. s.

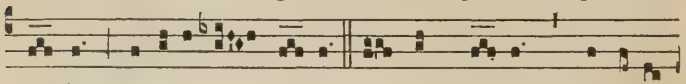
6.



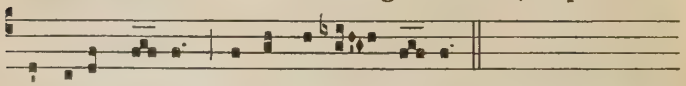
A - gnus Dé- i, * qui tóllis peccáta múndi.



mi-seré-re nó-bis. Agnus Dé- i, * qui tól-lis peccáta

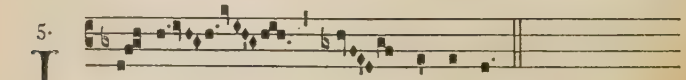


múndi : mi-seré-re nó-bis. Agnus Dé- i, * qui tóllis



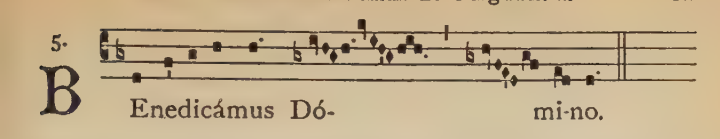
peccáta múndi : dóna nó-bis pá-cem.

5.



I - te, míssa est.
Dé- o grá-ti- as.

5.

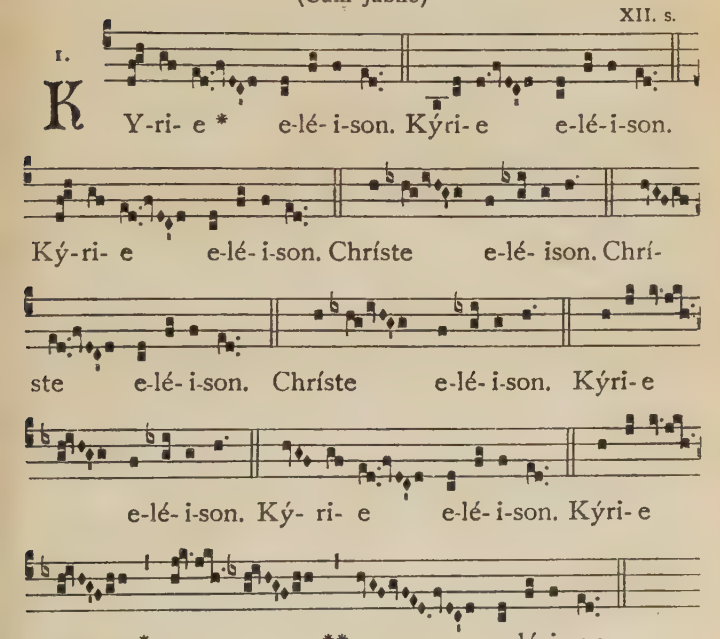


IX. — In Festis B. Mariae Virginis. 1.

(Cum jubilo)

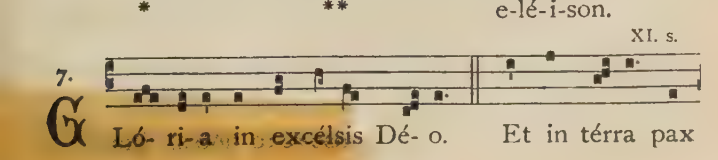
XII. s.

1.

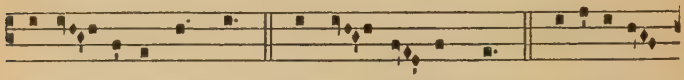


XI. s.

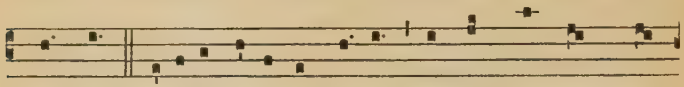
7.



homí- ni-bus bónae voluntá-tis. Laudá-mus te.

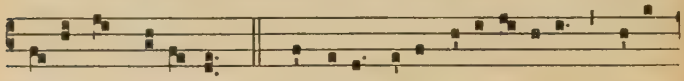


Bene- dí-cimus te. Ado- rá-mus te. Glori-ficá-

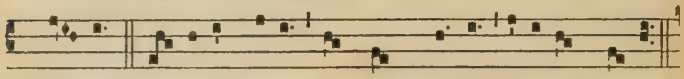


mus te. Grá-ti-as ágimus tí-bi propter mágnam gló-

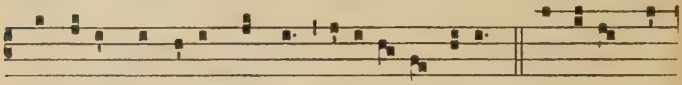
ri- am tú- am. Dómine Dé- us, Rex cae- léstis, Dé- us



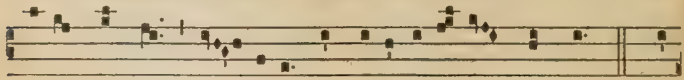
Pá-ter omnípot-ens. Dómine Fí-li unigé-nite Jésu



Chrí-ste. Dó-mine Dé-us, Agnus Dé- i, Fí-li- us Pátris.



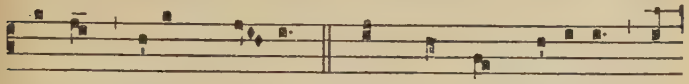
Qui tóllis peccáta múndi, mise-ré-re nóbis. Qui tóllis pec-



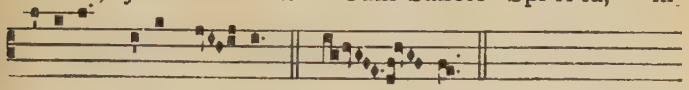
cáta múndi, sús- cipe depreca-ti-ó-nem nóstram. Qui

sédes ad déxteram Pátris, mise-ré-re nóbis. Quóni- am

tu sólus sánctus. Tu só-lus Dóminus. Tu sólus Altís-

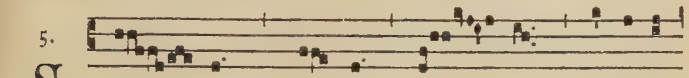


si-mus, Jésu Chrí-ste. Cum Sáncto Spí-ri-tu, in

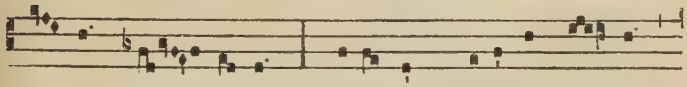


glóri-a Dé-i Pá- tris. A- men. XIV. s.

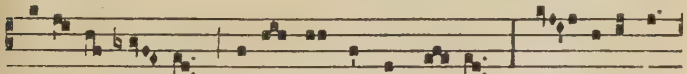
5.



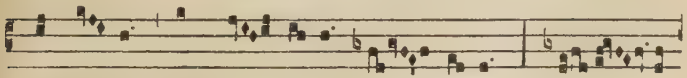
S An- ctus, * Sánctus, Sán- ctus Dóminus



Dé- us Sá- ba- oth. Pléni sunt caéli et tér- ra



gló-ri- a tú- a. Hosánna in excél- sis. Be- nedíctus

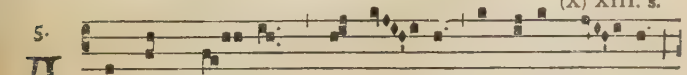


qui vé- nit in nó- mine Dó- mi-ni. Ho-

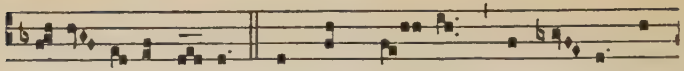
sánna in excél- sis.

(X) XIII. s.

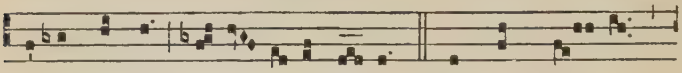
5.



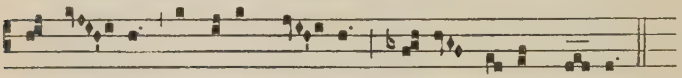
A -gnus Dé- i, * qui tól- lis peccáta mún-di :



mi-se- ré-re nó- bis. Agnus Dé- i, * qui tól- lis pec-

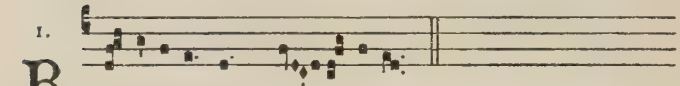


cá-ta múndi : mi-se- ré-re nó- bis. Agnus Dé- i, *



qui tól- lis peccáta mún-di : dó-na nó-bis pá-cem.

I. I - te, míssa est.
Dé- o grá-ti- as.

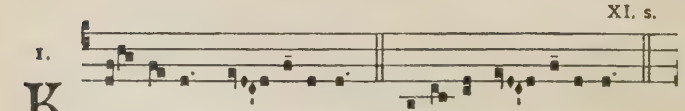


I. B Enedicámus Dó- mino.

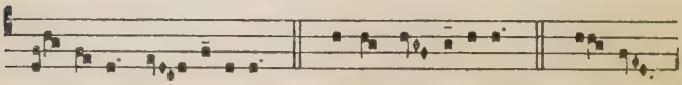
X. — In Festis B. Mariae Virginis. 2.

(Alme Pater)

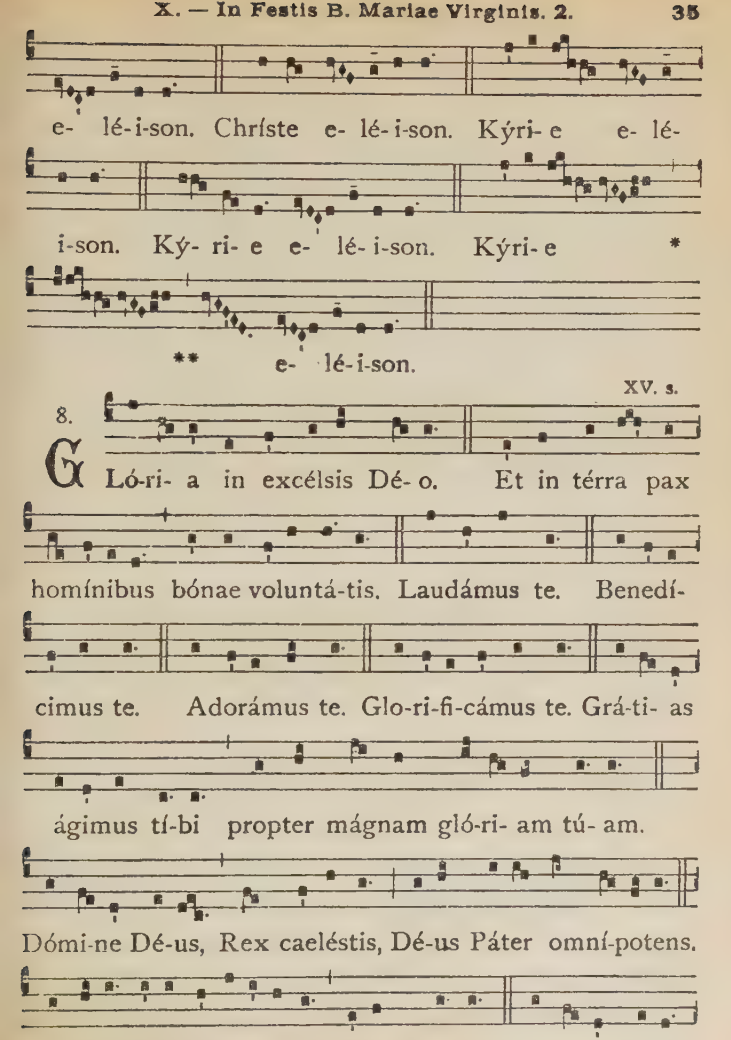
XI. s.



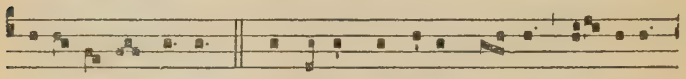
I. K Y- ri- e * e- lé-i-son. Ký-ri- e e- lé-i-son.



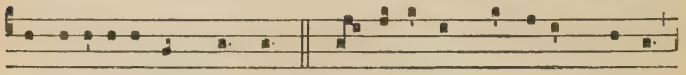
Ký- ri- e e- lé-ison. Chríste e- lé- ison. Chrí- ste


e- lé-i-son. Chríste e- lé-i-son. Kýri- e e- lé-
i-son. Ký- ri- e e- lé- i-son. Kýri- e *
** e- lé-i-son.
XV. s.
8.
G Ló-ri- a in excélsis Dé- o. Et in térra pax
homínibus bónae voluntá-tis. Laudámus te. Benedí-
cimus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti- as
ágimus tí-bi propter mágnam gló-ri- am tú- am.
Dómi-ne Dé-us, Rex caeléstis, Dé-us Páter omní-potens.
Dómine Fí-li unigéni-te Jésu Chríste. Dómi-ne Dé-us,

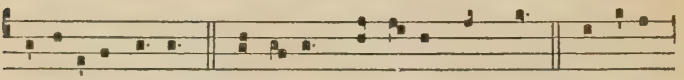
Agnus Dé- i, Fí-li-us Pátris. Qui tóllis peccáta múndi,



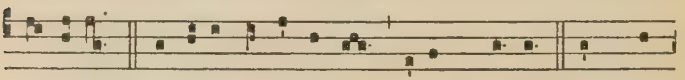
mi-se-ré-re nó-bis. Qui tóllis peccáta múndi, sús-cipe



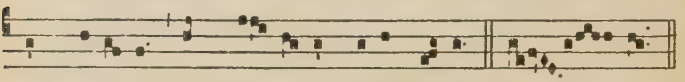
depreca-ti-ónem nóstram. Qui sédes ad déxteram Pátris,



mi-serére nó-bis. Quóni- am tu só-lus sánctus. Tu sólus



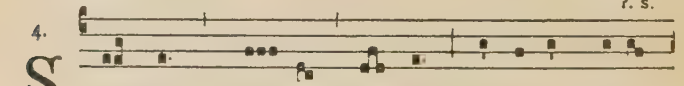
Dóminus. Tu sólus Altíssimus, Jésu Chríste. Cum Sán-



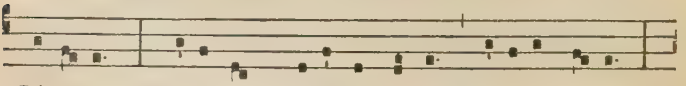
cto Spí-ri-tu, in gló- ri- a Dé-i Pátris. A- men.

℣. s.

4.



S Anctus, * Sánctus, Sánctus Dómi-nus Dé-us



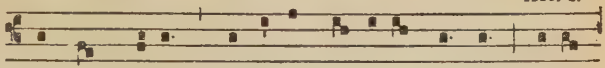
Sába- oth. Pléni sunt caéli et térra glóri- a tú- a.

Hosánna in excél-sis. Benedíctus qui vé- nit in nó-

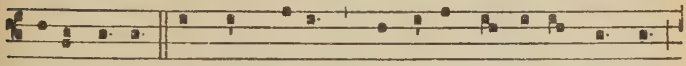
mine Dómi-ni. Hosánna in excél-sis.

XII. s.

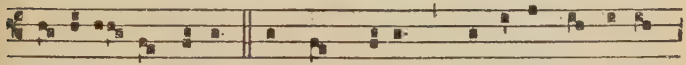
4. A



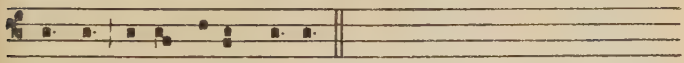
-gnus Dé-i, * qui tóllis peccáta múndi : mi-se-



rére nó-bis. Agnus Dé-i, * qui tóllis peccá-ta múndi :



mi-seré- re nóbis. Agnus Dé-i, * qui tóllis peccá-ta



múndi : dóna nóbis pá-cem.

Ite míssa est, *vel* Benedicámus Dómino, *ut in Missa praecedenti.*

XI. — In Dominicis infra annum.

(Orbis factor)

(X) XIV-XVI. s.

I. K

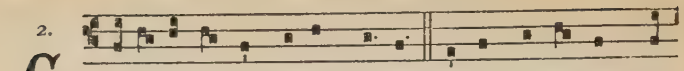
Yri- e * e- lé-i-son. *iij.* Chríste

e- lé-i-son. *iij.* Ký-ri- e e- lé-i-son. *ij.* Ký-

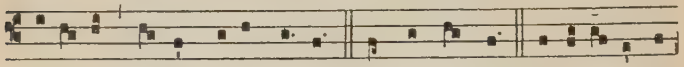
ri- e * e- lé-i-son.

X. s.

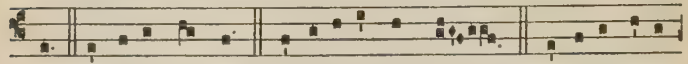
2.



G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-

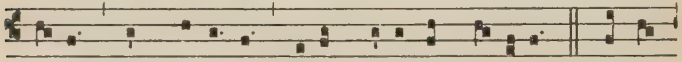


míni-bus bónae voluntá-tis. Laudámus te. Benedí-cimus

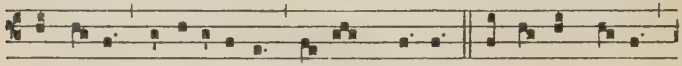


te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ági-

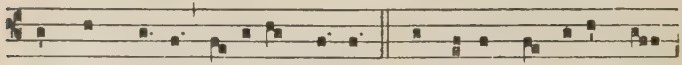
mus tíbi propter mágnam gló-ri- am tú- am. Dómi-ne



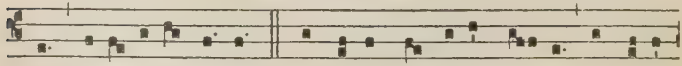
Dé- us, Rex caeléstis, Dé-us Páter omní-potens. Dómi-



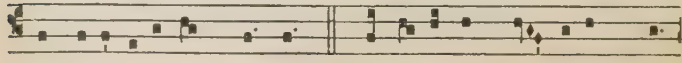
ne Fí- li unigéni-te Jé-su Chríste. Dómi-ne Dé- us,



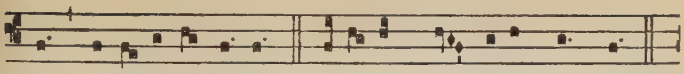
Agnus Dé- i, Fí- li- us Pátris. Qui tóllis peccáta mún-



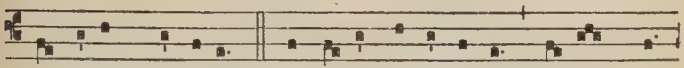
di, mi-se-rére nó-bis. Qui tóllis peccáta múndi, súscipe



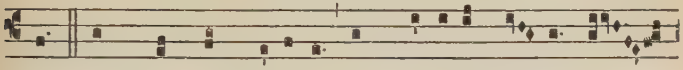
depreca-ti- ónem nóstram. Qui sédes ad déx-teram Pá-



tris, mi-se-ré-re nó-bis. Quóni- am tu sólus sánctus.



Tu sólus Dóminus. Tu só-lus Altíssimus, Jé-su Chrí-



ste. Cum Sáncto Spí-ri-tu in gló-ri-a Dé- i Pá-

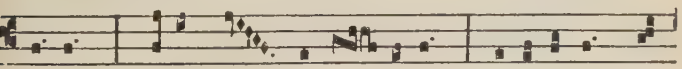
tris. Amen.

XI. s.

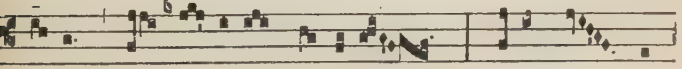
2.

S Anctus, * Sánctus, Sánctus Dóminus Dé- us

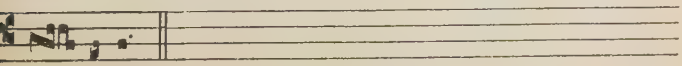
Sába-oth. Plé-ni sunt caé-li et tér- ra gló-ri- a



tú- a. Hosánna in ex- célsis. Benedíctus qui



vé-nit in nó-mine Dómini. Hosánna in



ex- célsis.

XIV. s.

I.

A - gnus Dé- i, * qui tóllis peccá- ta múndi :

mise-ré-re nóbis. Agnus Dé-i, *qui tól-lis peccáta

múndi : mise-ré-re nóbis. Agnus Dé- i, *qui tóllis

pec-cá- ta múndi : dóna nóbis pácem.

I.

I - te, mís- sa est.
Dé- o grá- ti- as.

I.

B Enedicámus Dó- mino.

XII. — In Festis Semiduplicibus. 1.

Pater cuncta

XII. s.

8.

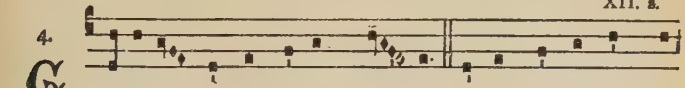
K Yri- e * e-lé- ison. *iij.* Chríste elé-

ison. *iij.* Kýri- e e-lé- ison. *ij.* Kýri- e *

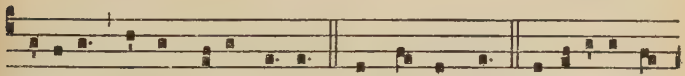
elé- ison.

XII. s.

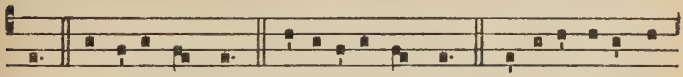
4.



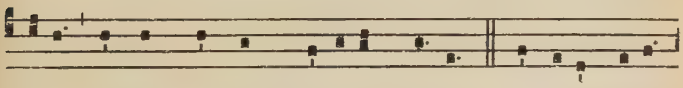
G Lóri- a in excélsis Dé- o. Et in térra pax ho-



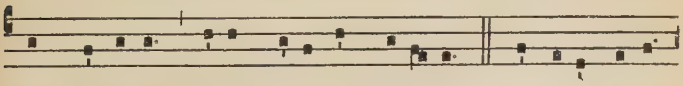
mínibus bónae voluntá- tis. Laudámus te. Benedícimus



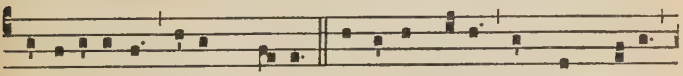
te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus



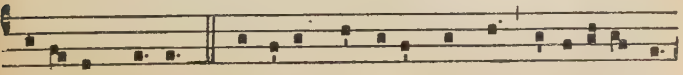
tíbi propter mágnam gló-ri-am tú- am. Dómine Dé-us,



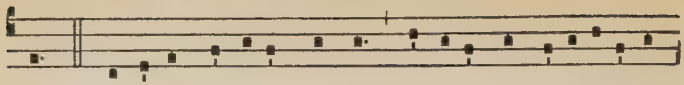
Rex caeléstis, Dé-us Páter omnípot-ens. Dómine Fí- li



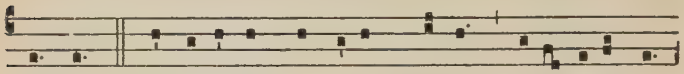
unigéni-te Jésu Chríste. Dómine Dé-us, Agnus Dé- i,



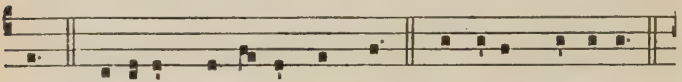
Fí-li- us Pátris. Qui tóllis peccáta múndi, mi-serére nó-



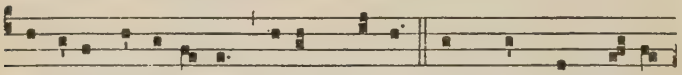
bis. Qui tóllis peccáta múndi, súscipe depreca-ti-ónem



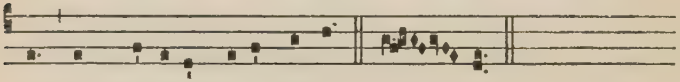
nóstram. Qui sédes ad déxteram Pátris, mi-se-rére nó-



bis. Quóni-am tu só-lus sánctus. Tu sólus Dóminus.



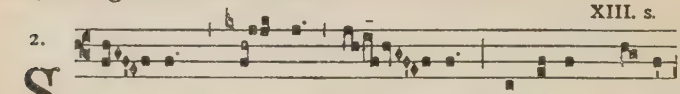
Tu sólus Altíssimus, Jésu Chríste. Cum Sáncto Spí- ri-



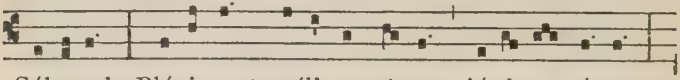
tu, in gló-ri-a Dé-i Pátris. A- men.

XIII. s.

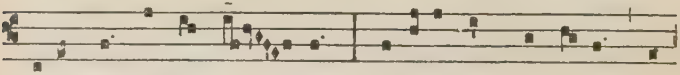
2.



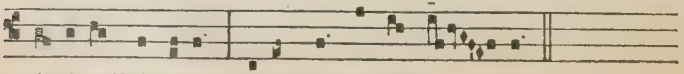
S An-ctus, * Sánctus, Sán- ctus Dóminus Dé- us



Sába-oth. Pléni sunt caéli et térra gló-ri- a tú- a.



Hosánna in excél- sis. Benedíctus qui vé-nit in



nómine Dómini. Hosánna in excél- sis.

XI. s.

2.

A -gnus Dé- i, * qui tól-lis peccá- ta múndi : mi-

se- ré-re nó-bis. Agnus Dé- i, * qui tóllis peccáta mún-

di : mi-se-rére nó-bis. Agnus Dé- i, * qui tól-lis peccá-

ta múndi : dóna nó-bis pá-cem.

8.

I -te, mís-sa est.
Dé-o grá- ti- as.

XIII. — In Festis Semiduplicibus. 2.

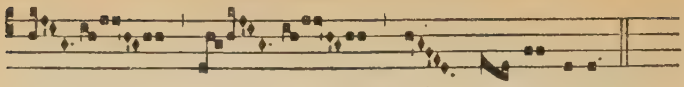
[*Stelliferi Conditor orbis*]

XI. s.

1.

K Y-ri- e * e- lé- i-son. *iij.* Chrí-ste

e- lé- ison. *iij.* Ký-ri- e e- lé- ison. *ij.* Ký-ri-

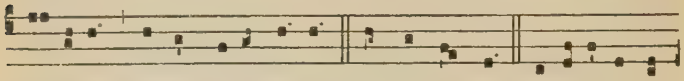


e * ** e- lé- ison.

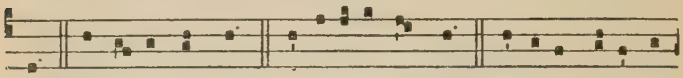
XII. s.

I.

G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-

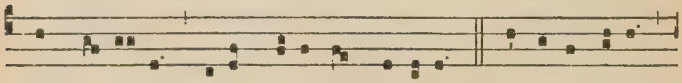


mí-nibus bónae voluntá-tis. Laudámus te. Benedí-cimus



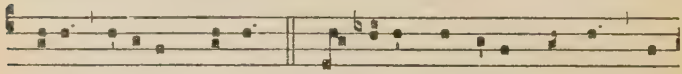
te. Ado-rámus te. Glo-ri-ficámus te. Grá-ti- as ágimus

tí-bi propter mágnam gló-ri- am tú- am. Dómine Dé- us,

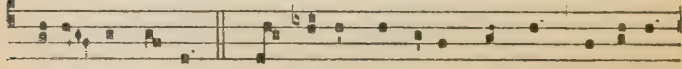


Rex caelé-stis, Dé-us Páter omnípotens. Dómine Fí-li

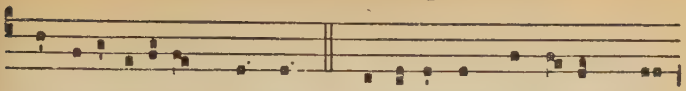
uni-géni-te Jé- su Chríste. Dómine Dé-us, Agnus



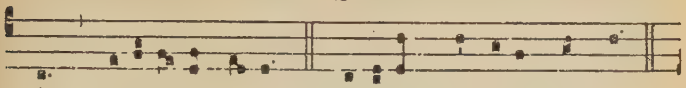
Dé- i, Fí-li- us Pátris. Qui tóllis peccáta múndi, mi-



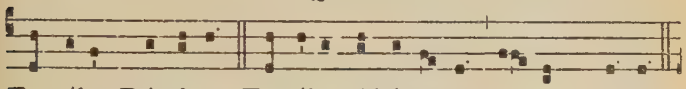
seré- re nó-bis. Qui tóllis peccáta múndi, súscipe



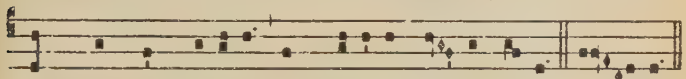
depreca-ti-ónem nóstram. Qui sédes ad déxte-ram Pá-



tris, mise-ré-re nó-bis. Quóni- am tu sólus sánctus.



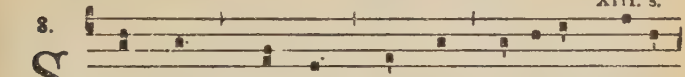
Tu sólus Dóminus. Tu sólus Altíssimus, Jé- su Chríste.



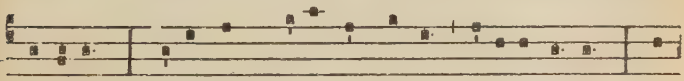
Cum Sáncto Spí-ritu, in glóri- a Dé- i Pátris. A- men

XIII. s.

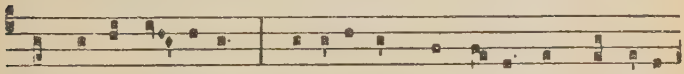
8.



S Anctus, * Sánctus, Sánctus Dóminus Dé- us



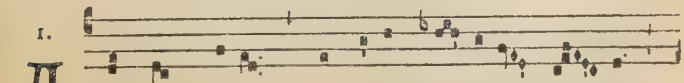
Sába-oth. Pléni sunt caéli et férra glóri- a tú- a. Ho-



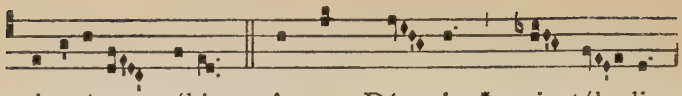
sánna in excélsis. Benedíctus qui vé-nit in nómine

Dómini. Hosánna in excél-sis.

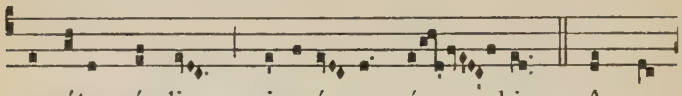
1.



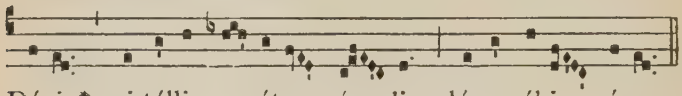
A -gnus Dé- i, * qui tóllis peccáta mún- di :



mi-serére nóbis. Agnus Dé- i, * qui tól- lis

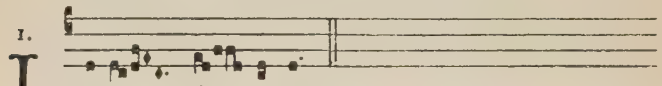


peccáta múndi : mi-seré- re nó- bis. Agnus



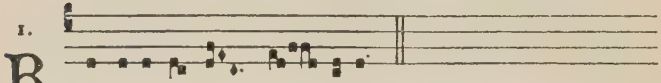
Dé- i * qui tóllis peccáta mún- di : dóna nóbis pácem.

1.



I -te, mís- sa est.
Dé-o grá- ti- as.

1.



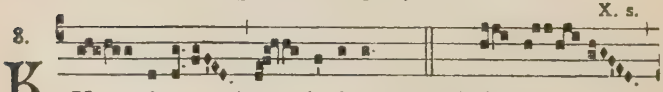
B Enedi-cámus Dó- mino.

XIV. — Infra Octavas

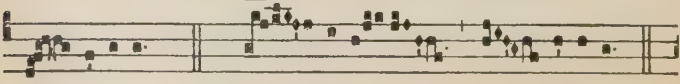
quae non sunt de B. Maria Virgine.

(Jesu Redemptor)

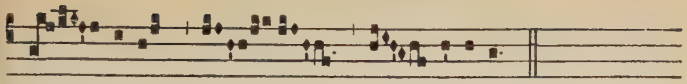
8. X. s.



K Y- ri- e * e- lé-ison. *iij*. Chrí- ste

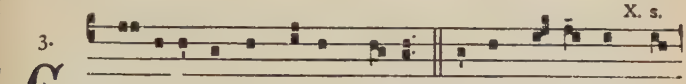


e- lé-ison. *iij*. Ký- ri- e e- lé- ison. *ij*.

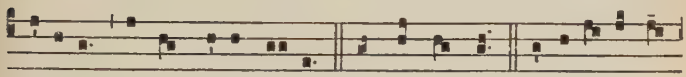


Ký- ri-e * e- lé-ison.

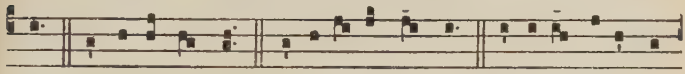
3. X. s.



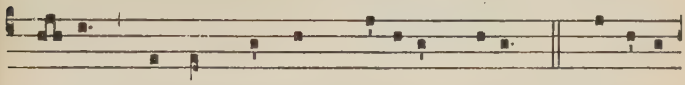
G Ló-ri-a in excélsis Dé- o. Et in térra pax ho-



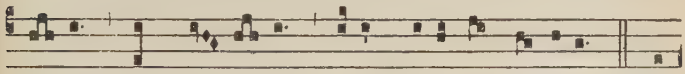
mínibus bónae voluntá-tis. Laudámus te. Benedí-cimus



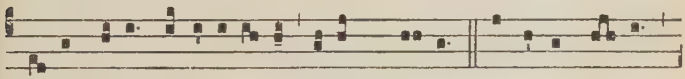
te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as ágimus



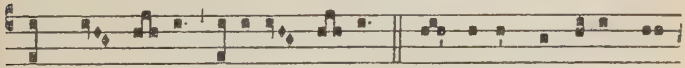
tí- bi propter mágnam gló-ri-am tú-am. Dómine



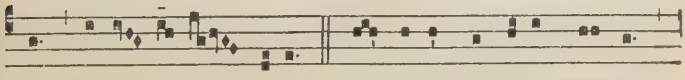
Dé- us, Rex cae- lé-stis, Dé-us Páter omní-potens. Dó-



mi-ne Fí-li unigéni-te Jésu Chrí-ste. Dómine Dé- us,

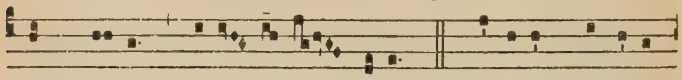


Agnus Dé- i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-

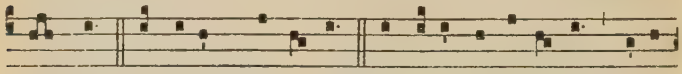


di, mi-se- ré-re nóbis. Qui tóllis peccáta múndi,

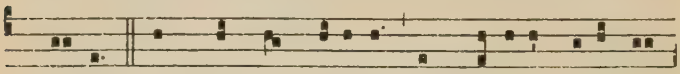
súscipe depreca-ti-ónem nóstram. Qui sédes ad déxte-



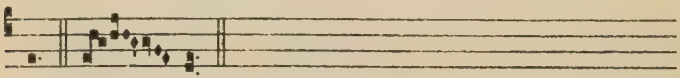
ram Pá-tris, mise- ré-re nóbis. Quóni-am tu sólus



sánctus. Tu sólus Dómi-nus. Tu sólus Altíssimus, Jésu



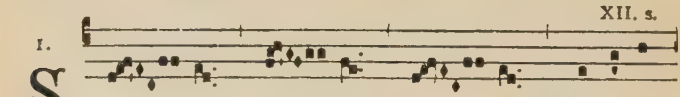
Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-



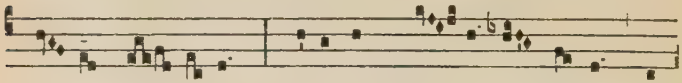
tris. A- men.

XII. s.

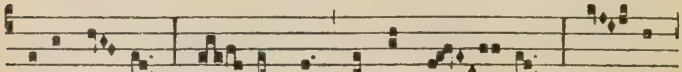
I.



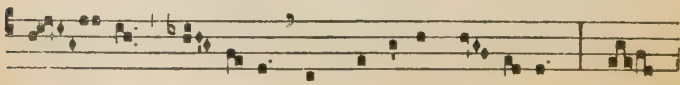
S An- ctus, * Sán- ctus, Sán- ctus Dóminus



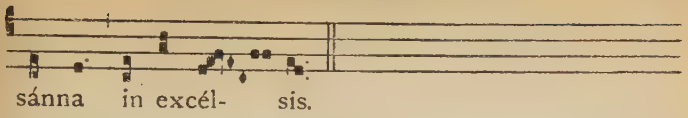
Dé- us Sá- ba- oth. Pléni sunt caé- li et térra gló-



ri-a tú- a. Ho- sánna in excél- sis. Be- ne-



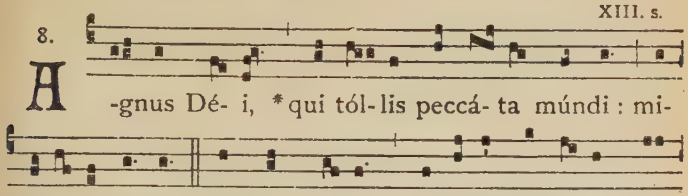
dí- ctus qui vé-nit in nómine Dó-mi-ni. Ho-



sánna in excél- sis.

XIII. s.

8.



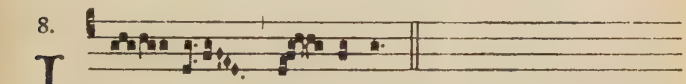
A -gnus Dé- i, *qui tól-lis peccá- ta múndi : mi-

seré-re nó-bis. Agnus Dé- i, *qui tóllis peccá-ta mún-

di : mise-ré-re nóbis. Agnus Dé- i, * qui tól- lis pec-

cá- ta múndi : dóna nó-bis pá-cem.

8.



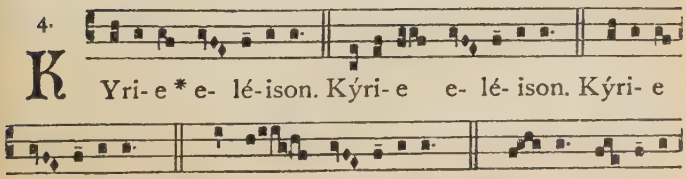
I - te, mís- sa est.
Dé- o grá- ti- as.

XV. — In Festis Simplicibus.

(Dominator Deus)

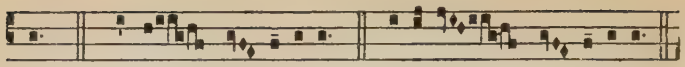
XI-XIII. s.

4.

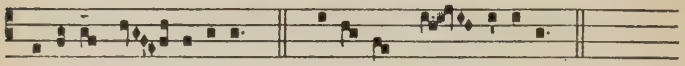


K Yri- e * e- lé-ison. Kýri- e e- lé- ison. Kýri- e

e- lé- ison. Chríste e- lé- ison. Chrí- ste e- lé-i-



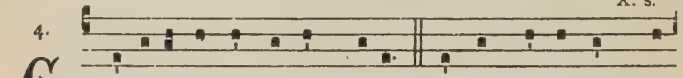
son. Chríste e- lé- ison. Kýri- e e- lé- ison.



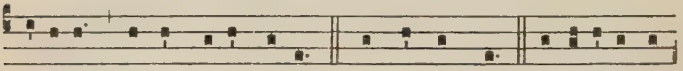
Kýri- e e- lé- ison. Ký-ri- e * e- lé- ison.

X. s.

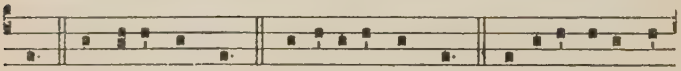
4.



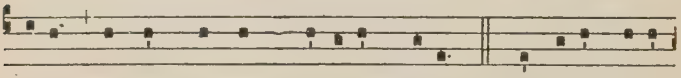
G Ló-ri- a in excélsis Dé- o. Et in térra pax ho-



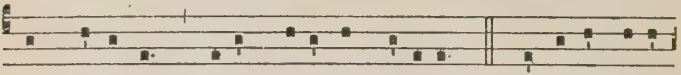
mínibus bónae voluntá-tis. Laudámus te. Benedícimus



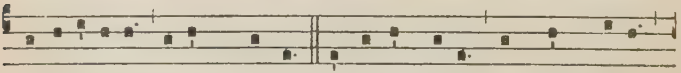
te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus



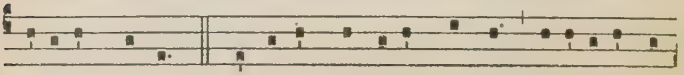
tíbi propter mágnam gló-ri-am tú-am. Dómine Dé-us,



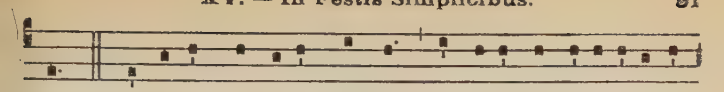
Rex caeléstis, Dé-us Páter omnípotens. Dómine Fí-li



unigénite Jésu Chríste. Dómine Dé-us, Agnus Dé-i,

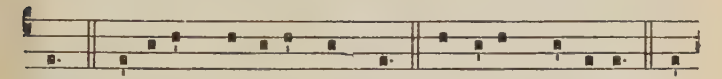


Fí-li-us Pátris. Qui tóllis peccáta múndi, miserére nó-



bis. Qui tóllis peccáta múndi, súscipe deprecati-ónem

nóstram. Qui sédes ad déxteram Pátris, mi-serére nó-



bis. Quóni-am tu sólus sánctus. Tu sólus Dóminus. Tu

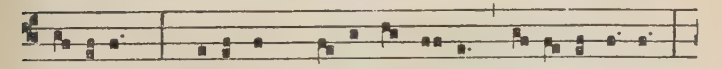
sólus Altíssimus, Jésu Chrí-ste. Cum Sáncto Spí-ri-tu,

in gló-ri-a Dé- i Pá- tris. A- men.

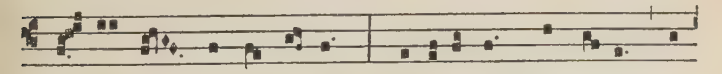
X. s.

2.

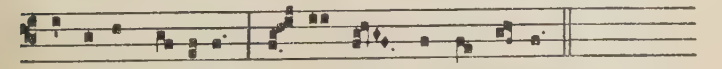
S Anctus, * Sánctus, Sánctus Dóminus Dé-us



Sába-oth. Pléni sunt caé-li et térra gló-ri- a tú- a.



Ho- sánna in excél-sis. Benedíctus qui vé-nit in



nómine Dómini. Ho- sánna in excélsis.

(XII) XIV. s.

1.

A -gnus Dé- i, * qui tóllis peccáta múndi :

mi-se-ré-re nó- bis. Agnus Dé- i, * qui tól- lis peccáta

múndi : mi-seré- re nó- bis. Agnus Dé- i, *

qui tóllis peccáta múndi : dóna nó-bis pá- cem.

4.

I -te, mís-sa est.
Dé-o grá- ti- as.

XVI. — In Feriis per annum.

XI-XIII. s.

3.

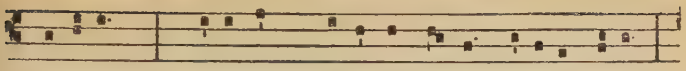
K Yri- e * elé- ison. *iij.* Chríste elé- ison. *iij.* Kýri- e

elé- ison. *ij.* Kýri- e * elé- ison.

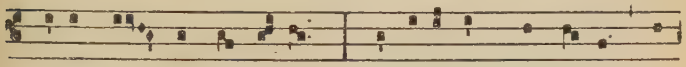
XIII. s.

2.

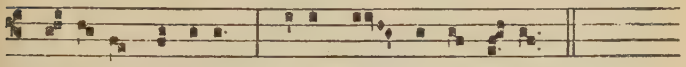
S Anctus, * Sánctus, Sánctus Dóminus Dé- us



Sába-oth. Pléni sunt caéli et térra glóri-a tú-a.



Hosánna in excélsis. Benedíctus qui vé-nit in

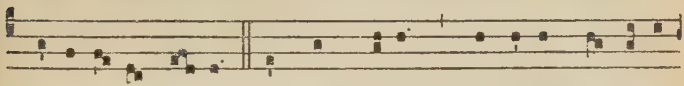


nómi-ne Dómini. Hosánna in excélsis.

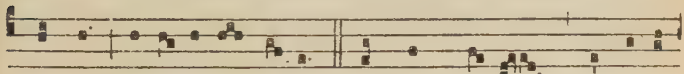
X-XI. s.

I.

A -gnus Dé- i, * qui tóllis peccá-ta mún-di :

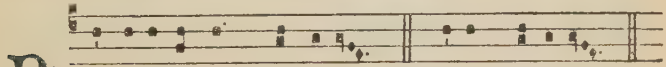


mi-se-ré-re nó-bis. Agnus Dé- i, * qui tóllis peccá-ta



múndi : mi-se-ré-re nó-bis. Agnus Dé- i, * qui tóllis

peccá-ta mún-di : dóna nó-bis pá-cem.

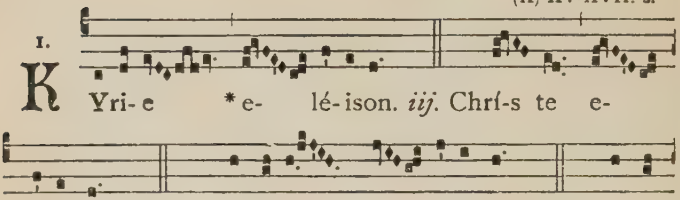


B Enedi-cámus Dómino. ℟. Dé-o grá-ti-as.

XVII. — In Dominicis Adventus et Quadragesimae.

(X) XV-XVII. s.

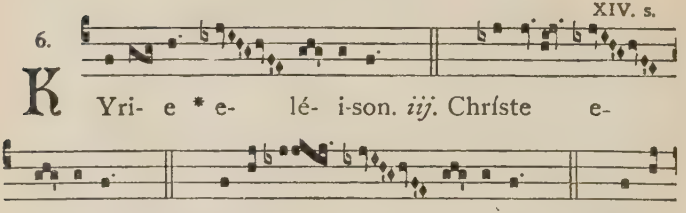
1.



Vel, ubi moris est :

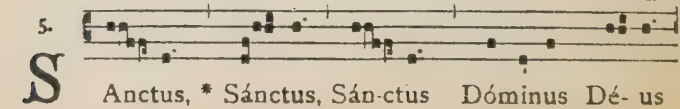
XIV. s.

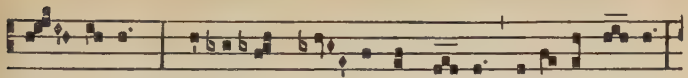
6.



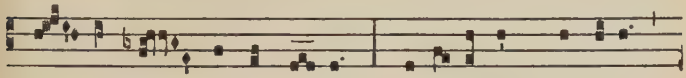
XI. s.

5.

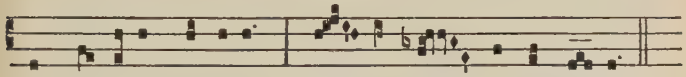




Sá- ba-oth. Plé-ni sunt caé- li et tér-ra gló-ri- a tú- a.



Ho- sánna in excél-sis. Bene-díctus qui vénit



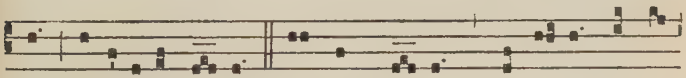
in nómine Dómini. Ho- sánna in excél-sis.

XIII. s.

5.

A -gnus Dé- i, * qui tól-lis peccá-ta múndi : mi-

serére nó-bis. Agnus Dé- i, * qui tól-lis peccá-ta mún-

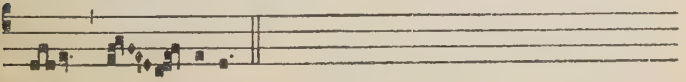


di : mi-serére nó-bis. Agnus Dé- i, * qui tól-lis peccá-

ta múndi, dóna nóbis pá- cem.

1.

B Enedicá-mus Dó- mino. ℟. Dé- o



grá- ti- as.

6.

B Enedicámus Dó- mino. ℟. Dé- o grá-

ti- as.

XVIII. — In Feriis Adventus et Quadrag.

In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

[*Deus Genitor alme*]

XI. s.

4.

K Y- ri- e * e-lé-i-son. *iij.* Chríste e- lé- i-son. *iij.*

Ký- ri- e e-lé-i-son. *ij.* Ký-ri- e * e- lé- i-son.

XIII. s.

S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sá-

ba-oth. Pléni sunt caéli et térra gló-ri- a tú-a. Hosánna

in excélsis. Benedíctus qui vénit in nómine Dómini.

Hosánna in excélsis.

XII. s.

A -gnus Dé- i, * qui tóllis peccáta múndi : mi-seré-

re nó-bis. Agnus Dé-i, * qui tóllis peccáta múndi : mi-

serére nó-bis. Agnus Dé-i, * qui tóllis peccáta múndi :

dóna nóbis pá-cem.

B Enedicámus Dómino. ℟. Dé-o grá-ti-as.

Credo.

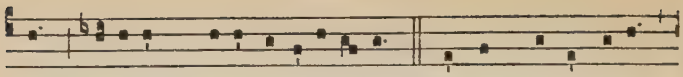
I.

XI. s.

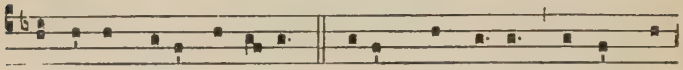
4. C Rédo in únum Dé-um, Pátrem omnipoténtem,

factórem caéli et térrae, vi-sibí-li-um ómni- um, et

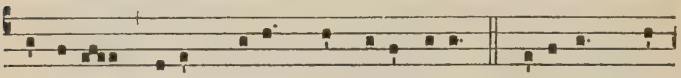
invi-sibí-li- um. Et in únum Dóminum Jésum Chrí-



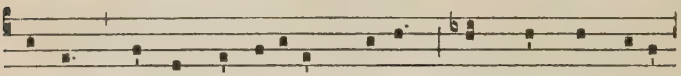
stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre nátum



ante ómni-a saécu-la. Dé-um de Dé- o, lúmen de

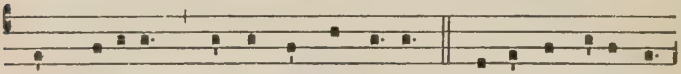


lúmine, Dé-um vérum de Dé-o véro. Géni-tum, non

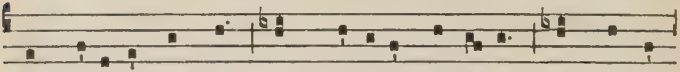


fáctum, consubstanti-álem Pátri : per quem ómni-a

fácta sunt. Qui propter nos hómines, et propter nó-

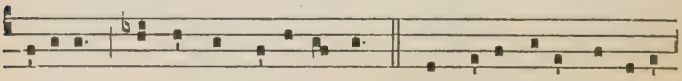


stram salútem descéndit de caé-lis. Et incarnátus est

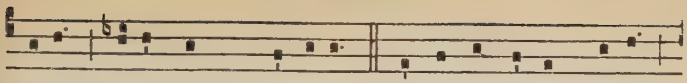


de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-ne : Et hómo

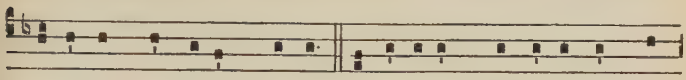
fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub Pónti-o



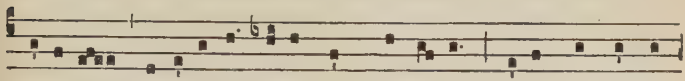
Pi-láto pássus, et sepúltus est. Et resurréxit térti-a



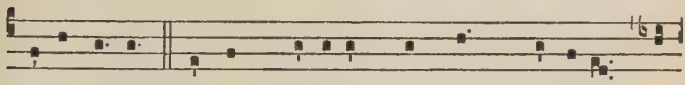
dí-e, secúndum Scriptúras. Et ascéndit in caélum :



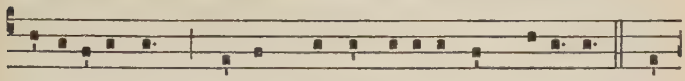
sédet ad déxteram Pátris. Et í-terum ventúrus est cum



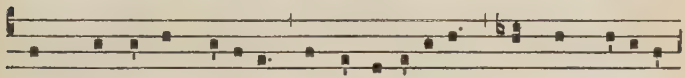
glóri- a, judicá-re vívos et mórtu- os : cújus régni non



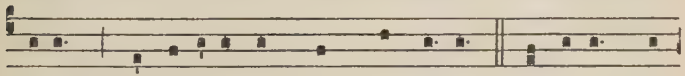
é-rit fí-nis. Et in Spí-ritum Sánctum, Dóminum, et



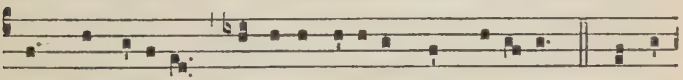
vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui



cum Pátre et Fí-li-o simul adorátur, et conglori-fi-

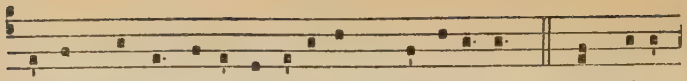


cátur : qui locútus est per Prophé-tas. Et únam sán-

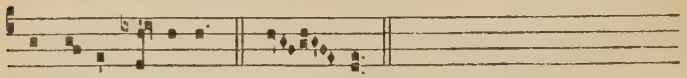


ctam cathó-licam et apostó-licam Ecclé-si- am. Confí-

te-or únum baptísma in remissi-ónem peccató-rum.



Et exspécto resurrecti-ónem mortu-ó-rum. Et vítam



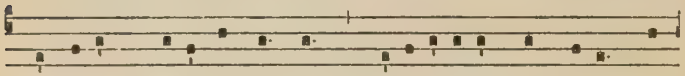
ventú-ri saécu-li. A- men.

¶ *Praeter praecedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.*

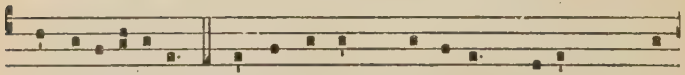
II.

4.

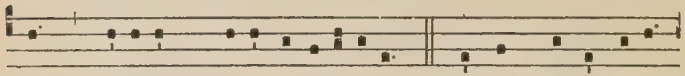
Credo in únum Dé-um, Pátrem omnipoténtem,



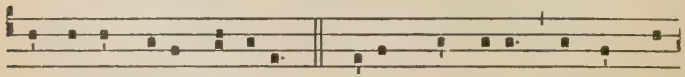
factórem caéli et térrae, vi-sibí-li-um ómni-um, et



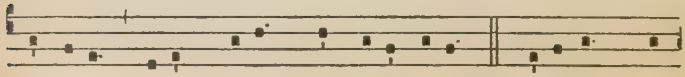
invi-sibí-li-um. Et in únum Dóminum Jésum Chrí-



stum, Fí-li-um Dé-i unigénitum. Et ex Pátre nátum



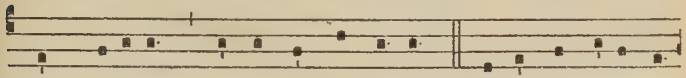
ante ómni-a saécula. Dé-um de Dé-o, lúmen de



lúmine, Dé-um vérum de Dé-o véro. Géni-tum, non

fáctum, consubstanti-álem Pátri : per quem ómni-a

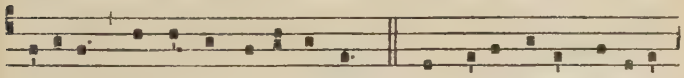
fácta sunt. Qui propter nos hómines, et propter nó-



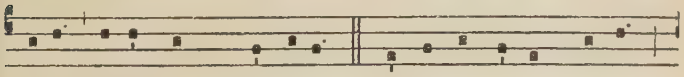
stram salútem descéndit de caé-lis. Et incarnátus est

de Spí-ritu Sáncto ex Marí-a Vírgine : Et hómo

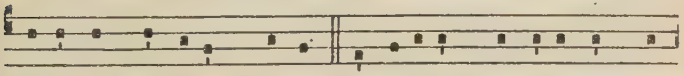
fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub Pónti-o



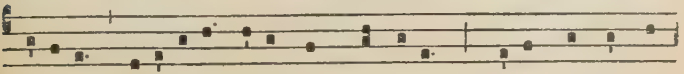
Pi-láto pássus, et sepúltus est. Et resurréxit térti-a



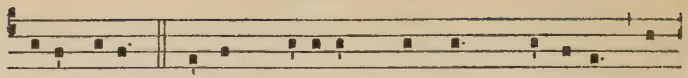
dí-e, secúndum Scriptúras. Et ascéndit in caélum :



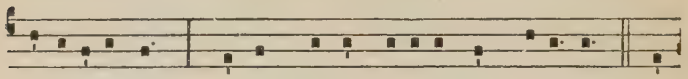
sédet ad déxteram Pátris. Et íterum ventúrus est cum



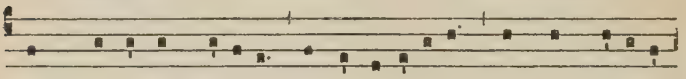
glóri-a, judicáre vívos et mórtu-os : cújus régni non



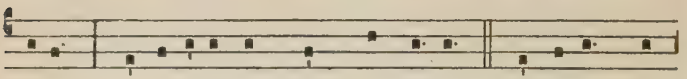
érit fínis. Et in Spí-ritum Sánctum, Dóminum, et



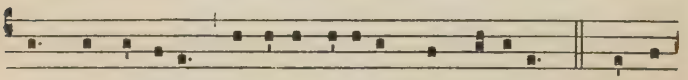
vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui



cum Pátre et Fí-li-o simul adorátur, et conglori-fi-

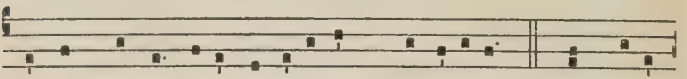


cátur : qui locútus est per Prophé-tas. Et únam sán-

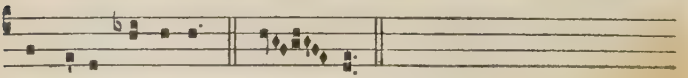


ctam cathó-licam et apostó-licam Ecclé-si-am. Confí-

te-or únum baptísma in remissi-ónem peccatórum.



Et exspécto resurrecti-ónem mortu-órum. Et ví-tam

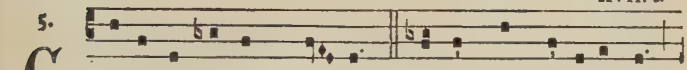


ventú-ri saécu-li. A- men.

III.

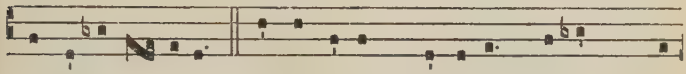
XVII. s.

5.

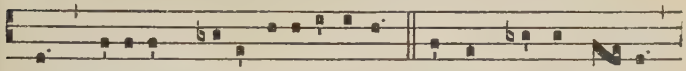


Credo in únum Dé- um, Pátrem omnipoténtem,

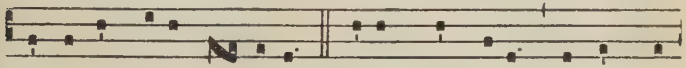
factó-rem caéli et térrae, vi-sibí-li-um ómni-um, et



invi-si-bí- li-um. Et in únum Dóminum Jé-sum Chrí-

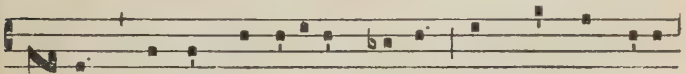


stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná- tum

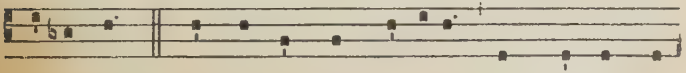


ante ómni-a saé-cu-la. Dé-um de Dé-o, lúmen de

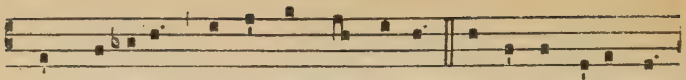
lúmine, Dé-um vérum de Dé-o véro. Géni-tum, non



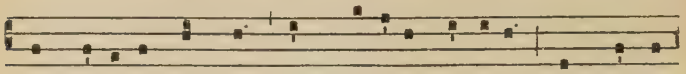
fá-ctum, consubstanti-álem Pátri : per quem ómni- a



fácta sunt. Qui propter nos hómines, et propter nó-



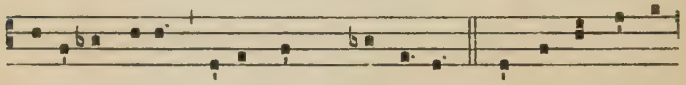
stram sa-lútem descéndit de caé-lis. Et incarnátus est



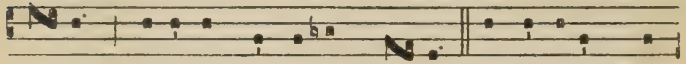
de Spí-ri-tu Sáncto ex Marí- a Vírgine : Et hómo

fáctus est. Cru-ci-fí- xus ét-i- am pro nóbis : sub Pón-

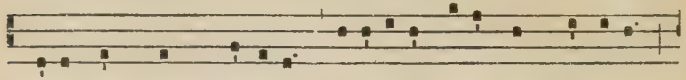
ti-o Pi- láto pássus, et sepúl- tus est. Et resurréxit



térti- a dí- e, secúndum Scriptú-ras. Et ascéndit in

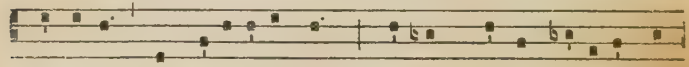


caé-lum : sédet ad déxte-ram Pá-tris. Et í-terum ven-

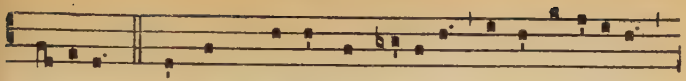


túrus est cum gló-ri- a, judicáre vívos et mórtu-os :

cújus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum,

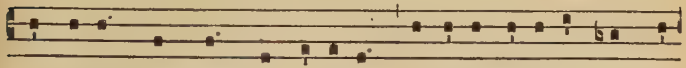


Dóminum, et vivi-ficántem : qui ex Pátre Fi-li-óque

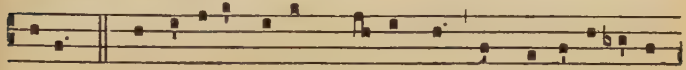


procédit. Qui cum Pátre et Fí-li-o simul adorátur,

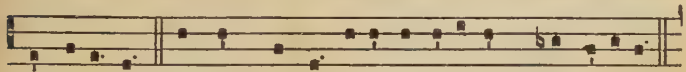
et conglo-ri-ficátur : qui locútus est per Prophétas.



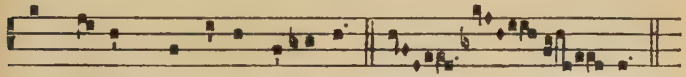
Et únam sánctam cathó-li-cam et apostó-li-cam Ecclé-



si-am. Confí-te-or únum baptísma in remissi-ónem



peccató-rum. Et exspécto resurrecti-ónem mortu-órum.

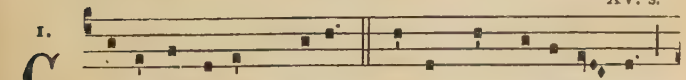


Et ví-tam ventú-ri saécu-li. A- men.

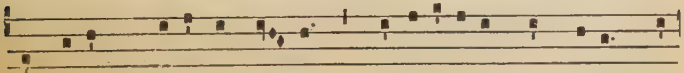
IV.

XV. s.

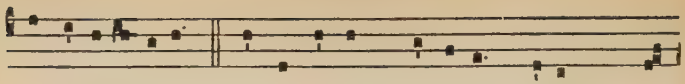
I.



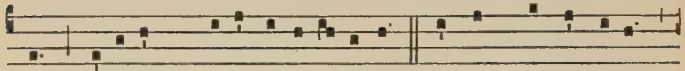
Crédo in únum Dé-um, Pátrem omnipot-én-tem,



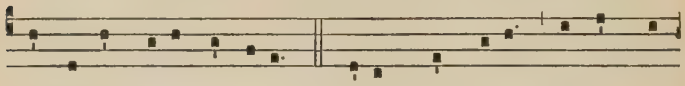
factórem caéli et térrae, vi-sibí-li-um ómni-um, et



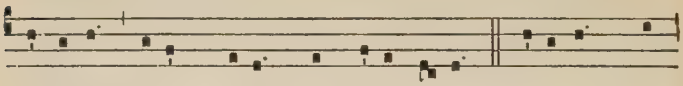
invi-sibí- li-um. Et in únum Dóminum Jésum Chrí-



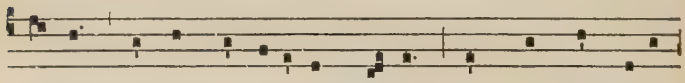
stum, Fí-li-um Dé-i unigé-ni-tum. Et ex Pátre nátum



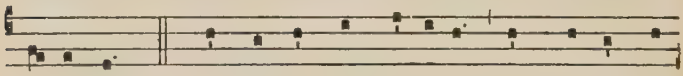
ante ómni-a saécula. Dé-um de Dé-o, lúmen de



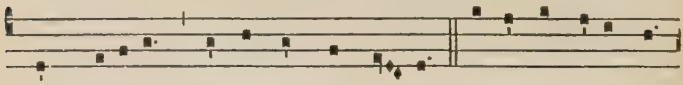
lúmine, Dé-um vérum de Dé-o vé-ro. Géni-tum, non



fáctum, consubstanti-á-lem Pátri : per quem ómni-a

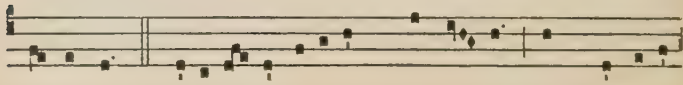


fácta sunt. Qui propter nos hómines, et propter nó-



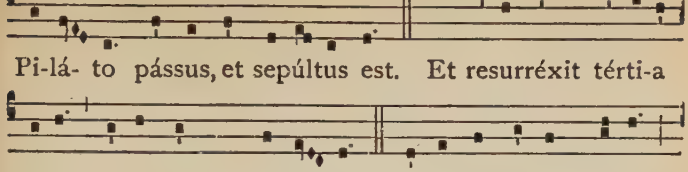
stram salútem descéndit de caé- lis. Et incarnátus est

de Spí-ri-tu Sáncto ex Ma-rí-a Vírgine : Et hómo



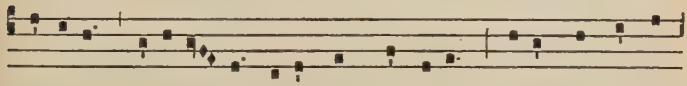
fáctus est. Cruci-fí-xus éti- am pro nó- bis : sub Pónti-o

Pi-lá- to pássus, et sepúltus est. Et resurréxit térti-a

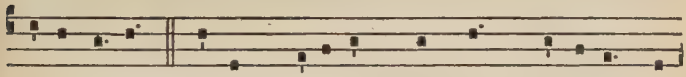


dí- e, secúndum Scriptú- ras. Et ascéndit in caélum:

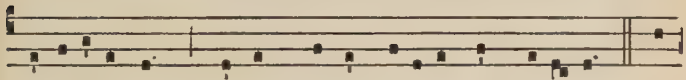
sédet ad déxteram Pátris. Et í-terum ventúrus est cum



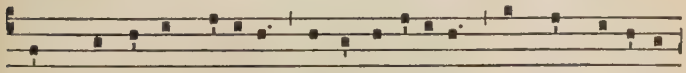
gló-ri-a judicá- re vívos, et mórtu-os: cújus régni non



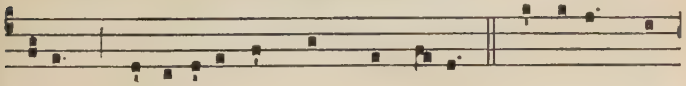
é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum, et



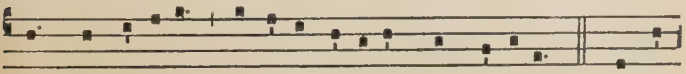
vi-vi-ficántem: qui ex Pátre Fi-li-óque procé-dit. Qui



cum Pátre et Fí-li-o simul adorátur, et conglo-ri-fi-

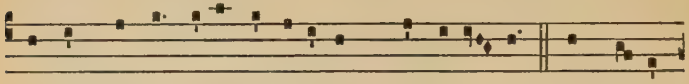


cátur: qui locútus est per Prophé-tas. Et únam sán-

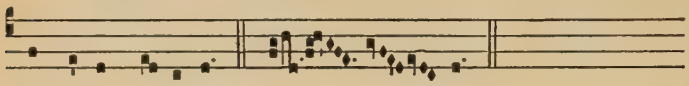


ctam cathó-licam et apostó-licam Ecclé-si-am. Confi-

te-or únum baptísma in remissi- ónem peccató- rum.



Et exspécto resurrecti-ónem mortu-ó- rum. Et ví-tam



ventú-ri sæcu-li. A- men.

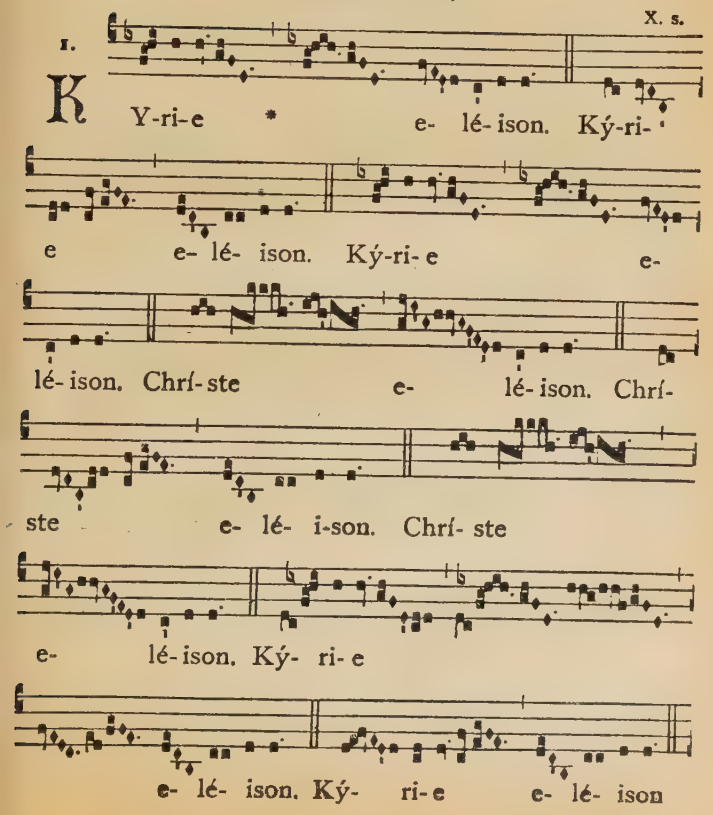
¶ *Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missae, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.*

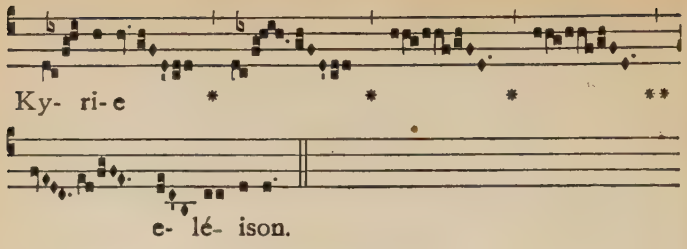
CANTUS AD LIBITUM

Kyrie.

I.

(Clemens Rector)

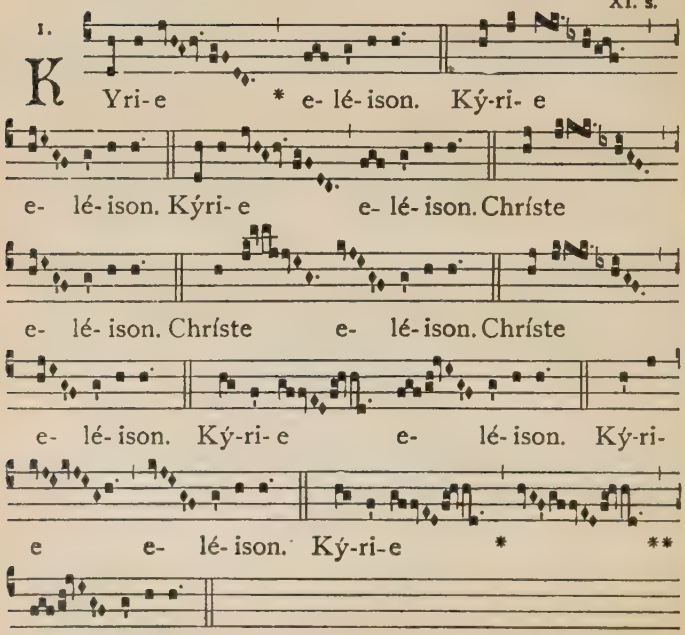




II.

(Summe Deus)

XI. s.

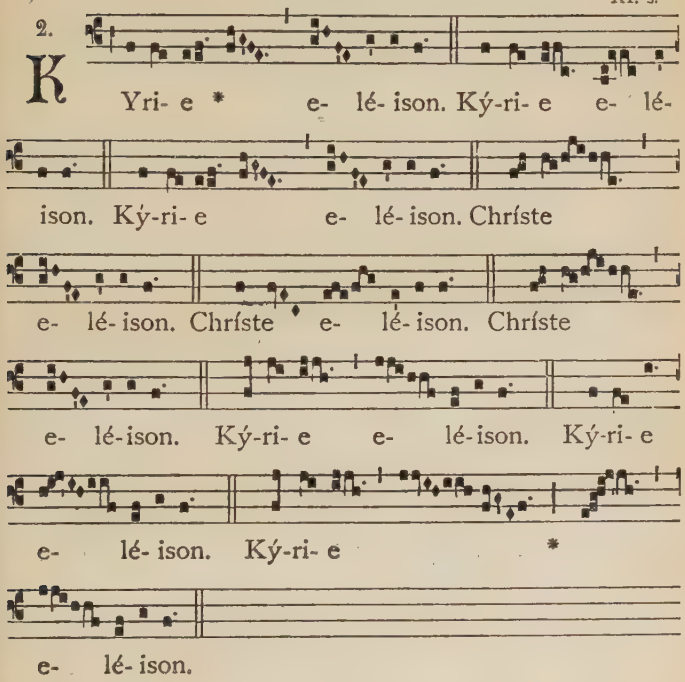


III.

(Rector cosmi pie)

XI. s.

2.

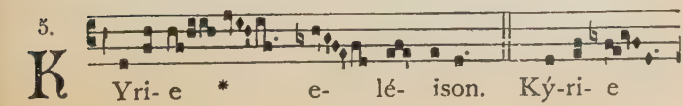


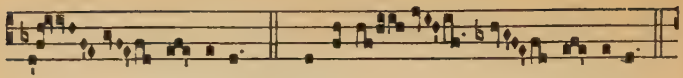
IV.

(Kyrie altissime)

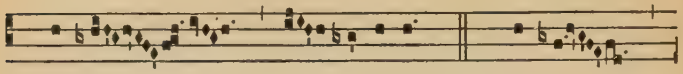
XI. s.

5.

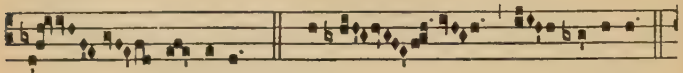




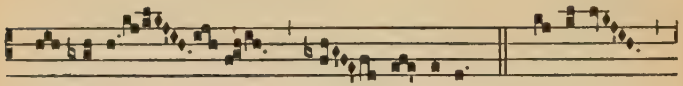
e- lé- ison. Ký-ri-e e- lé- ison.



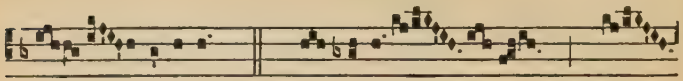
Chrí-ste e- lé- i-son. Chrí-ste



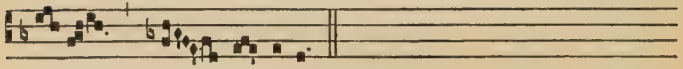
e- lé- ison. Chríste e- lé- ison.



Ký- ri-e e- lé- ison. Ký-ri-e



e- lé-ison. Ký- ri-e *



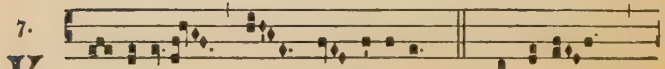
** e- lé- ison.

V.

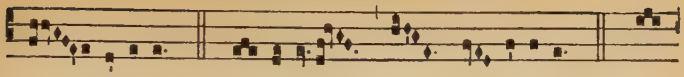
(Conditor Kyrie omnium)

X. s.

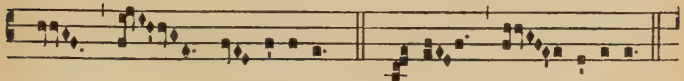
7.



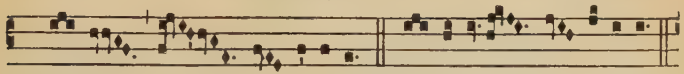
K Y- ri- e * e- lé- ison. Ký-ri-e



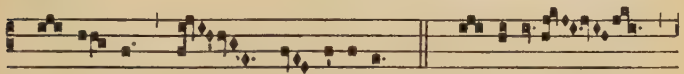
e- lé- ison. Ký- ri- e e- lé- ison. Chrí-



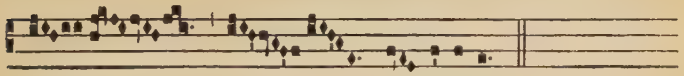
ste e- lé- ison. Chríste e- lé- ison.



Chrí-ste e- lé- ison. Ký- ri- e e- lé- ison.



Ký- ri- e e- lé- ison. Ký- ri- e *

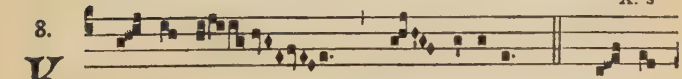


** e- lé- ison.

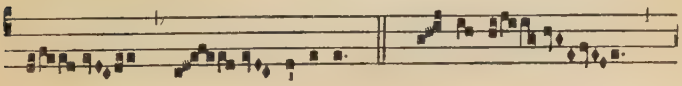
VI.

(Te Christe Rex supplices)

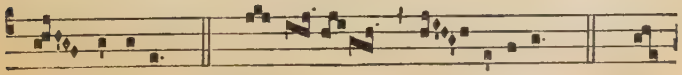
8. X. s



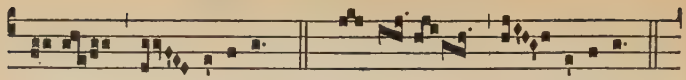
K Y- ri- e * e- lé- ison. Ký- ri-



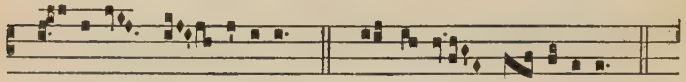
e e- lé- ison. Ký- ri- e



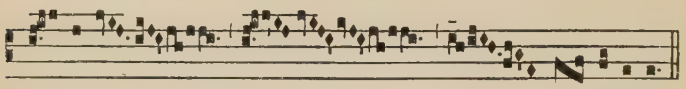
e- lé- ison. Chrí-ste e- lé- ison. Chrí-



ste e- lé- ison. Chrí-ste e- lé- ison.



Ký- ri- e e- lé- ison. Ký- ri- e e- lé- ison.



Ký- ri- e * ** e- lé- ison.

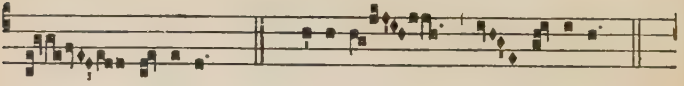
VII.

(Splendor aeterne)

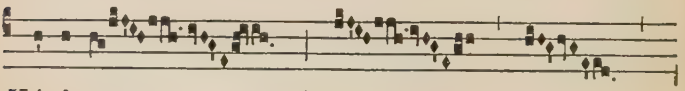
XI. s.

1.

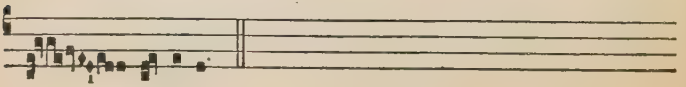
K Yri- e * e- lé-ison. *iij.* Chríste



e- lé- ison. *iij.* Kýri- e e- lé- ison. *ij.*



Ký-ri- e * **



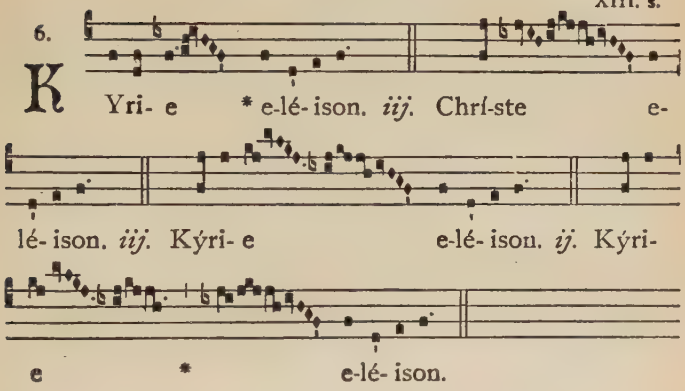
e- lé- ison.

VIII.

(Firmator sancte)

XIII. s.

6.

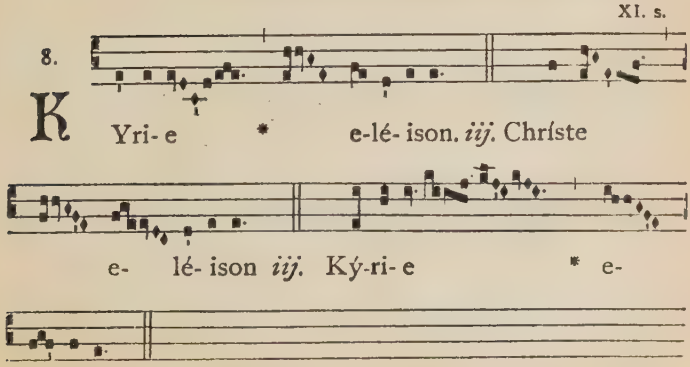


IX.

(O Pater excelse)

XI. s.

8.



X.

(In Dominicis per annum.)

[*Orbis factor*]

(X)-? s.

1. K Yri- e * e- lé- ison. *iij.* Chríste e-

lé- ison. *iij.* Ký-ri-e e- lé- ison. *ij.* Ký- ri- e *

e- lé- ison.

XI.

(In Dominicis Adventus et Quadragesimae.)

[*Kyrie Salve*]

X. s.

1. K Yri- e * e- lé- ison. *iij.* Chrí- ste e-

lé- ison. *iij.* Ký-ri-e e- lé- ison. *ij.* Ký-ri-

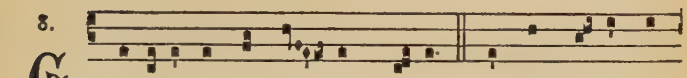
e * ** e- lé- ison.

Gloria.

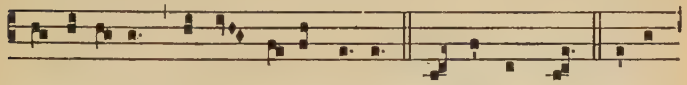
I.

XI. s.

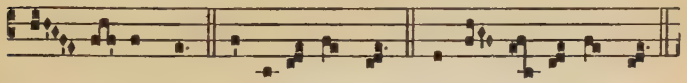
8.



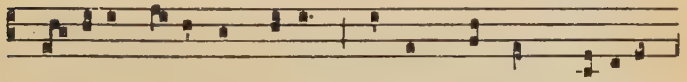
G Ló-ri-a in excél- sis Dé- o. Et in térra pax



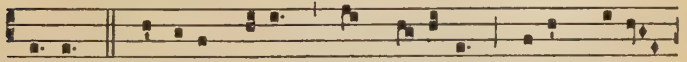
homí-ni-bus bónae vo-luntá-tis. Laudámus te. Bene-



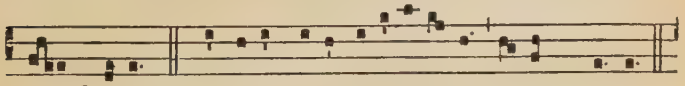
dí- ci-mus te. Adorámus te. Glo-ri- fi- cámus te.



Grá- ti- as á-gimus tí-bi propter mágnam gló-ri- am

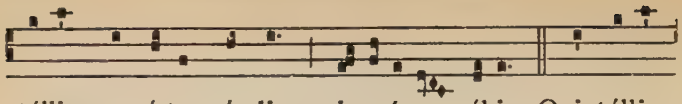


tú- am. Dómine Dé-us, Rex caeléstis, Dé-us Páter

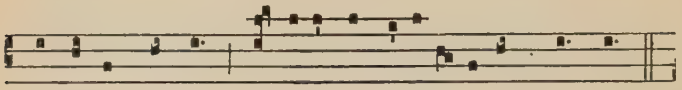


omnípotens. Dómine Fí-li unigéni-te Jé-su Chríste.

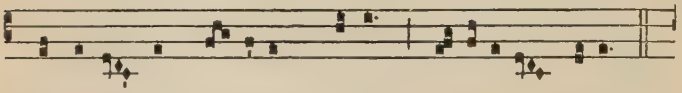
Dómine Dé-us, Agnus Dé-i, Fí-li- us Pátris. Qui



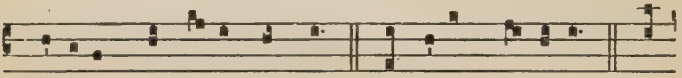
tóllis peccá-ta múndi, mi-serére nóbis. Qui tóllis



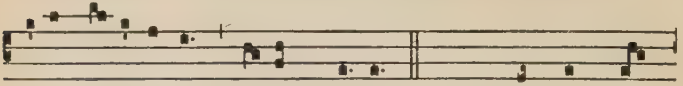
peccá-ta múndi, súscipe depreca-ti- ónem nóstram.



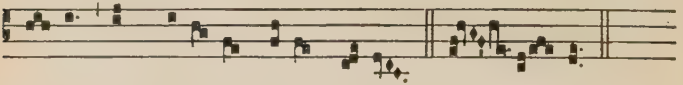
Qui sédes ad déxteram Pátris, mi-serére nóbis.



Quóni-am tu só-lus sánctus. Tu sólus Dóminus. Tu



sólus Altíssimus, Jé-su Chríste. Cum Sáncto Spí-

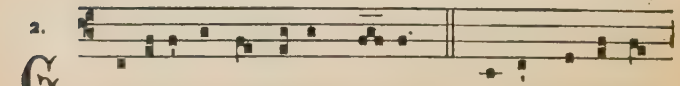


ri- tu, in glóri- a Dé- i Pátris. A- men.

II.

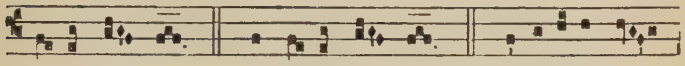
XI. s.

2.

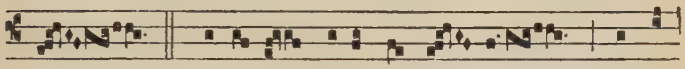


G Ló-ri- a in excélsis Dé- o. Et in térra pax

homínibus bónae voluntá- tis. Laudámus te. Bene-

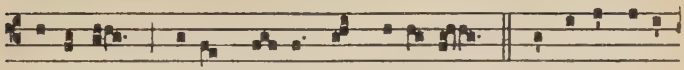


dí- cimus te. Ado-rámus te. Glo-ri-ficámus

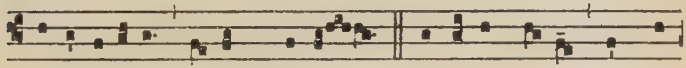


te. Grá-ti- as ágimus tí- bi propter

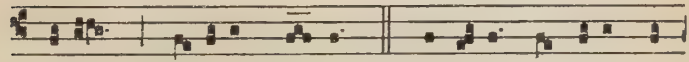
mágnam gló-ri- am tú- am. Dómine Dé- us, Rex



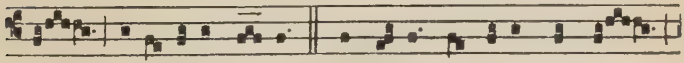
caeléstis, Dé-us Pá- ter omnípot-ens. Dómine Fí-li



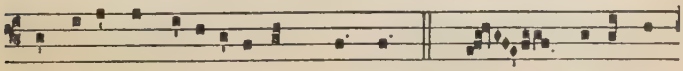
unigéni-te Jé-su Chríste. Dómine Dé- us, Agnus



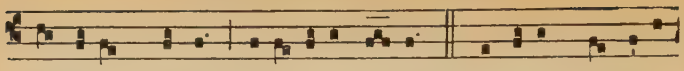
Dé-i, Fí- li- us Pá-tris. Qui tól-lis peccá-ta mún-



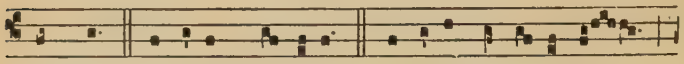
di, mi-se-rére nó-bis. Qui tóllis peccáta múndi,



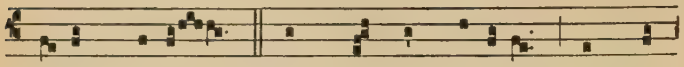
súscipe depreca-ti-ónem nóstram. Qui sédes ad



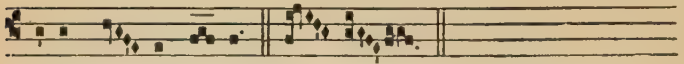
déxteram Pátris, mi-se-rére nó-bis. Quóni-am tu sólus



sánctus. Tu sólus Dóminus. Tu sólus Altíssimus,



Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-

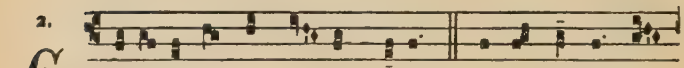


ri- a Dé- i Pá-tris. A- men.

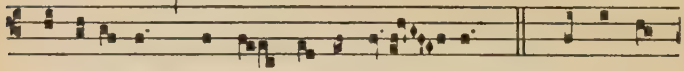
III.

X-XI. s.

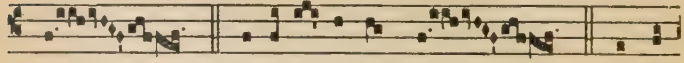
2.



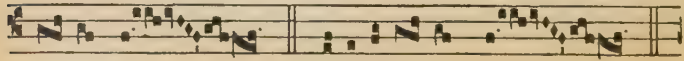
G Ló-ri- a in excél- sis Dé-o. Et in térra pax



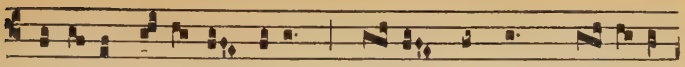
homíni-bus bónae vo- luntá- tis. Laudámus



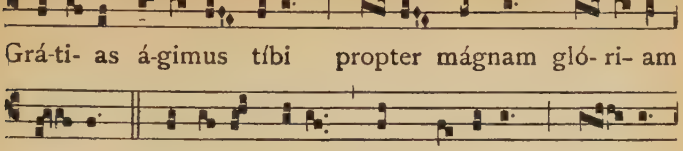
te. Benedí- cimus te. Ado-



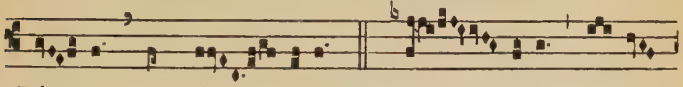
rámus te. Glori-fi-cámus te.



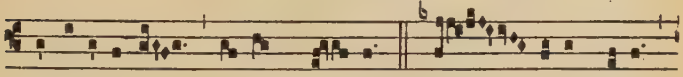
Grá-ti- as á-gimus tíbi propter mágnam gló- ri- am



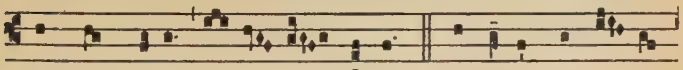
tú- am. Dómi-ne Dé- us, Rex cae-léstis, Dé- us



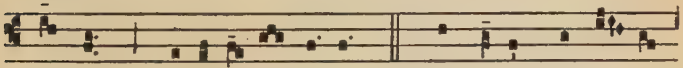
Pá- ter omní- potens. Dó- mine Fí- li



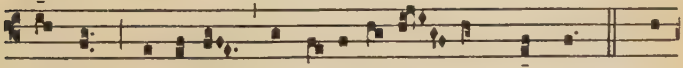
unigéni-te Jé-su Chrí- ste. Dó- mine Dé-us,



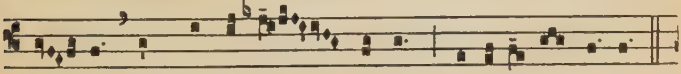
Agnus Dé- i, Fí- li- us Pátris. Qui tóllis peccá- ta



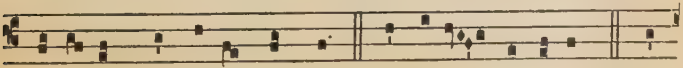
múndi, mi-se-ré- re nó-bis. Qui tóllis peccá- ta



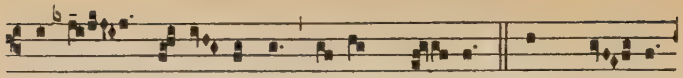
múndi, súscipe depre-ca-ti- ó- nem nóstram. Qui



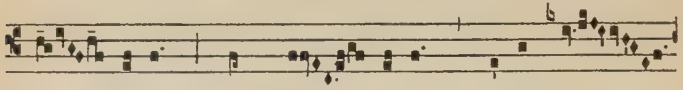
sé- des ad déxte-ram Pátris, mi-se-ré-re nó-bis.



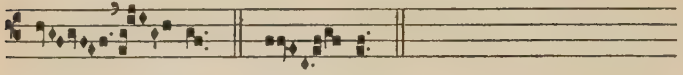
Quóni- am tu só-lus sánctus. Tu sólus Dóminus. Tu



só-lus Altís-simus, Jé-su Chrí- ste. Cum Sán-cto



Spí- ri-tu in gló- ri- a Dé- i Pá-



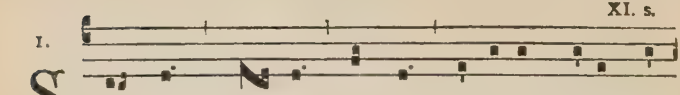
tris. A- men.

Sanctus.

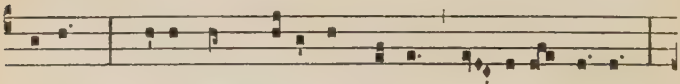
I.

XI. s.

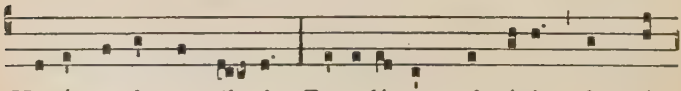
I.



SAnctus, * Sánctus, Sánctus Dóminus Dé-us Sá-



ba-oth. Pléni sunt caéli et térra gló- ri- a tú- a.



Hosánna in excél- sis. Benedíctus qui vénit in nó-

mine Dómini. Hosánna in excél-sis.

II.

XI. s.

4.

S Anctus, * Sánctus, Sánctus Dóminus Dé-us

Sá-ba- oth. Pléni sunt caé- li et tér- ra gló- ri- a

tú- a. Hosánna in excél- sis. Benedíctus qui vé-

nit in nómine Dómi- ni. Hosánna in excél- sis.

III.

8.

S An- ctus, * Sánctus, Sánctus Dómi- nus Dé-us

Sá- ba- oth. Pléni sunt caé- li et tér-ra gló-ri- a

tú-a. Hosánna in excél-sis. Be-nedíctus qui

vé-nit in nómine Dómi- ni. Hosánna in excél-sis.

Agnus.

I.

XII. s.

8.

A - gnus Dé- i, * qui tól- lis peccáta mún-

di : mi-se-ré-re nó- bis. A- gnus Dé- i, *

qui tól- lis peccáta múndi : mi-se-ré-re nó- bis.

A- gnus Dé- i, * qui tól- lis peccáta múndi :

dóna nó-bis pá- cem.

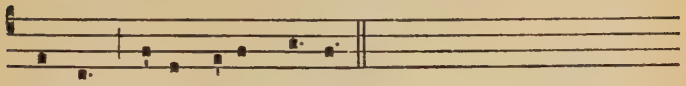
II.

6.

A -gnus Dé- i, * qui tóllis peccáta múndi : mi-se-

rére nó-bis. Agnus Dé- i, * qui tóllis peccáta múndi :

mi-se-rére nó-bis. Agnus Dé- i, *qui tóllis peccáta



múndi : dóna nóbis pá-cem.

ALII CANTUS AD LIBITUM.

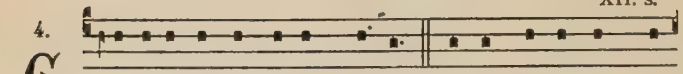
novissime approbati.

Gloria

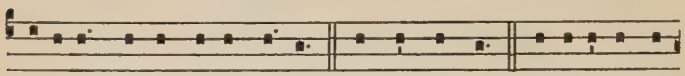
(more ambrosiano)

XII. s.

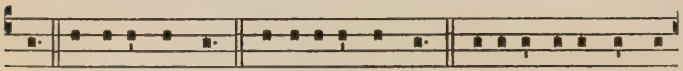
4.



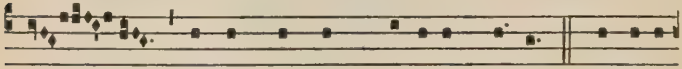
G Ló-ri-a in excélsis Dé- o. Et in térra pax ho-



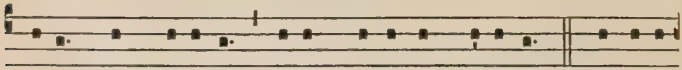
mínibus bónæ vo-luntá-tis. Laudámus te. Benedí-cimus



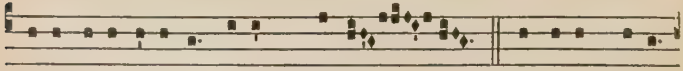
te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus tí-



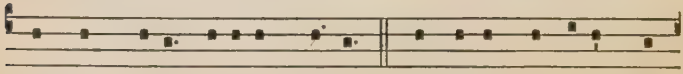
bi propter mágnam gló-ri-am tú- am. Dómine



Dé-us, Rex cæléstis, Dé-us Pá-ter omnípot-ens. Dómine



Fí-li unigéni-te, Jésu Chríste. Dómine Dé-us,



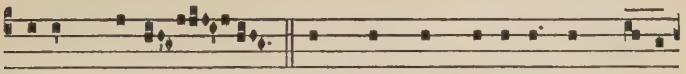
Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccáta mún-

di, mi-se-ré-re nó-bis. Qui tóllis peccáta mún-

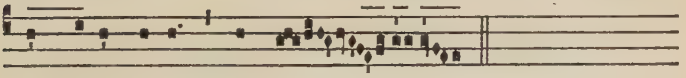
di, súscipe depreca-ti-ónem nóstram. Qui sé-

des ad déxteram Pátris, mi-se-ré-re nó-bis. Quóni- am tu

só-lus sánctus. Tu só-lus Dóminus. Tu só-lus Altíssimus,



Jésu Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-



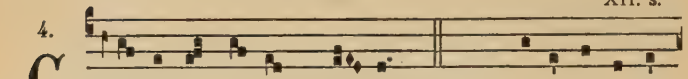
a Dé- i Pátris.** Amen.

Credo.

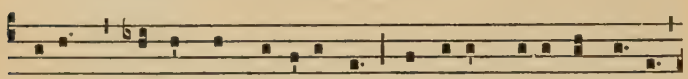
V.

XII. s.

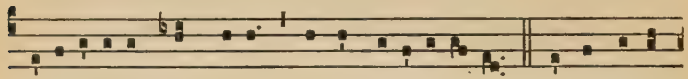
4.



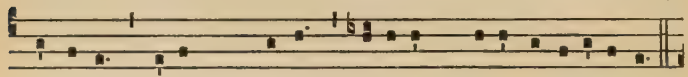
C Ré-do in ú-num Dé- um, * *vel* Crédo in únum



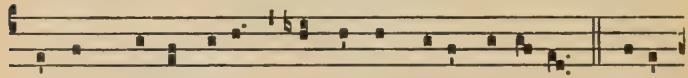
Dé-um,* Pátrem omnipoténtem, factórem cæli et térræ,



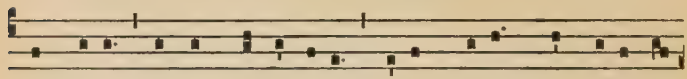
vi-sibí-li-um ómni-um, et invi-sibí-li- um. Et in únum



Dóminum Jésum Chrístum, Fí-li-um Dé-i unigéni-tum.

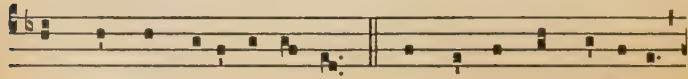


Et ex Pátre nátum ante ómni-a sæcu-la. Dé-um

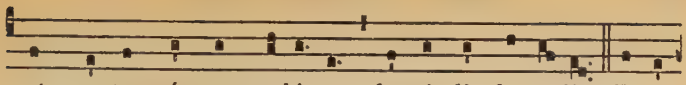


de Dé-o, lúmen de lúmine, Dé-um vérum de Dé-o vé-

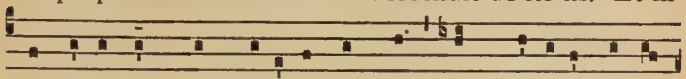
ro. Géni-tum, non factum, consubstanti-á-lem Pátri :



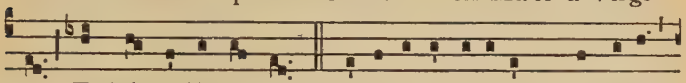
per quem ómni-a fácta sunt. Qui propter nos hómines



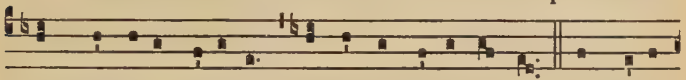
et propter nóstram sa-lú-tem descéndit de cæ-lis. Et in-



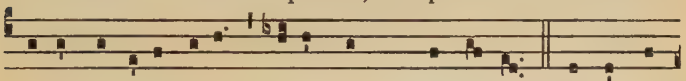
carná-tus est de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-



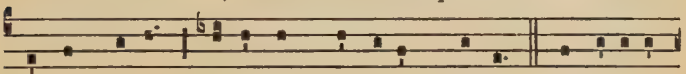
ne : Et hómo fáctus est. Cru-ci-fíxus ét-i-am pro nóbis :



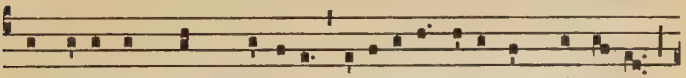
sub Pónti-o Pi-lá-to pássus, et sepúltus est. Et resur-



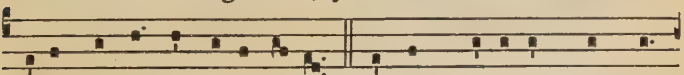
réxit térti-a dí-e, secúndum Scriptú-ras. Et ascén-



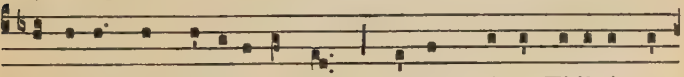
dit in cælum : sédet ad déxteram Pátris. Et í-terum



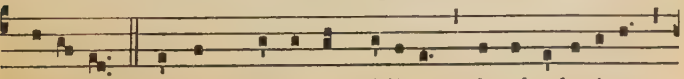
ventúrus est cum gló-ri-a, judicáre vívos et mórtu-os :



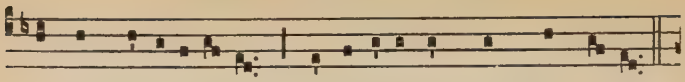
cújus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum,



Dóminum, et vi-vi-fi-cántem : qui ex Pátre Fi-li-óque



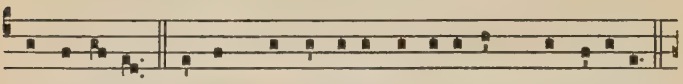
procé-dit. Qui cum Pátre et Fí-li-o simul adorátur,



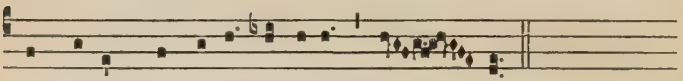
et conglo-ri-ficá-tur : qui locútus est per Prophé-tas.

Et únam sánctam cathó-li-cam et apostó-li-cam Ecclé-

si- am. Confí-te-or únum baptísma in remissi-ónem



pecca-tó-rum. Et exspécto resurrecti- ónem mortu-órum.

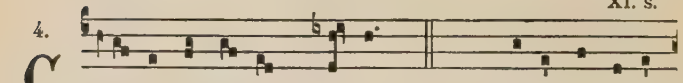


Et ví-tam ventú-ri sæcu-li. ** A- men.

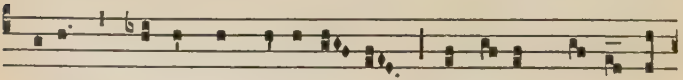
VI.

XI. s.

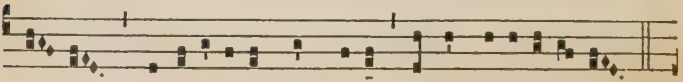
4.



C Ré-do in ú-num Dé- um, * *vel* Crédo in únum

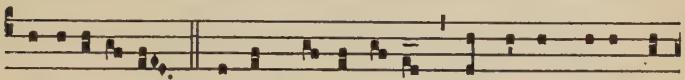


Dé- um * Pátrem omnipot-én-tem, factó-rem cæ- li et



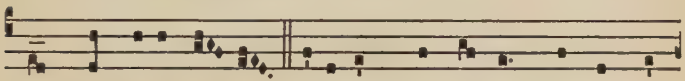
tér-ræ, vi-sibí-li- um ómni-um, et invi-sibí-li- um.

Et in únum Dóminum Jésum Chrístum, Fí-li-um Dé- i

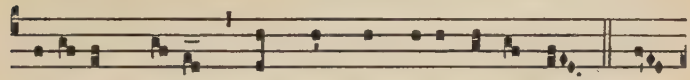


unigéni-tum. Et ex Pátre ná-tum ante ómni-a sæ-

cu-la, Dé- um de Dé- o, lúmen de lúmine, Dé-um vé-



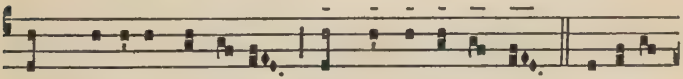
rum de Dé-o vé- ro. Géni-tum, non fáctum, consubstan-



ti- á-lem Pátri : per quem ómni-a fácta sunt. Qui

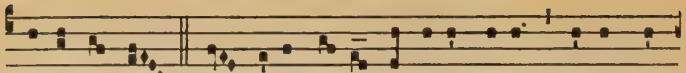
propter nos hómines, et propter nóstram sa-lú-tem descen-

dit de cæ- lis. Et incarnátus est de Spí-ri-tu Sáncto



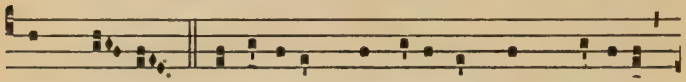
ex Ma-rí- a Vírgi-ne : Et hómo fáctus est. Cru-ci-fí-

xus ét-i- am pro nó-bis : sub Pónti-o Pi-lá-to pássus, et

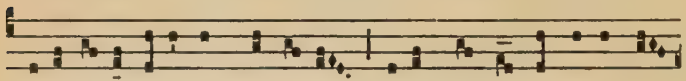


sepúltus est. Et resurré-xit térti- a dí- e, secúndum

Scriptú- ras. Et ascéndit in cæ-lum : sédet ad déxte-

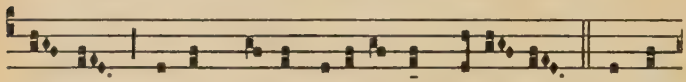


ram Pá- tris. Et í-terum ventúrus est cum gló-ri- a

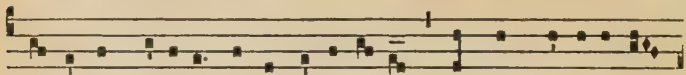


judi-cá-re vívos et mórtu- os : cújus régni non é-rit fí-

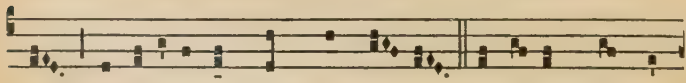
nis. Et in Spí-ri-tum Sánctum, Dóminum, et vi-vi-fi-



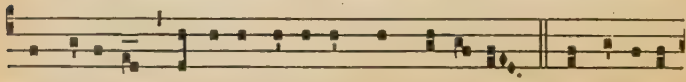
cán-tem : qui ex Pátre Fi-li- óque procé- dit. Qui cum



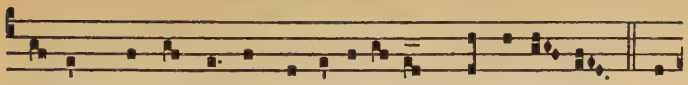
Pátre et Fí-li- o simul ado-rá-tur, et conglo-ri-fi-cá-



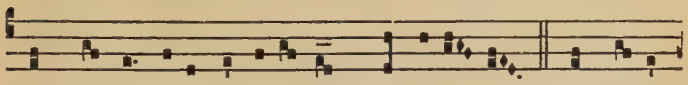
tur : qui locútus est per Prophé- tas. Et únam sánctam



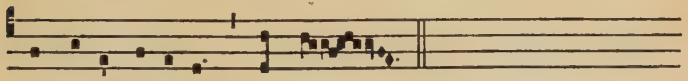
cathó-li-cam et apostó-li-cam Ecclé-si- am. Confí-te-or



ú-num baptísma in remissi-ó-nem pecca-tó- rum. Et



exspécto resurrecti- ó-nem mortu-ó- rum. Et ví-tam



ventú-ri sæcu-li. ** Amen.

MISSA PRO DEFUNCTIS

Intr. 6.

R Equi-em * aetér- nam dó-na é- is Dómi-

ne : et lux perpé-tu- a lú-ce- at é- is. *Ps.* Te

dé-cet hýmnus Dé-us in Sí- on, et tíbi reddétur vótum

in Jerúsalem : * exáudi ora-ti-ónem mé-am, ad te

ómnis cáro véni- et. Réqui- em.

Repetitur Réquiem *usque ad Psalmum.*

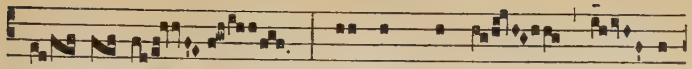
6.

K Y-ri- e * e- lé- ison. *iij.* Chríste e- lé- ison. *iij.*

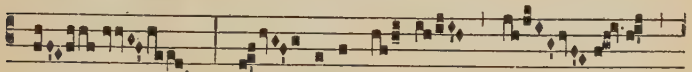
Ký-ri- e e- lé- i-son. *ij.* Kýri- e * e- lé- ison.

Grad. 2.

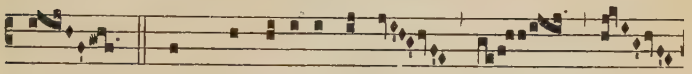
R Equi-em * aetér- nam dó- na é- is



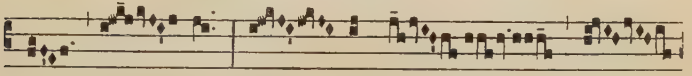
Dó- mi- ne et lux perpé- tu-



a lú- ce-at é- is.



℣. In memóri- a aetér-

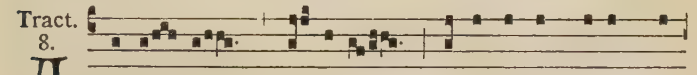


na é- rit jú-

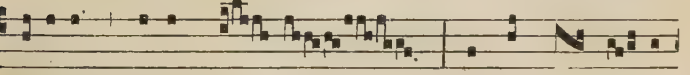
stus ab audi-ti-óne má- la

* non timé- bit.

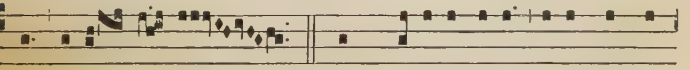
Tract. 8.



A Bsól- ve, * Dómine, ánimas ómni-um fi-

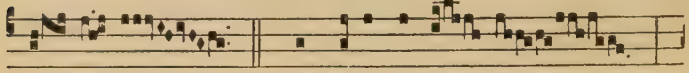


dé-li-um de-functó- rum ab ómni vín-cu-

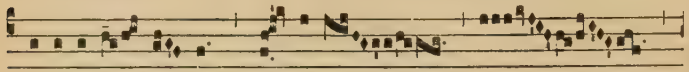


tú-ae de-li- ctó- rum. ℣. Et grá-ti- a tú-a íllis succur-

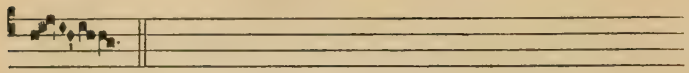
rén- te, mere-ántur e-vádere judí-ci-um ul-



ti- ó-nis. ℣. Et lúcis aetér- nae

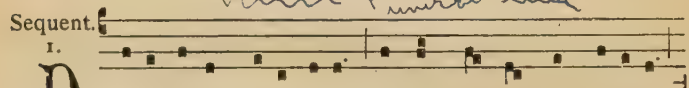


be-ati-tú- di- ne * pérfru-i.



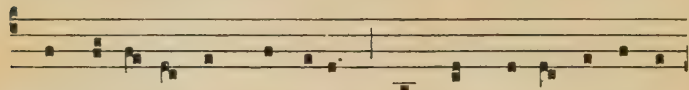
Sequent.

I.



D I-es írae, dí- es ílla, Sólvet saéclum in favílla :

Téste Dávid cum Sibýlla. Quántus trémor est futúrus,

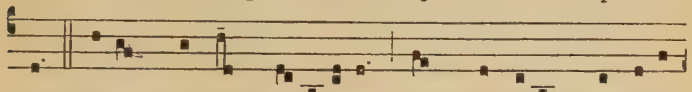


Quando jú-dex est ventúrus, Cúncta stricte discussú-

rus! Túba mí-rum spár-gens sónum Per sepúlcra regi-ó-

num, Cóget ómnes ante thrónum. Mors stupébit

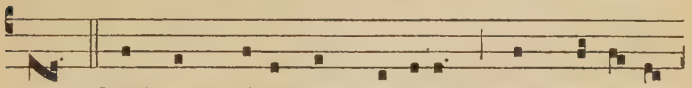
natúra, Cum resúrget cre-atúra, Judicán-ti responsú-



ra. Líber scríptus pro-ferétur, In quo tótum continé-

tur, Unde múndus judicétur. Júdex ergo cum se-

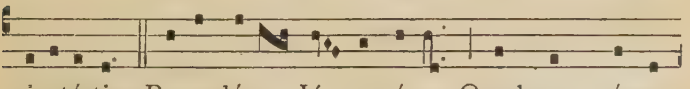
débit, Quídquid látet apparébit: Nil inúltum remané-



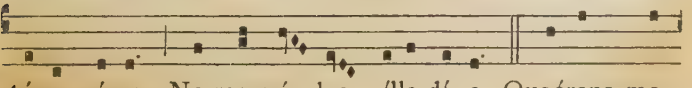
bit. Quid sum mí-ser tunc dictúrus? Quem patró-num

rogatúrus? Cum vix jústus sit secúrus. Rex treméndae

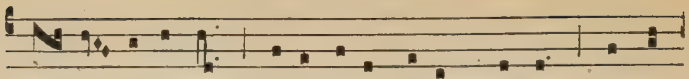
majestá-tis, Qui salvándos sálvas gra-tis, Sálva me, fons



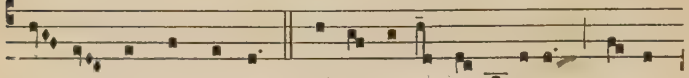
pi- etá-tis. Recordá-re Jé- su pí- e, Quod sum cáusa



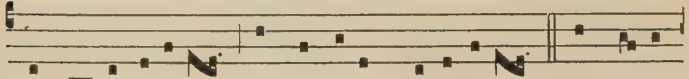
tú-ae ví-ae : Ne me pér-das ílla dí- e. Quaérens me.



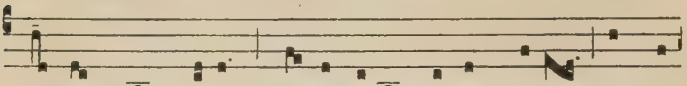
se- dí- sti lássus : Redemísti crúcem pássus : Tántus



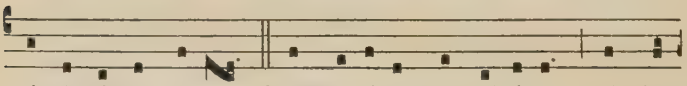
lá- bor non sit cássus. Júste júdex ul-ti- ónis, Dó-num



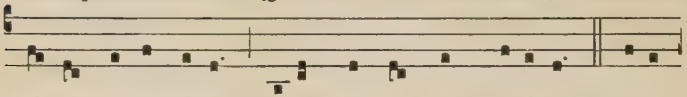
fac remissi- ónis, Ante dí- em ra-ti- ónis. Ingemí-



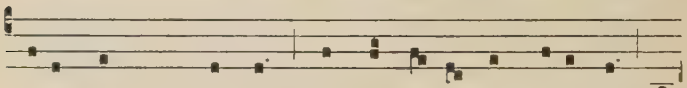
sco, tamquam ré-us : Cúlpa rúbet vúltus mé-us : Suppli-



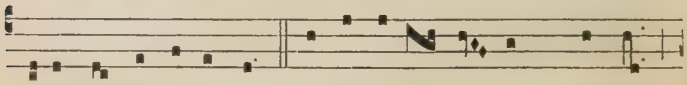
cánti párce Dé- us. Qui Ma-rí- am absolvísti, Et la-



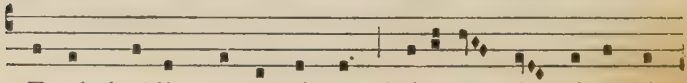
tró-nem exaudísti, Míhi quoque spem dedísti. Préces



mé-ae non sunt dígnae : Sed tu bó-nus fac benígne, Ne

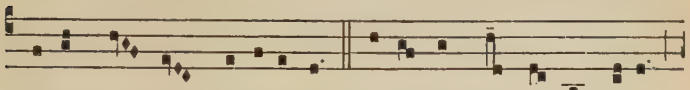


perénni crémer ígne. Inter óves ló- cum praésta,



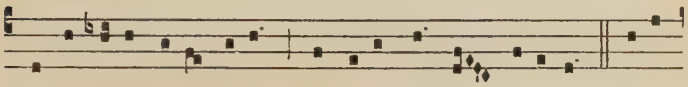
Et ab haédis me sequéstra, Státu- ens in párte déx-

tra. Confutá-tis ma- ledíctis, Flámmis ácribus addíctis,

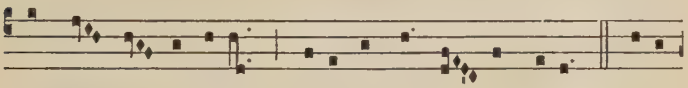


Vóca me cum benedíctis. Oro súpplex et acclínis,

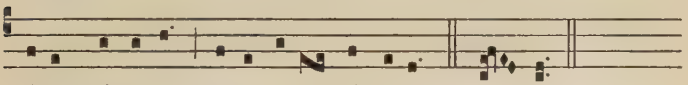
Cor contrí-tum quasi cí-nis : Gére cúram mé-i fínis.



Lacrimósa dí-es ílla, Qua resúrget ex favílla Judi-



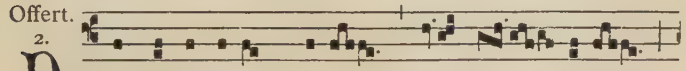
cándus hó-mo ré-us : Hú-ic ergo pár- ce Dé-us. Pí-e



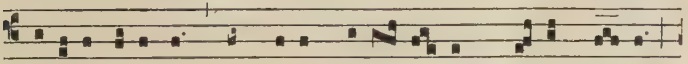
Jésu Dómine, dóna é- is réqui-em. A-men.

Offert.

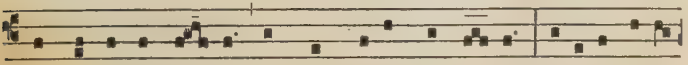
2.



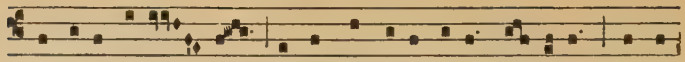
D Omi-ne Jésu Chríste, * Rex gló- ri- ae,



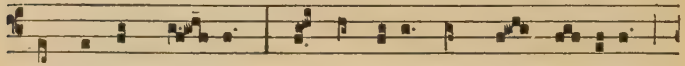
líbera ánimas ómni-um fidé- li- um de-functó-rum



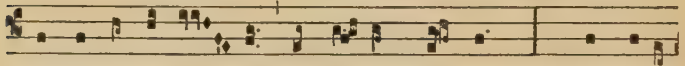
de poénis infér- ni, et de profúndo lá-cu : líbera é-as



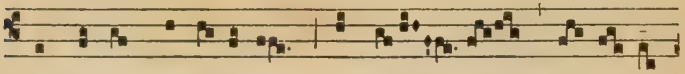
de óre le-ó- nis, ne absórbe-at é-as tár-tarus, ne cá-



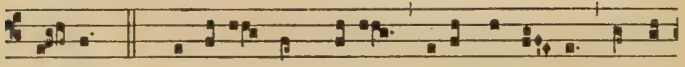
dant in obscú- rum : sed sígni-fer sánctus Mícha-el



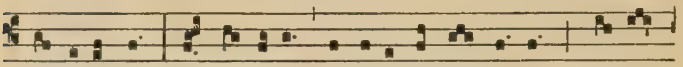
repraeséntet é- as in lú-cem sánctam : * Quam olim



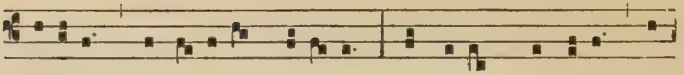
Abrahae promi-sísti, et sé- . mi- ni



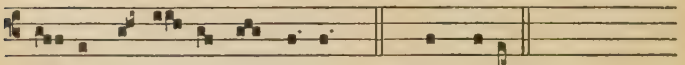
é- jus. ℣. Hósti- as et préces tíbi Dómi- ne láudis



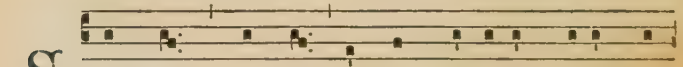
offé-rimus : tu súscipe pro animábus íl-lis, quá-rum



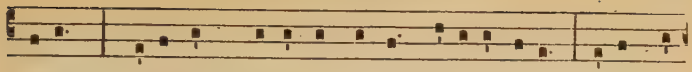
hódi- e memó-ri- am fácimus : fac é- as, Dómine, de



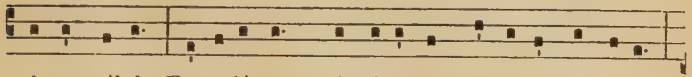
mór-te transí- re ad ví- tam. * Quam o-lim.



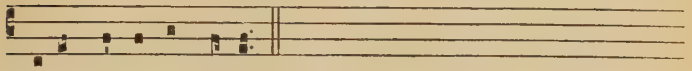
S Anctus, * Sánctus, Sánctus Dóminus Dé-us Sá-



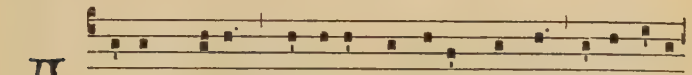
ba-oth. Pléni sunt caéli et térra glóri- a tú-a. Hosánna



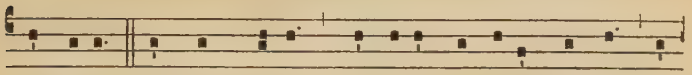
in excélsis. Benedíctus qui vénit in nómine Dómini.



Hosánna in excélsis.

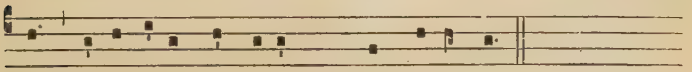


A -gnus Dé- i,* qui tóllis peccáta múndi : dóna é- is



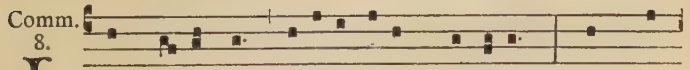
réqui- em. Agnus Dé- i, * qui tóllis peccáta múndi : dó-

na é- is réqui-em. Agnus Dé- i,* qui tóllis peccáta mún-



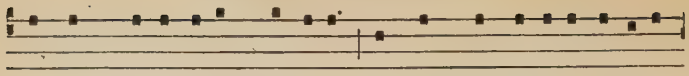
di : dóna é- is réqui- em ** sempi-ternam.

Comm. 8.

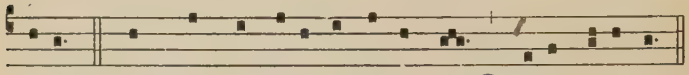


L UX aetérna * lúce-at é- is, Dómine : Cum sán-

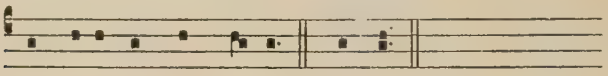
ctis tú-is in aetérnum, qui-a pí-us es. ℣. Réqui- em ae-



térnam dóna é- is Dómine, et lux perpé-tu-a lúce- at



é- is. * Cum sánctis tú-is in aetérnum, qui-a pí- us es.

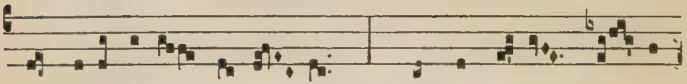


R Equi-éscant in pá-ce. ℟. Amen.

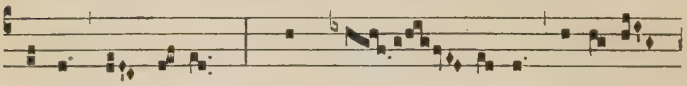
¶ *Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente, Clerus circumstans cantat sequens Responsorium.*

1.

L Ibe-ra me, Dó- mine, * de mórte aetér- na,

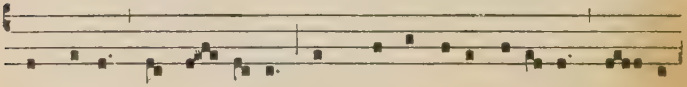


in dí- e ílla tremén-da : * Quando caé-li mo- vén-



di sunt et térra : † Dum vé- ne-ris judi-cá-

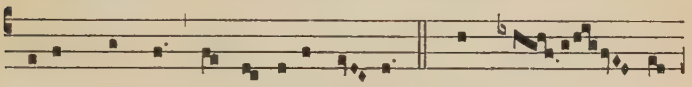
re saé- culum per í- gnem. ℣. Trémens fáctus



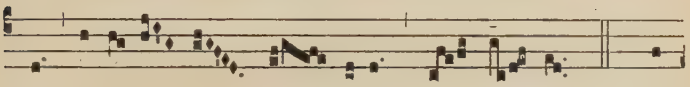
sum égo, et tí- me- o, dum discússi- o véne-rit, atque

ventú-ra í-ra. * Quando caé-li mo- véndi sunt et tér-

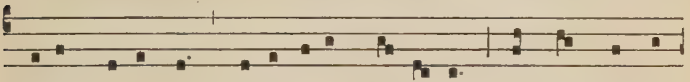
ra. ℣. Dí-es ílla, dí- es írae, calami-tátis et misé-ri- ae,



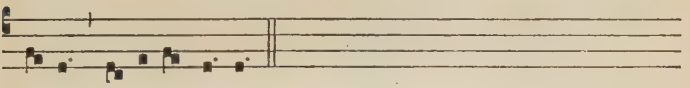
dí- es mágna et amára val-de. † Dum vé- ne-



ris judi-cá- re saé- culum per í-gnem. ℣. Ré-



qui-em aetérnam dóna é-is Dómi-ne : et lux perpé-



tu-a lú-ce-at é- is.

Repetitur Líbera me *usque ad* ℣. Trémens.

Finito Responsorio, Cantor cum 1º Choro :

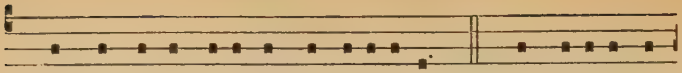
2us Chorus :

Kýri- e elé- i-son. Chríste elé- i-son.

Omnes simul :

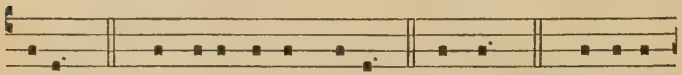
Sacerdos :

Kýri- e e- lé- i-son. Páter nóster *(secreto.)*

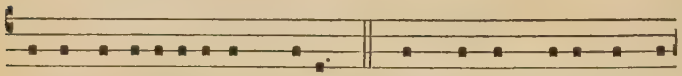


℣. Et ne nos indúcas in tentati- ónem. ℟. Sed líbera nos

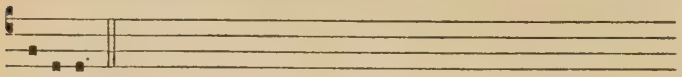
a málo. ℣. A pórta ínferi. ℟. Eru-e Dómine ánimam [ánimas



éjus. ℣. Requi-éscat in páce. ℟. Amen. ℣. Dómine eórum.] [Requi-éscant]



exáudi orati- ónem mé-am. ℟. Et clámor mé-us ad te



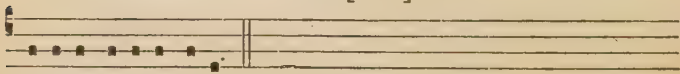
véni-at.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

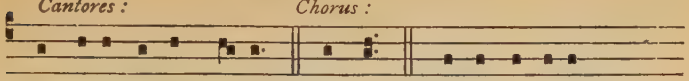
ABsólve, quaésumus, Dómine, ánimam fámuli tui *N.* (fámulae tuae *N.*) ab omni vínculo delictórum : † ut in resurrectiónis glória, * inter sanctos et eléctos tuos resuscitátus (resuscitáta) respíret. Per Christum Dóminum nostrum. ℟. Amen.

℣. Réqui- em aetérnam dóna é- i Dómine. ℟. Et lux per- [é- is]



pétu-a lúce-at é- i.
[é- is].

Cantores : *Chorus :*



Requi- éscat in páce. ℟. Amen. ℣. Anima éjus...
[Requi- éscant] *recto tono.*

℣. Anima éjus (Animae eórum) et ánimae ómnium fidélium defunctórum per misericórdiam Déi requiéscant in páce. ℟. Amen.

Tunc Celebrans inchoat sine cantu Antiphonam Si iniquitátes. *et cum Clero recitat Psalmum* De profúndis. *et ℣℣. ut infra,* 112.

IN EXSEQUIIS.

Antequam cadaver efferatur dicitur sine cantu Ant. Si iniquitátes.

Psalmus 129.

DE profúndis clamávi ad te Dómine : * Dómine exáudi vocem méam.

Fiant áures túæ intendéntes * in vócem deprecatiónis méae.

Si iniquitátes observáveris Dómine : * Dómine, quis sustinébit?

Quia apud te propitiátio est : * et propter légem túam sustínui te Dómine.

Sustínuit ánima méa in verbo éjus :* sperávit ánima méa in Dómino.

A custódia matutína usque ad nóctem, * spéret Israel in Dómino.

Quia apud Dóminum misericórdia : * et copiósa apud éum redémptio.

Et ípse rédimet Israel * ex ómnibus iniquitátibus éjus.

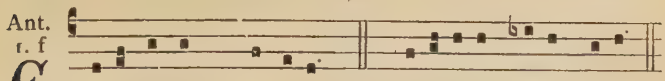
Réquiem aetérnam * dóna éi Dómine.

Et lux perpétua * lúceat éi.

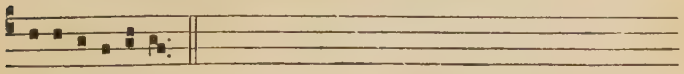
Ant. Si iniquitátes observáveris Dómine : Dómine quis sustinébit?

Deinde gravi voce inchoatur :

Ant.
r. f



EXsultábunt Dómino. *Ps.* Miserére mé- i Dé-us.



E u o u a e.

Psalmus 50.

MIserére méi Déus, * secúndum mágnam misericórdiam túam.

Et secúndum multitúdinem miseratiónum tuárum, * déle iniquitátem méam.

Amplius láva me ab iniquitáte méa : * et a peccáto méo múnda me.

Quóniam iniquitátem méam égo cognósco : * et peccátum méum contra me est semper.

Tíbi sóli peccávi, et málum coram te féci : * ut justificéris in sermónibus túis, et víncas cum judicáris.

Ecce enim in iniquitátibus concéptus sum : * et in peccátis concépit me máter méa.

Ecce enim veritátem dilexísti : * incérta et occúlta sapiéntiae túae manifestásti míhi.

Aspérges me hyssópo, et mundábor : * lavábis me, et super nívem dealbábor.

Audítui méo dábis gáudium et laetítiam : * et exsultábunt óssa humiliáta.

Avérte fáciem túam a peccátis méis : * et ómnes iniquitátes méas déle.

Cor múndum créa in me Déus : * et spíritum réctum ínnova in viscéribus méis.

Ne projícias me a fácie túa : * et spíritum sánctum túum ne áuferas a me.

Rédde míhi laetítiam salutáris túi : * et spíritu principáli confírma me.

Docébo iníquos vías túas : * et ímpii ad te converténtur.

Líbera me de sanguínibus Déus, Déus salútis méae : * et exsultábit língua méa justítiam túam.

Dómine lábia méa apéries : * et os méum annuntiábit láudem túam.

Quóniam si voluísses sacrifícium, dedíssem útique : * holocáustis non delectáberis.

Sacrifícium Déo spíritus contribulátus : * cor contrítum et humiliátum Déus non despícies.

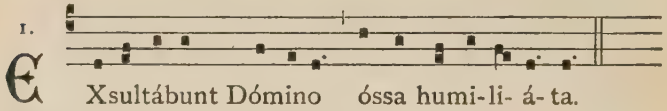
Benígne fac Dómine in bóna voluntáte túa Sion : * ut aedificéntur múri Jerúsalem.

Tunc acceptábis sacrifícium justítiae, oblatiónes et holocáusta : * tunc impónent super altáre túum vítulos.

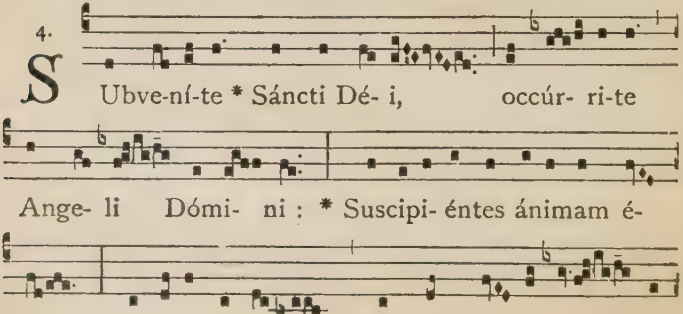
Réquiem aetérnam * dona éi Dómine.

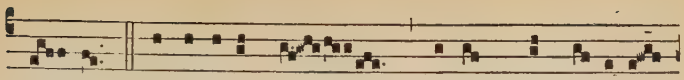
Et lux perpétua * lúceat éi.

Ad ingressum ecclesiae repetitur Antiphona sequens.



¶ *Deinde ecclesiam ingressi, cantant Responsorium, Cantore incipiente, et Clero alternatim respondente, videlicet :*

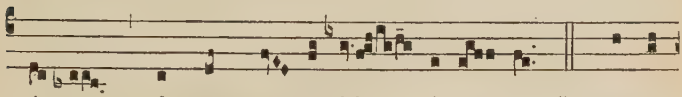




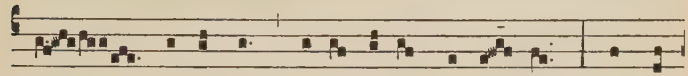
si- mi. ℣. Suscí-pi- at te Chrístus, qui vocávit

te : et in sínum Abrahae Ange-li dedú- cant

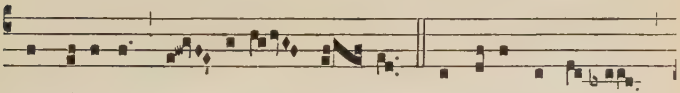
te. * Suscipi-éntes ánimam é- jus : † Offe-réntes



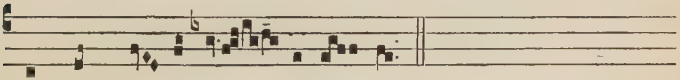
é- am in conspé-ctu Al- tíssi- mi. ℣. Réqui-



em aetérnam dóna é- i Dómi- ne : et lux



perpétu-a lú- ce-at é- i. † Offeréntes é- am

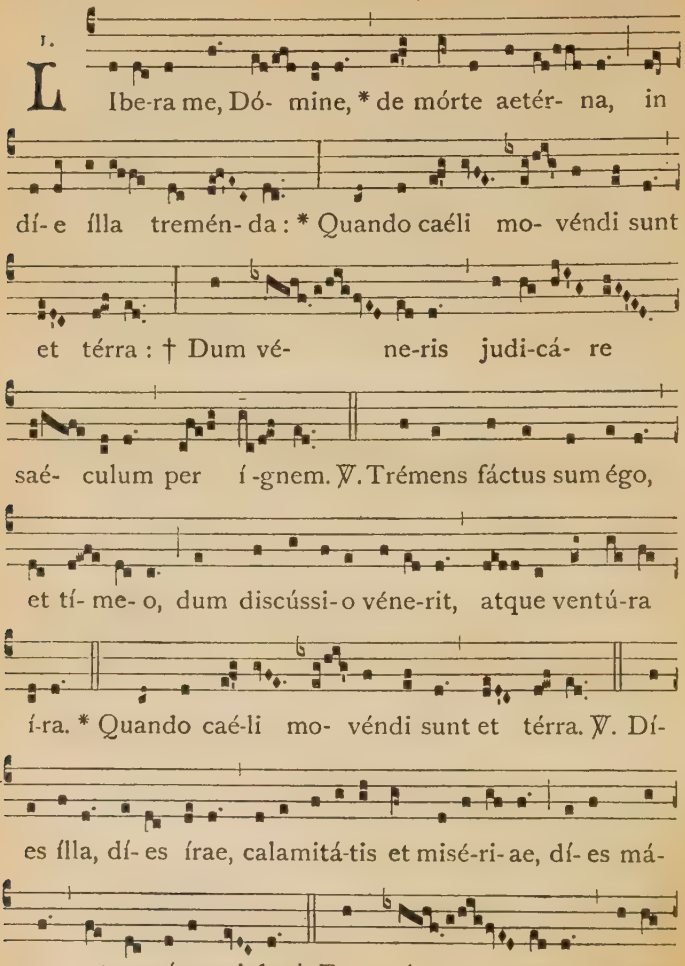


in conspé-ctu Al- tíssi- mi.

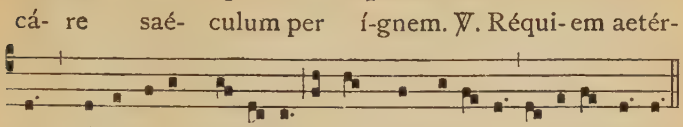
¶ *Post Missam, in Exsequiis praesente corpore defuncti, Sacerdos absolute dicit Orationem :*

NON intres in judícium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur remíssio. Non ergo eum, quaésumus, tua judiciális senténtia premat, quem tibi vera supplicátio fidei christiánae comméndat : sed grátia tua illi succurrénte, mereátur evádere judícium ultiónis, qui dum víveret, insignítus est signáculo sanctae Trinitátis : Qui vivis et regnas in saécula saeculórum. ℟. Amen.

Deindé Cantore incipiente, Clerus circumstans cantat sequens Responsorium :



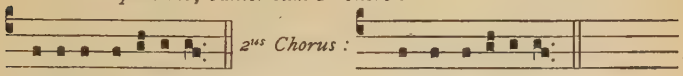
cá- re saé- culum per í-gnem. ℣. Réqui-em aetér-



nam dóna é- is Dómine : et lux perpé-tu-a lúce- at é- is.

Repetitur Líbera me, *usque ad* ℣. Trémens.

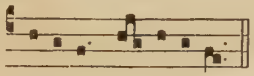
Finito Responsorio, Cantor cum 1e Choro :



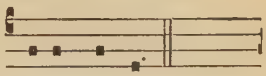
2us Chorus :

Kýri- e elé- i-son. Chríste elé- i-son.

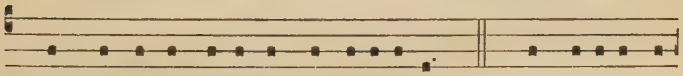
Omnes simul :



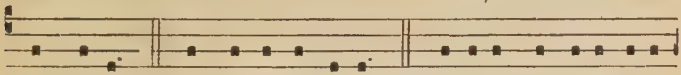
Sacerdos :



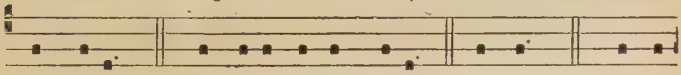
Kýri-e e- lé-i-son. Páter nóster *(secreto).*



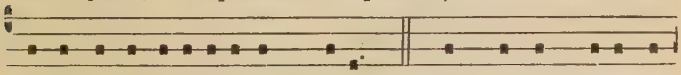
℣. Et ne nos indúcas in tentati- ónem. ℟. Sed líbera nos



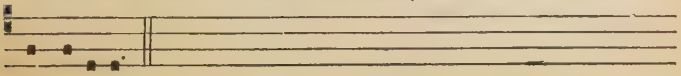
a má-lo. ℣. A pórta ínfe-ri. ℟. Eru-e Dómine áni-



mam éjus. ℣. Requi- éscat in páce. ℟. Amen. ℣. Dómi-



ne exáudi orati- ónem mé-am. ℟. Et clámor mé-us ad



te véni-at.

℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

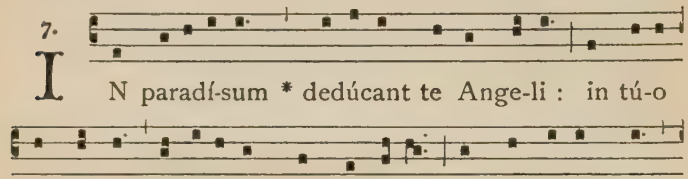
Orémus. *Oratio.*

DEus, cui próprium est miseréri semper et párcere : te súpplices exorámus pro ánima fámuli tui *N.* (fámulae tuae *N.*,) quam hódie de hoc saéculo migráre jussísti, † ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci ; * ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gáudia aetérna possídeat. Per Christum Dóminum nostrum. ℟. Amen.

¶ *Si defunctus fuerit Sacerdos, in Oratione dicatur :* pro ánima fámuli tui *N.* Sacerdótis, quam, *etc.*

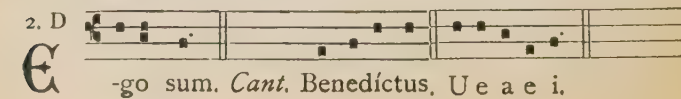
Finita Oratione, dum corpus defertur ad sepulcrum, Clerici cantant Antiphonam :

7.



Quod si corpus tunc ad sepulturam non deferatur, omissa Antiphona In paradísum, *etc., Sacerdos prosequatur Officium, ut infra, quod nunquam omittitur ; et intonet Antiphonam :*

2. D



Canticum Zachariae.

BEnedíctus Dóminus Déus Israel: * quia visitávit et fécit redemptiónem plébis súae:

Et eréxit córnu salútis nóbis: * in dómo Dávid púeri súi.

Sícut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum éjus:

Salútem ex inimícis nóstris, * et de mánu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nóstris: * et memorári testaménti súi sáncti:

Jusjurándum, quod jurávit ad Abraham pátrem nóstrum, * datúrum se nóbis:

Ut sine timóre, de mánu ínimicórum nostrórum liberáti, * serviámus ílli.

In sanctitáte et justítia coram ípso, * ómnibus diébus nóstris.

Et tu, puer, propháta Altíssimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vías éjus.

Ad dándam sciéntiam salútis plébi éjus, * in remissiónem peccatórum eórum:

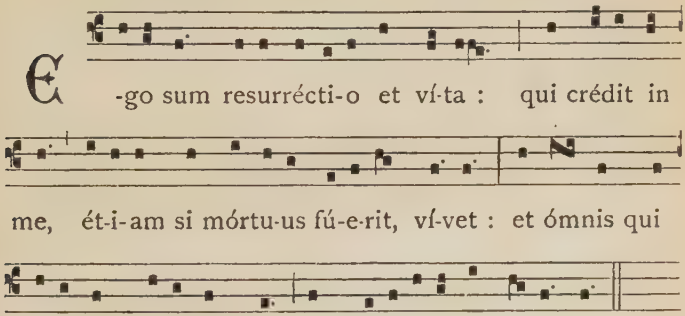
Per víscera misericórdiae Déi nóstri: * in quíbus visitávit nos, óriens ex álto.

Illumináre his qui in ténebris, et in úmbra mórtis sédent: * ad dirigéndos pédes nóstros in víam pácis.

Réquiem aetérnam * dóna éi Dómine.

Et lux perpétua * lúceat éi.

Et repetitur Antiphona.



Postea Sacerdos dicit:

Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter nóster. *Interim corpus aspergit.*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.

℣. A pórta ínferi. ℟. Erue Dómine ánimam éjus.

℣. Requiéscat in páce. ℟. Amen.

℣. Dómine exáudi oratiónem méam.

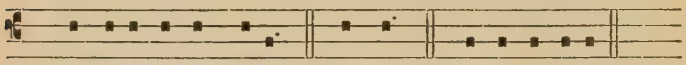
℟. Et clámor méus ad te véniat.

℣. A pórta ínferi. ℟. Erue Dómine ánimam éjus.
℣. Requiéscat in páce. ℟. Amen.
℣. Dómine exáudi oratiónem méam. ℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus.

FAC, quaésumus Dómine, hanc cum servo tuo defúncto (fámula tua defúncta) misericórdiam, ut factórum suórum in poenis non recípiat vicem, qui (quae) tuam in votis ténuit voluntátem : † ut sicut hic eum (eam) vera fides junxit fidélium turmis; * ita illic eum (eam) tua miserátio sóciet angélicis choris. Per Christum Dóminum nostrum. ℟. Amen.

℣. Réquiem aetérnam dóna éi Dómine. ℟. Et lux perpétua lúceat éi.



℣. Requi[illegible]cat in páce. ℟. Amen. ℣. Anima éjus...

recto tono.

℣. Anima éjus, et ánimae ómnium fidélium defunctórum per misericórdiam Déi requiéscant in páce. ℟. Amen.

Deinde cum a sepulcro in ecclesiam vel ab ecclesia in sacristiam, praecedente Cruce, revertuntur, Celebrans inchoat sine cantu Antiphonam Si iniquitátes. *et cum Clero recitat Psalmum* De profúndis. *etc., ut supra,* 105.

In fine Psalmi additur in numero plurali :

Réquiem aetérnam * dóna éis, Dómine.
Et lux perpétua * lúceat éis.

Et ab omnibus repetitur tota Antiphona :

Si iniquitátes observáveris, Dómine : Dómine, quis sustinébit?

Deinde in sacristia Sacerdos, antequam paramentis exuatur, dicit sequentes Preces :

Kýrie eléison. Chríste eléison. Kýrie eléison.

Páter nóster. *secreto usque ad*

℣. Et ne nos indúcas in tentatiónem. ℟. Sed líbera nos a málo.
℣. A pórta ínferi. ℟. Erue Dómine ánimas eórum.
℣. Requiéscant in páce. ℟. Amen.
℣. Dómine, exáudi oratiónem méam. ℟. Et clámor méus ad te véniat.
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

Orémus. *Oratio.*

FIdélium, Deus, ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissiónem cunctórum tríbue peccatórum : ut indulgéntiam, quam semper optavérunt, piis supplicatiónibus consequántur : Qui vivis et regnas in saécula saeculórum. ℟. Amen.

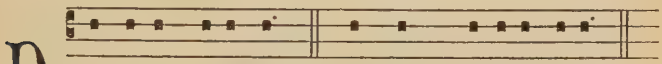
℣. Réquiem aetérnam dóna éis, Dómine. ℟. Et lux perpétua lúceat éis.
℣. Requiéscant in páce. ℟. Amen.

TONI COMMUNES MISSAE

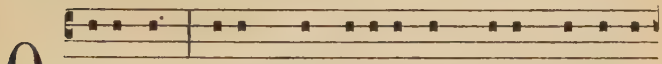
I. Toni Orationum.

I. Tonus festivus.

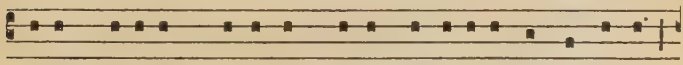
Hic tonus servatur quando Officium est duplex, vel semiduplex, vel de Dominica.



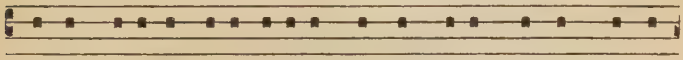
D Ominus vobíscum. ℟. Et cum spí-ritu tú-o.



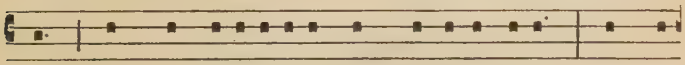
O -rémus. Dé-us, qui hodi-érnam dí-em, Aposto-



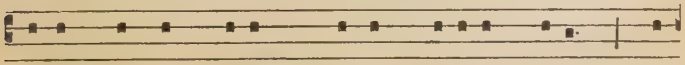
lórum tu-órum Pétri et Páuli martýri-o consecrásti :



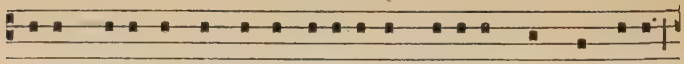
da Ecclé-si-ae tú-ae e-órum in ómnibus séqui praecé-



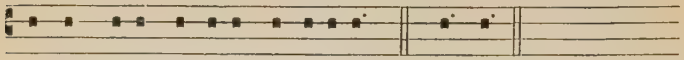
ptum, per quos re-ligi-ónis súmpsit exórdi-um. Per Dó-



minum nóstrum Jésum Chrístum Fí-li-um tú-um : qui



técum vívit et régnat in unitá-te Spíri-tus Sáncti Dé-us,



per ómni- a saécula saeculórum. ℟. Amen.

2. Tonus ferialis.

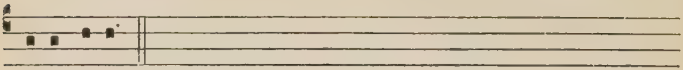
In Festis simplicibus, in Feriis et in Missis Defunctorum, Oratio dicitur in voce aequali; in loco puncti principalis et semipuncti, fit tantum pausa et respiratio.

Pro Orationibus Aspersionis Aquae benedictae, Litaniarum, Benedictionis Cinerum, Candelarum et Olivarum, et aliis hujusmodi, idem Tonus ferialis usurpatur, praeterquam quod in fine ultimae Orationis et ejus conclusionis ultima syllaba declinatur ad semiditonum.

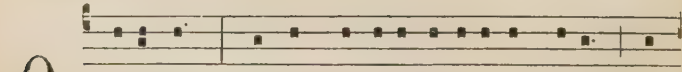
Alii Toni ad libitum.

Omnes Orationes Missae cantari possunt etiam in tono sequenti, ex antiqua traditione accepto.

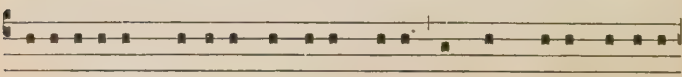
D Ominus vobíscum. [Pax vó-bis]. ℟. Et cum spí-



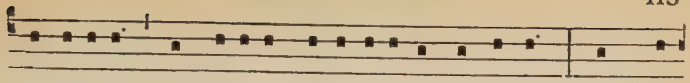
ritu tú-o.



O -rémus. Praésta Dómine fidé-libus tú-is : ut

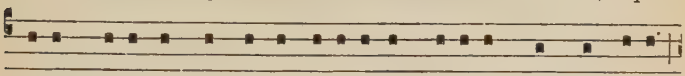


jejuni-órum veneránda solémni- a, et cóngru- a pietáte

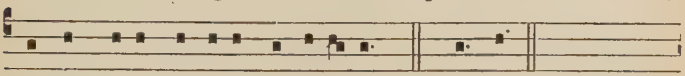


suscípi- ant, et secúra devo-ti- óne percúrrant. Per Dó-

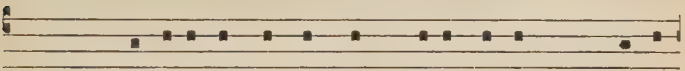
minum nóstrum Jésum Chrístum Fí-li- um tú-um, qui



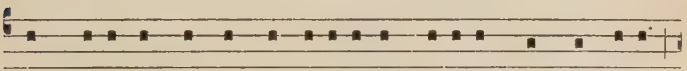
técum vívit et régnat in unitá-te Spíri-tus Sáncti Dé-us,



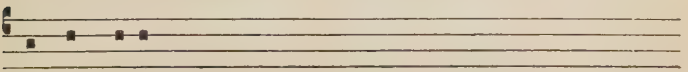
per ómni-a saécula saeculó-rum. ℟. Amen. *Altera con-*



clusio : Qui vívis et régnas cum Dé-o Pátre (*vel* Qui té-



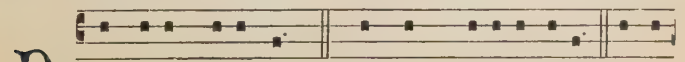
cum vívit et régnat) in unitá-te Spíri-tus Sáncti Dé-us,



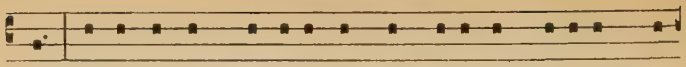
per ómni- a *etc.*

Ubi usurpatur hic tonus, adhibendus est etiam ad Orationes ante Prophetias, et ad Orationes solemnes Feriae VI. in Parasceve, et etiam quandocumque praecessit monitio Fléctamus génua.

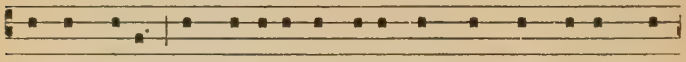
Orationes ad Aspersionem, Benedictiones et Litanias cantari possunt etiam in tono sequenti :



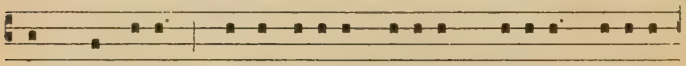
D Ominus vobíscum. ℟. Et cum spí-ritu tú-o. Oré-



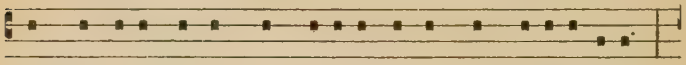
mus. Exáudi nos, Dómine sáncte, Páter omnípotens, ae-



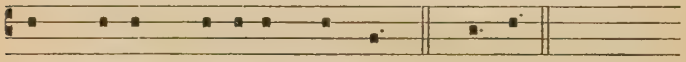
térne Dé-us : et míttere dignéris sánctum Ange-lum tú-



um de caélis; qui custódi-at, fóve-at, prótegat, ví-sitet



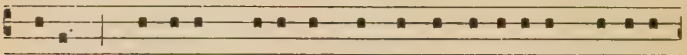
atque deféndat ómnes habitántes in hoc habitáculo.



Per Chrístum Dóminum nóstrum. ℟. Amen.

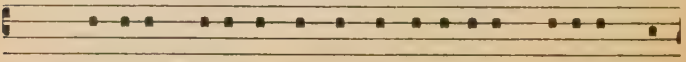
Aliae conclusiones :

PER Dóminum nóstrum Jésum Chrístum Fí-li-um

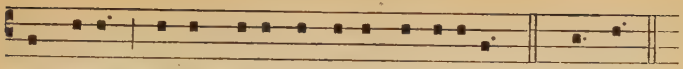


tú-um, qui técum vívit et régnat in unitáte Spí-ritus

Sáncti Dé-us : [*vel* Qui vívis et régnas cum Dé-o Pátre



(*vel* Qui técum vívit et régnat) in uni-táte Spí-ritus Sán-

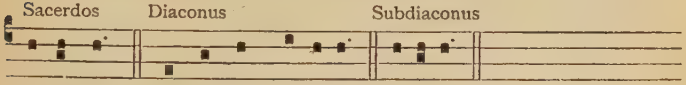


cti Dé-us,] per ómni-a saécu-la saeculórum. ℟. Amen.

In eodem tono cantari potest Oratio super populum.

Quando praemittenda est monitio : Flectámus génua.

Sacerdos Diaconus Subdiaconus



Orémus. Flectámus génu-a. Leváte.

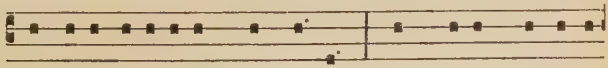
Et subsequitur Oratio in tono feriali.

Ante Orationem super populum, quae dicitur in tono feriali :

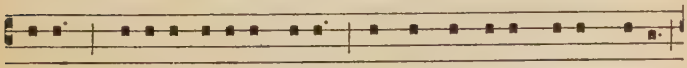
℣ Umi-li- áte cápi-ta véstra Dé-o.

II. Tonus Prophetiae.

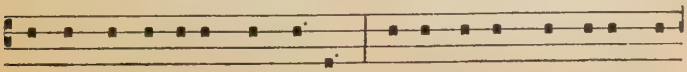
Tonus Prophetiae convenit in omnibus cum tono Lectionis, praeterquam in ultimo puncto, ubi non declinatur ut in aliis, sed vox flectitur, ut apparet in exemplo infrascripto; excepta tamen ea Lectione quam excipit Cantus ad ipsam pertinens, v. g., Canticum Moysis post Lectionem IV. Sabbati Sancti, et Canticum Trium Puerorum post Lectionem V. in Sabbatis Quatuor Temporum, ubi vox non declinatur sicut in aliis, sed aequaliter cum aliqua mora continuatur.



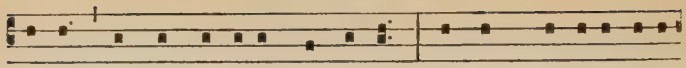
L Ecti- o Isa- í-ae prophé-tae. Haec dícit Dóminus



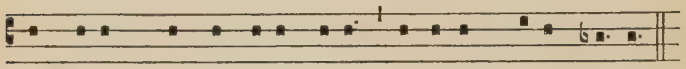
Dé-us : Díci-te fí-li-ae Sí-on : Ecce Salvátor tú-us vénit :



ecce mérces éjus cum é- o. Quis est íste, qui vénit de



Edom, tínctis véstibus de Bosra?... láudem Dómini super

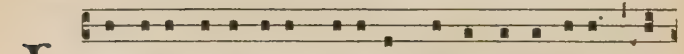


ómnibus quae réddidit nóbis Dóminus Dé-us nóster.

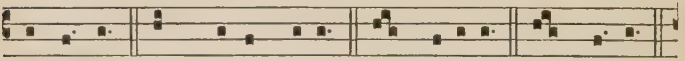
III. Tonus Epistolae.

In Epistola, vox aequaliter, cum aliqua tamen mora et cantando continuatur. Ad punctum vero interrogativum servatur tonus solitus interrogativi, qui supra positus est in tono Prophetiae, seu Lectionis.

Alius tonus qui sequitur, ex more olim communi, adhiberi potest ad libitum.

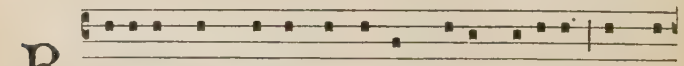


L Ecti- o Epístolae be-á-ti Páuli Apóstoli ad

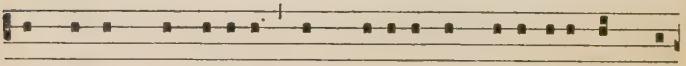


Romá-nos. Ad Co-rínthi- os. Ad Gálatas. Ad Tí-tum.

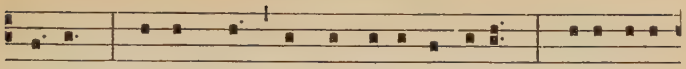
Lécti-o Isa-í-ae prophé-tae. Lécti-o líbri Sapi- énti-ae.



B E-átus vir qui invéntus est sine mácula, et qui

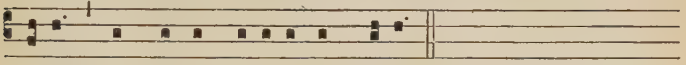


post áurum non ábi- it, nec sperávit in pecúni- a et the-



sáuris. Quis est hic, et laudábimus é-um? fé-cit enim

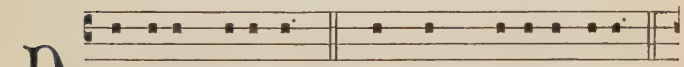
mirabí-li-a in ví-ta sú- a... et e-le-emósynas illí- us enar-



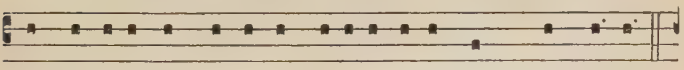
rábit ómnis ecclési- a sanctórum.

Sic ad punctum, semipunctum, interrogativum et finale vox modulatur, prout apparet in exemplo supra posito.

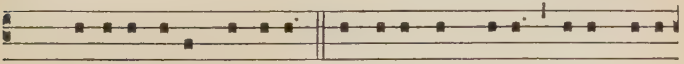
IV. Tonus Evangelii.



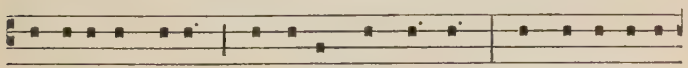
D Ominus vobíscum. ℟. Et cum spí-ri-tu tú-o.



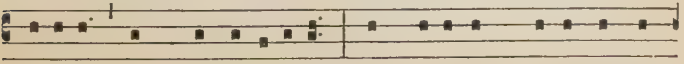
Sequénti-a sáncti Evangé-li- i secúndum Matthaé-um.



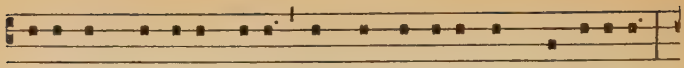
℟. Gló-ri-a tíbi Dómine. In íllo témpore : Díxit Jésus



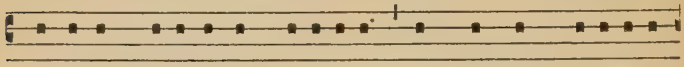
discípu-lis sú-is : Vos éstis sal térrae. Quod si sal eva-



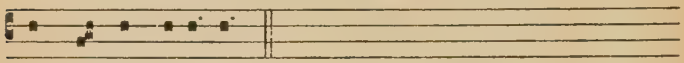
nú-e-rit, in quo sa-li- étur? Ad níhi-lum vá-let últra,



ní-si ut mittátur fóras, et conculcétur ab homínibus...



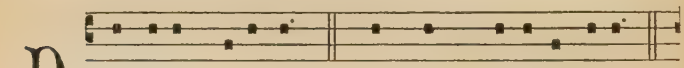
qui autem féce-rit et docú-erit, hic mágnum vocábitur



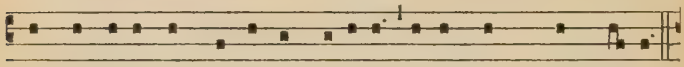
in régno caeló-rum.

Sic ad punctum principale vox in quarta semper syllaba declinatur. Ad punctum autem interrogativum servatur tonus solitus interrogativi, ut in Lectionibus et in Epistola.

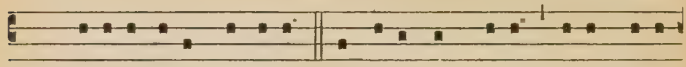
Alio modo, ad libitum :



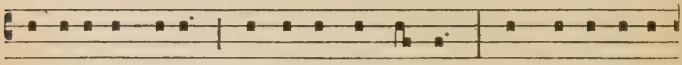
D Ominus vobíscum. ℟. Et cum spí-ri-tu tú-o.



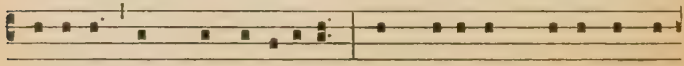
Sequénti- a sáncti Evangé-li- i secúndum Matthaé-um.



℟. Glóri- a tíbi Dómine. In íllo témpore: Díxit Jésus



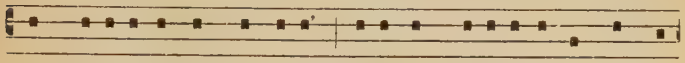
discípu-lis sú-is : Vos éstis sal térrae. Quod si sal eva-



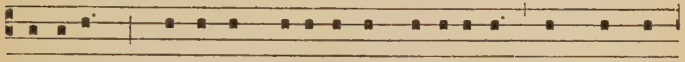
nú- e-rit, in quo sa-li-étur? Ad níhi-lum vá-let últra,

ní-si ut mittátur fóras, et conculcétur ab homí-nibus...

Qui ergo sólve-rit únum de mandá-tis ístis mínimis,



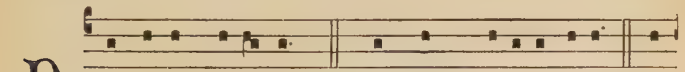
et docú-e-rit sic hómines, mínimus vocábi-tur in régno



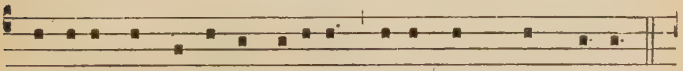
caelórum : qui autem féce-rit et docú-e-rit, hic mágnus

vocábi-tur in régno caelórum.

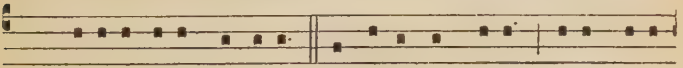
Alio modo, juxta usum antiquiorem :



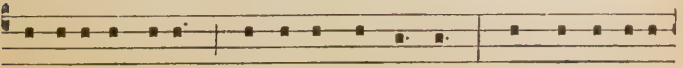
D Ominus vobíscum. ℟. Et cum spí-ritu tú-o. Se-



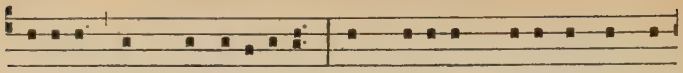
quénti-a sáncti Evangé-li-i secúndum Matthaé-um.



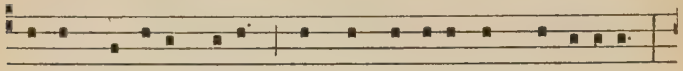
℟. Gló-ri-a tíbi Dómine. In íllo témpore : Díxit Jésus



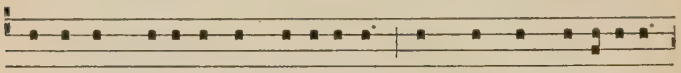
discípu-lis sú-is : Vos éstis sal térrae. Quod si sal eva-



nú-erit, in quo sa-li-étur? Ad níhi-lum valet ultra, ní-



si ut mittátur fóras, et conculcétur ab homínibus...



qui autem féce-rit et docú-e-rit, hic mágnus vocábitur

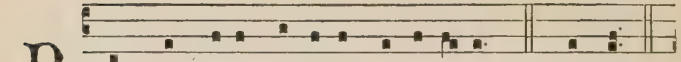
in régno caelórum.

Caveatur ad semipunctum ne depressio semiditoni in acuta fiat syllaba.

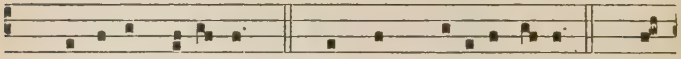
Ad punctum vero interrogativum inferior vocis inflexio semper cum tertia syllaba convenit.

V. Toni Praefationum.

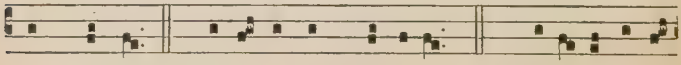
1. Tonus solemnis.



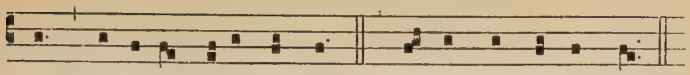
PER ómni-a saécu-la saecu-ló-rum. ℟. Amen.



℣. Dóminus vobíscum. ℟. Et cum spí-ritu tú- o. ℣. Súr-

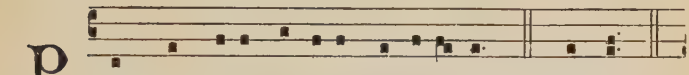


sum córda ℟. Habémus ad Dóminum. ℣. Grá-ti- as agá-



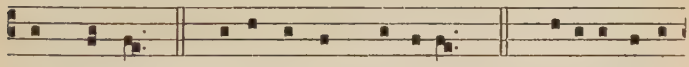
mus Dómino Dé-o nóstro. ℟. Dígnum et jústum est.

2. Tonus ferialis.

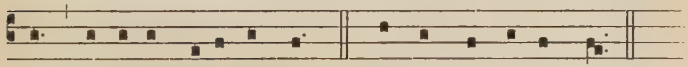


P ER ómni-a saécula saeculó-rum. ℟. Amen.

℣. Dóminus vobíscum. ℟. Et cum spí-ritu tú-o. ℣. Súr-



sum córda. ℟. Habémus ad Dóminum. ℣. Gráti-as agá-

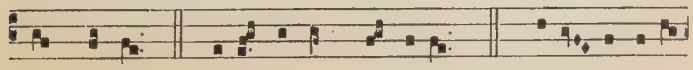


mus Dómino Dé-o nóstro. ℟. Dígnum et jústum est.

3. Tonus solemnior.

P ER ómni-a saécula saecu-ló-rum. ℟. Amen.

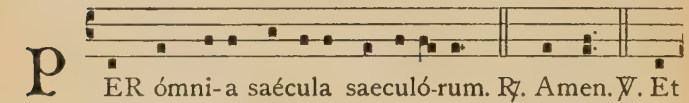
℣. Dóminus vobíscum. ℟. Et cum spí-ri-tu tú-o. ℣. Súr-



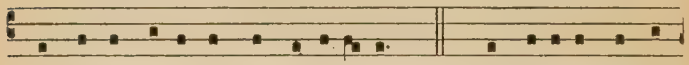
sum córda. ℟. Habémus ad Dóminum. ℣. Gráti- as agá-

mus Dó-mino Dé-o nóstro. ℟. Dígnum et jústum est.

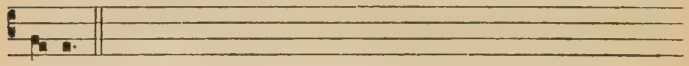
VI. Ad Pater noster.



P ER ómni-a saécula saeculó-rum. ℟. Amen. ℣. Et

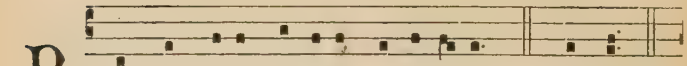


ne nos indúcas in tenta-ti-ónem. ℟. Sed líbera nos a

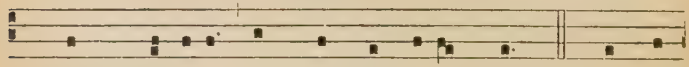


má-lo.

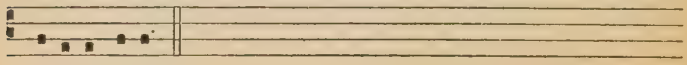
VII. Ante Agnus Dei.



P ER ómni-a saécula saecu-lórum. ℟. Amen.



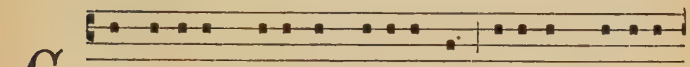
℣. Pax † Dómini sit † semper vobís-† cum. ℟. Et cum



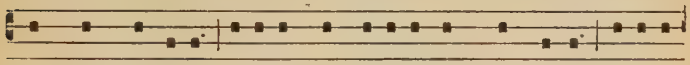
spí-ritu tú-o.

VIII. Tonus " Confiteor "

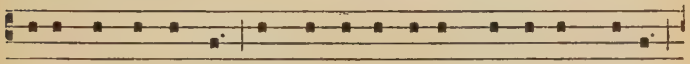
pro Missis Pontificalibus.



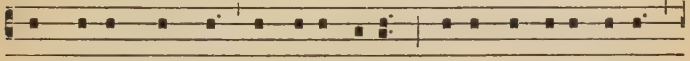
C Onfi-té-or Dé-o omnipoténti, be-átae Ma-rí-ae



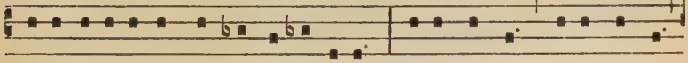
semper Vírgini, be-áto Micha-é-li Archánge-lo, be-áto



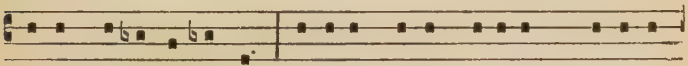
Jo-ánni Baptístae, sánctis Apósto-lis Pétro et Páulo,



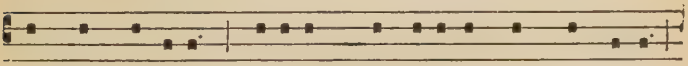
ómnibus Sánctis et tíbi páter, qui-a peccávi nímis,



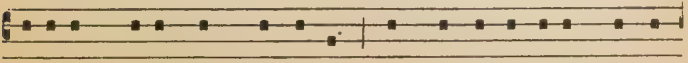
cogi-ta-ti-óne, vérbo et ópere : mé-a cúlpa, mé-a cúlpa,



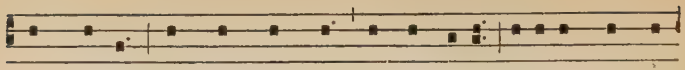
mé-a má-xima cúlpa, Ide-o précor be-átam Ma-rí-am



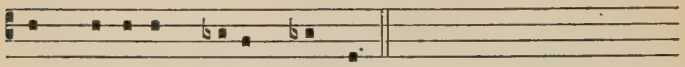
semper Vírginem, be-átum Micha-é-lem Archánge-lum,



be-átum Jo-ánnem Baptístam, sánctos Apóstolos Pétrum

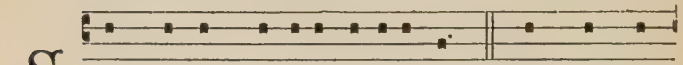


et Páulum, ómnes Sánctos, et te páter, oráre pro me

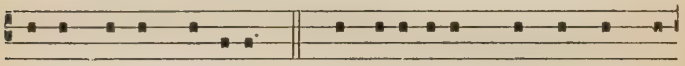


ad Dóminum Dé-um nóstrum.

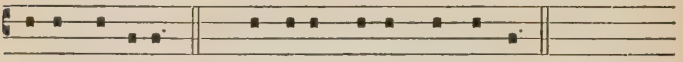
IX. Ad Benedictionem Pontificalem.



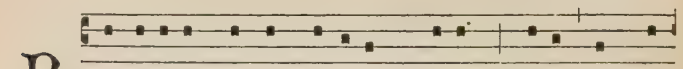
SIT nómen Dómini benedíctum. ℟. Ex hoc nunc



et usque in saéculum. ℣. Adjutó-ri-um nóstrum in nó-



mine Dómini. ℟. Qui fécit caélum et térram.



BEnedícat vos omnípotens Dé-us : Páter, et Fí-

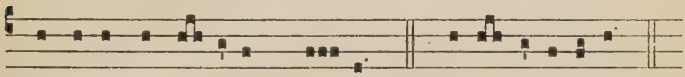
li-us, et Spí-ri-tus Sánctus. ℟. Amen.

Toni V. Gloria Patri ad Introitum.

1.

Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

* Sic-ut érat in princípi-o, et nunc, et semper, et in

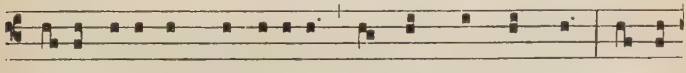


saécu-la saecu-lórum. A-men. *vel* E u o u a e.

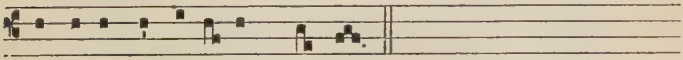
vel E u o u a e.

2.

Ló-ri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

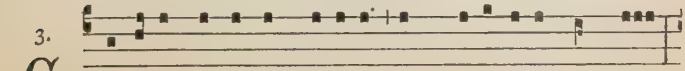


* Sic-ut érat in princípi-o, et nunc, et semper, et in

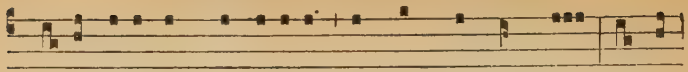


saécu-la saecu-ló-rum. Amen.

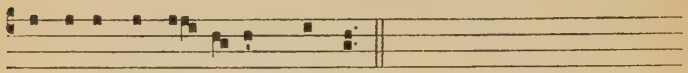
3.



Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

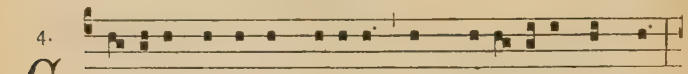


* Sic-ut érat in princípi-o, et nunc, et semper, et in

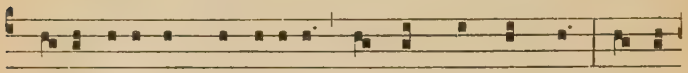


saécu-la saecu- ló-rum. Amen.

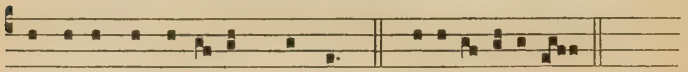
4.



G Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

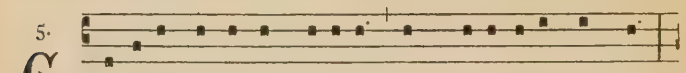


* Sic-ut érat in princípi-o, et nunc, et semper, et in

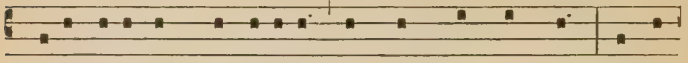


saécu-la saecu-ló-rum. Amen. *vel* E u o u a e.

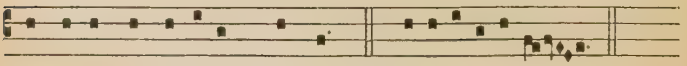
5.



G Ló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.

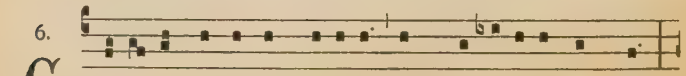


* Sicut érat in princípi-o, et nunc, et semper, et in

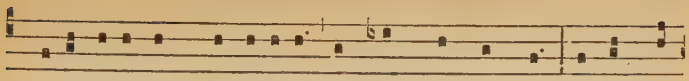


saécu-la saecu-lórum. Amen. *vel* E u o u a e.

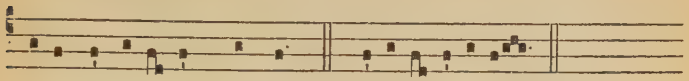
6.



G Lóri- a Pátri, et Fí-li-o, et Spi-rítu-i Sáncto.

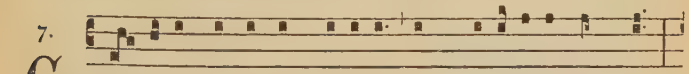


* Sicut érat in princípi- o, et nunc, et semper, et in saé-

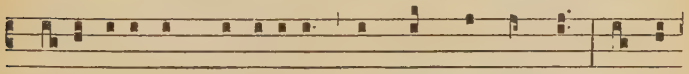


cula saeculó-rum. Amen. *vel* E u o u a e.

7.



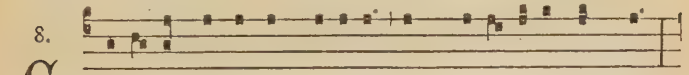
G Ló- ri- a Pátri, et Fí-li- o, et Spi-rítu- i Sáncto.



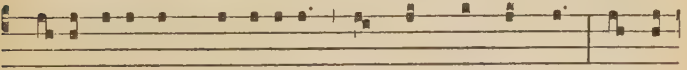
* Sic-ut érat in princípi- o, et nunc, et semper, et in

saécula saecu-lórum. A-men.

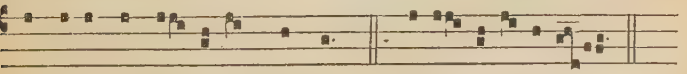
8.



G Lóri- a Pátri, et Fí-li- o, et Spi-rí-tu-i Sáncto.



* Sic-ut érat in princípi- o, et nunc, et semper, et in



saécula saecu- lórum. Amen. *vel* E u o u a e.

Modus cantandi Alleluia Tempore Paschali.

SECUNDUM OCTO TONOS.

Ad Introitum.

1. A Llelú- ia, alle- lú- ia.

2. A L-le-lú- ia, alle- lú- ia.

3. A Llelú-ia, alle- lú- ia.

4. A Llelú- ia, alle- lú- ia.

5. A Lle- lú- ia, alle- lú- ia.

6. A Lle-lú- ia, alle- lú- ia.

7. A Llelú- ia, alle- lú- ia.

8. A Llelú-ia, alle- lú- ia.

Ad Offertorium.

1. A L- le- lú-ia.

2. A Lle- lú- ia.

3. A Lle- lú- ia.

4. A L- le- lú- ia.

5. A Lle- lú- ia.

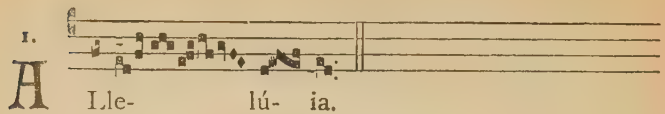
6. A Lle- lú- ia.

7. A Lle- lú- ia.

8. A Lle- lú- ia.

Ad Communionem.

1.



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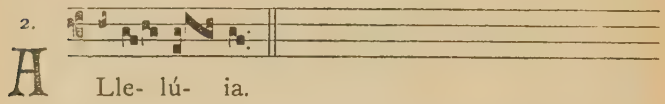

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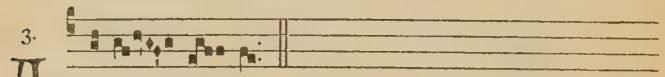

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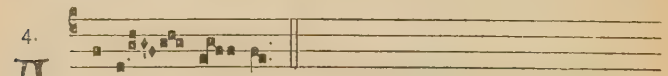

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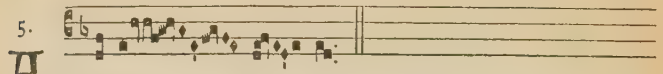

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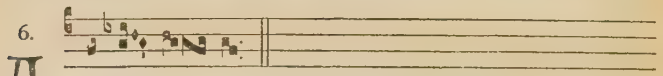

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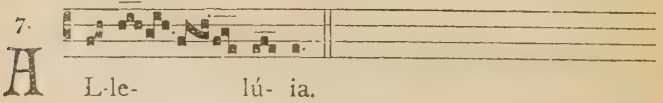


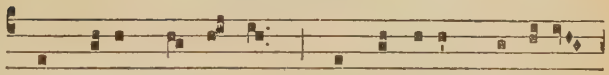
8.

CANTUS VARII

Pro Gratiarum Actione.

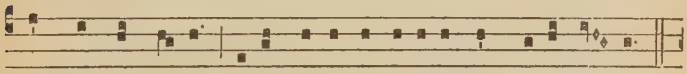
(Tonus solemnis.)

Hymn. 3.

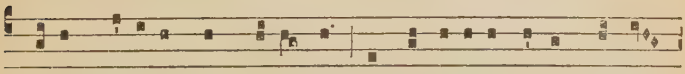


TE Dé-um laudámus : * te Dóminum confité-

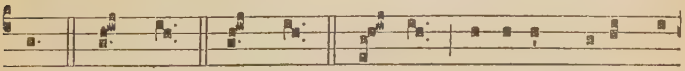
mur. Te aetérnum Pátrem ómnis térra venerá- tur. Tíbi



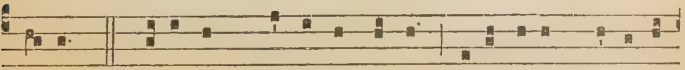
ómnes Ange-li, tíbi caéli et univérsae potestá- tes :



Tíbi Chérubim et Séraphim incessábi-li vóce proclá-

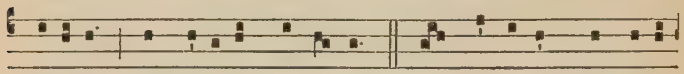


mant : Sánctus : Sánctus : Sánctus Dóminus Dé-us Sá-



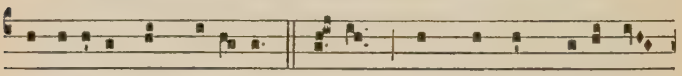
ba- oth. Pléni sunt caéli et térra majestátis gló-ri- ae

tú- ae. Te glori- ósus Apostolórum chó- rus : Te Pro-

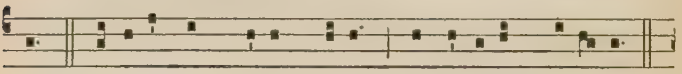


phetárum laudábi-lis núme-rus : Te Mártyrum candidá-

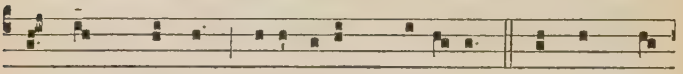
tus láudat exérci-tus. Te per órbem terrárum sáncta



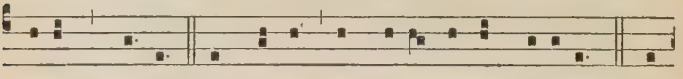
confité-tur Ecclé-si- a : Pátrem imménsae majestá-



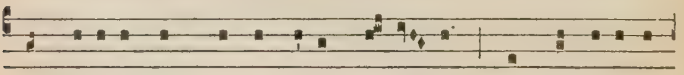
tis : Venerándum tú-um vérum, et únicum Fí-li- um :



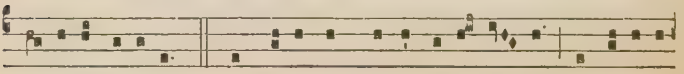
Sánctum quoque Paráclitum Spí-ri-tum. Tu Rex gló-



ri-ae, Chríste. Tu Pátris sempi-térnus es Fí-li-us. Tu



ad liberándum susceptúrus hómi- nem, non horru-ísti



Vírginis úterum. Tu devícto mórtis acú-le- o, aperu- í-

sti credéntibus régna caeló-rum. Tu ad déxte-ram Dé-i

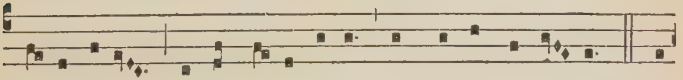
sé-des, in gló-ri-a Pátris. Júdex créde-ris ésse ventú-

rus. Te ergo quaésumus, tú-is fámu-lis súbve- ni, quos

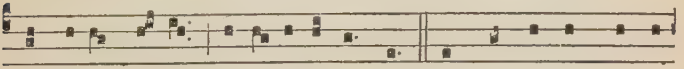
pre-ti-óso sánguine redemísti. Aetérna fac cum sán-

ctis tú-is in gló-ri-a nume-rá- ri. Sálvum fac pópulum

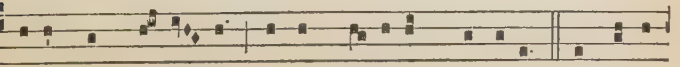
tú-um Dómine, et bénedic he-re-di-tá-ti tú- ae. Et



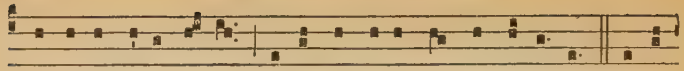
ré-ge é-os, et extólle íllos usque in aetér-num. Per



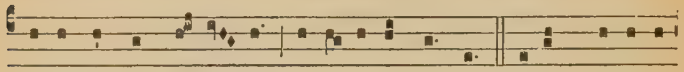
síngulos dí- es, bene-dí-cimus te. Et laudámus nómen



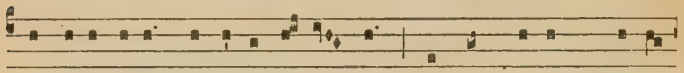
tú-um in saécu- lum, et in saéculum saéculi. Dignáre



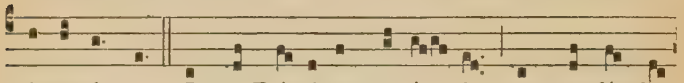
Dómine dí-e ísto sine peccáto nos custodí-re. Mi-se-



ré-re nóstri Dómi- ne, mi-se-ré-re nóstri. Fí- at mi-se-ri-



córdi-a tú-a Dómine super nos, quemádmodum spe-rá-



vimus in te. In te Dómine spe-rá- vi : non confúndar

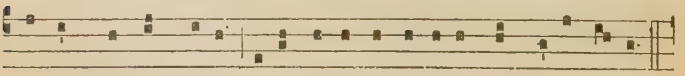
in aetér- num.

Alio modo, juxta morem Romanum.

3.

TE Dé-um laudámus : * te Dóminum confité-

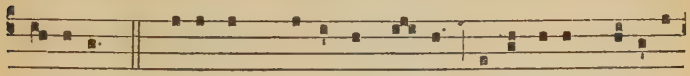
mur. Te aetérnum Pá-trem ómnis térra venerá-tur. Tí-



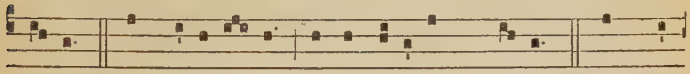
bi ómnes Ange-li, tíbi caéli et univérsae potestá-tes :

Tíbi Chérubim et Séraphim incessábi-li vó-ce proclá-

mant : Sán- ctus : Sán- ctus : Sánctus Dóminus Dé-us



Sába- oth. Pléni sunt caéli et tér-ra ma-jestátis glóri-ae

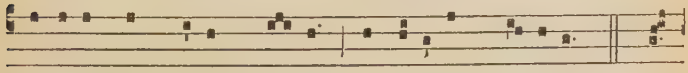


tú-ae. Te glori- ó- sus Apostolórum chó-rus : Te Pro-

phetá- rum laudábi-lis númerus : Te Mártyrum candidá-

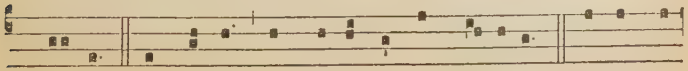
tus láudat exercitus. Te per órbem terrá-rum sáncta

confi-tétur Ecclé-si- a : Pátrem imménsae majestá-tis :



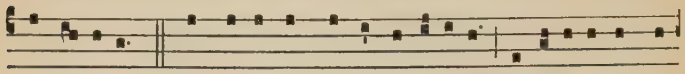
Venerándum tú-um vé- rum, et únicum Fí- li- um : Sán-

ctum quoque Parácli-tum Spí-ri-tum. Tu Rex gló-ri-ae,



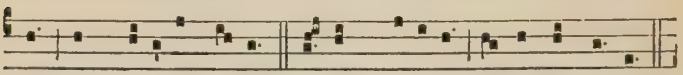
Chrí-ste. Tu Pátris sempi-térnus es Fí- li-us. Tu ad li-

berándum susceptúrus hóminem, non horru-ísti Vírgi-

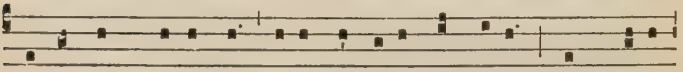


nis ú-terum. Tu devícto mórtis acúle-o, aperu-ísti cre-

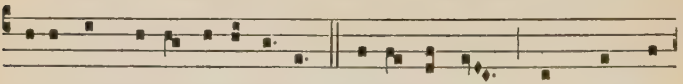
déntibus régna caeló-rum. Tu ad déxteram Dé-i sé-



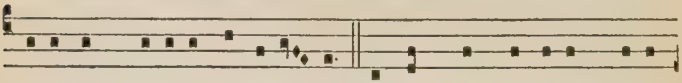
des, in glóri-a Pátris. Júdex créderis ésse ventú-rus.



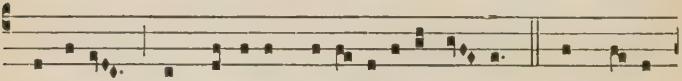
Te ergo quaésumus, tú-is fámu-lis súbveni, quos preti-



óso sánguine redemísti. Aetérna fac cum sánctis

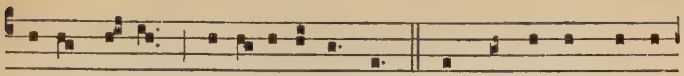


tú-is in gló-ri-a numerá- ri. Sálvum fac pópulum tú-um

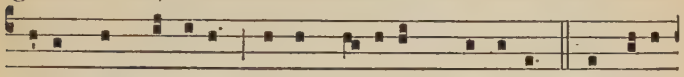


Dómine, et bénedic here-di-táti tú- ae. Et rége

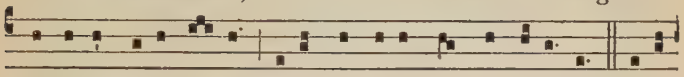
é-os, et extólle íllos usque in aetér-num. Per sín-



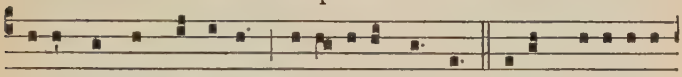
gu-los dí- es, bene-dí-cimus te. Et laudámus nómen



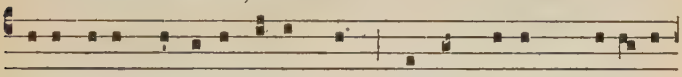
tú-um in saéculum, et in saéculum saécu-li. Dignáre



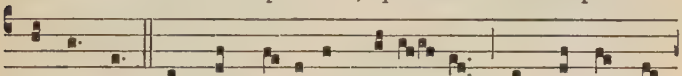
Dómine dí- e í-sto sine peccáto nos custodí-re. Mise-



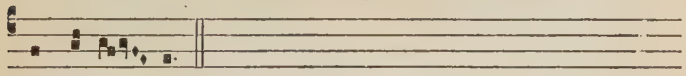
rére nóstri Dómine, mi-se-rére nóstri. Fí- at mise-ricór-



di- a tú-a Dómine super nos, quemádmodum sperá-vi-



mus in te. In te Dómine sperá- vi : non confúndar



in aetér- num.

℣. Benedicámus Pátrem et Fílium cum Sáncto Spíritu. [1]
℟. Laudémus et superexaltémus éum in saécula.
℣. Benedíctus es Dómine in firmaménto caéli.
℟. Et laudábilis, et gloriósus, et superexaltátus in saécula.
℣. Dómine exáudi oratiónem méam. ℟. Et clámor méus ad te véniat
℣. Dóminus vobíscum. ℟. Et cum spíritu túo.

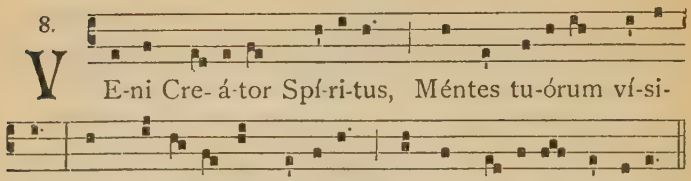
Orémus. *Oratio.*

DEus, cujus misericórdiae non est númerus, et bonitátis infinítus est thesáurus : piíssimae majestáti tuae pro collátis donis grátias ágimus, tuam semper clementiam exoránte; ut qui peténtibus postuláta concédis, eósdem non déserens, ad praémia futúra dispónas. Per Christum Dóminum. ℟. Amen.

[1] *His ℣℣. et ℟℟. Tempore Paschali non additur* Allelúia.

Hymnus de Spiritu Sancto.

8.



Qui Paráclitus díceris,
Dónum Déi altíssimi,
Fons vívus, ígnis, cáritas,
Et spiritális únctio.

Tu septifórmis múnere,
Déxtrae Déi tu dígitus,
Tu ríte promíssum Pátris,
Sermóne dítans gúttura.

Accénde lúmen sénsibus,
Infúnd*e* amórem córdibus,
Infírma nóstri córporis
Virtúte fírmans pérpeti.

Hóstem repéllas lóngius,
Pacémque dónes prótinus :
Ductóre sic te praévio,
Vitémus ómne nóxium.

Per te sciámus da Pátrem,
Noscámus atque Fílium,
Te utriúsque Spíritum
Credámus ómni témpore.

Sit laus Pátri cum Fílio,
Sáncto símul Paráclito,
Nobísque míttat Fílius
Charísma Sáncti Spíritus. Amen.

Secundum usum recentiorem :

Véni Creátor Spíritus,
Méntes tuórum vísita :
Imple supérna grátia
Quae tu creásti péctora.

Qui díceris Paráclitus,
Altíssimi dónum Déi,
Fons vívus, ígnis, cáritas,
Et spiritális únctio.

Tu septifórmis múnere,
Dígitus patérnae déxterae,
Tu rite promíssum Pátris,
Sermóne dítans gúttura.

Accénde lúmen sénsibus,
Infúnd*e* amórem córdibus,
Infírma nóstri córporis
Virtúte firmans pérpeti.

Hóstem repéllas lóngius,
Pacémque dónes prótinus :
Ductóre sic te praévio,
Vitémus ómne nóxium.

Per te sciámus da Pátrem,
Noscámus atque Fílium,
Tequ*e* utriúsque Spíritum
Credámus ómni témpore.

Déo Pátri sit glória,
Et Fílio, qu*i* a mórtuis
Surréxit, ac Paráclito,
In saeculórum saécula. Amen.

℣. Emítte Spíritum túum et creabúntur. (*T. P.* Allelúia.)
℟. Et renovábis fáciem térrae. *T. P.* Allelúia.)

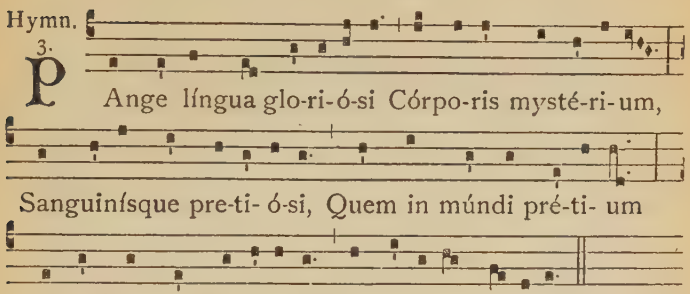
Orémus. *Oratio.*

DEus, qui (hodiérna die) corda fidélium Sancti Spíritus illustratióne docuísti : da nobis in eódem Spíritu recta sápere, et de ejus semper consolatióne gaudére. Per Christum Dóminum nóstrum. ℟. Amen.

In Festo Corporis Christi.

AD PROCESSIONEM.

Hymn.
3.



Nóbis dátus, nóbis nátus
Ex intácta Vírgine,
Et in múndo conversátus,
Spárso vérbi sémine,
Sui móras incolátus
Míro cláusit órdine.

In suprémae nócte coénae
Recúmbens cum frátribus,
Observáta lége plene
Cíbis in legálibus,
Cíbum túrbae duodénae
Se dat súis mánibus.

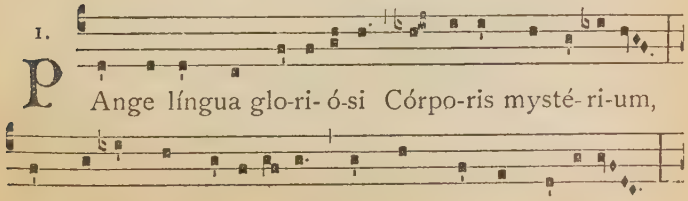
Vérbum cáro, pánem vérum
Vérbo cárnem éfficit :
Fítque sánguis Christi mérum,
Et si sénsus déficit,
Ad firmándum cor sincérum
Sóla fides súfficit.

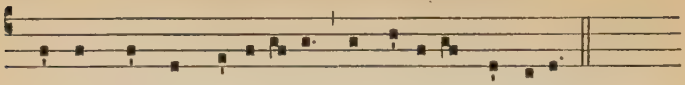
Tántum ergo Sacraméntum
Venerémur cérnui :
Et antíquum documéntum
Nóvo cédat rítui :
Praéstet fides suppleméntum
Sénsuum defectui.

Genitóri, Genitóque
Laus et jubilátio,
Sálus, hónor, vírtus quoque
Sit et benedíctio :
Procedénti ab utróque
Cómpar sit laudátio. Amen.

Alter tonus ejusdem Hymni.

1.

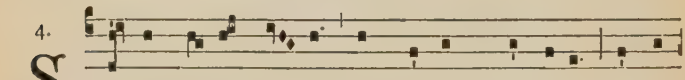




Frúctus véntris generó-si Rex effúdit génti- um.

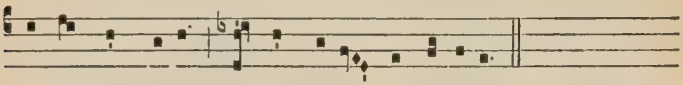
Hymnus.

4.



S Acris sol-émni- is júncta sint gáudi- a, Et ex

praecórdi- is sónent praecóni- a : Recédant vétera, nó-



va sint ómni- a, Córda, vóces et ópera.

Nóctis recólitur coéna novíssima,
Qua Chrístus créditur ágnum et ázyma
Dedísse frátribus, júxta legítima
Príscis indúlta pátribus.

Post ágnum týpicum, explétis épulis,
Córpus Domínicum dátum discípulis,
Sic tótum ómnibus, quod tótum síngulis,
Ejus fatémur mánibus.

Dédit fragílibus córporis férculum,
Dédit et trístibus sánguinis póculum,
Dícens : Accípite quod trádo vásculum,
Omnes ex eo bíbite.

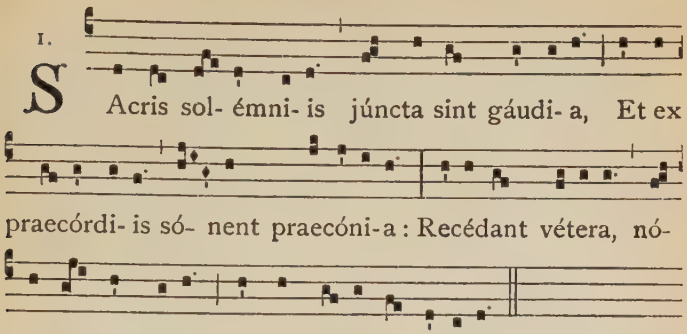
Sic sacrifícium ístud instituit,
Cújus oftícium commítti vóluit
Sólis presbýteris, quíbus sic cóngruit,
Ut súmant, et dent céteris.

Pánis angélicus fit pánis hóminum;
Dat pánis caélicus figúris términum :
O res mirábilis! mandúcat Dóminum
Páuper, sérvus, et húmilis.

Te trína Déitas unáque póscimus,
Sic nos tu vísita, sicut te cólimus :
Per tuas sémitas duc nos quo téndimus,
Ad lúcem quam inhábitas. Amen.

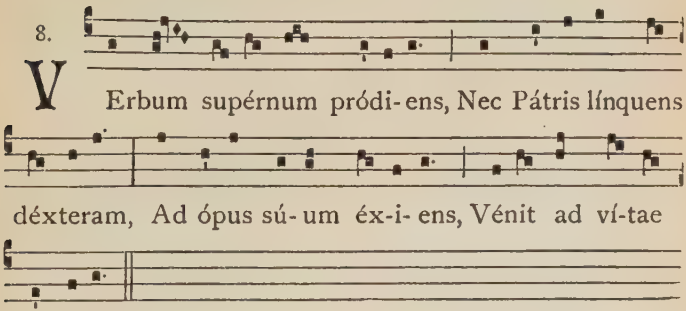
Alter cantus ejusdem Hymni.

1.



Hymnus.

8.



In mórtem a discípulo
Suis tradéndus aémulis,
Prius in vítae férculo
Se trádidit discípulis.

Quíbus sub bína spécie
Cárnem dédit et sánguinem :
Ut dúplicis substántiae
Tótum cibáret hóminem.

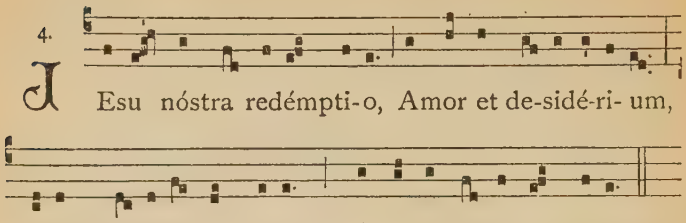
Se náscens dédit sócium,
Convéscens in edúlium,
Se móriens in prétium,
Se régnans dat in praémium.

O salutáris hóstia,
Quae caéli pándis óstium,
Bélla prémunt hostília,
Da róbur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória,
Qui vítam síne término
Nóbis dónet in pátria. Amen.

Hymnus.

4.



JEsu nóstra redémpti-o, Amor et de-sidé-ri- um,

Dé-us Cre- átor ómni-um, Hómo in fí-ne témporum.

Quae te vícit cleméntia,
Ut férres nóstra crímina,
Crudélem mórtem pátiens,
Ut nos a mórte tólleres!

Inférni cláustra pénetrans,
Túos captívos rédimens :
Víctor triúmpho nóbili,
Ad déxtram Pátris résidens.

Ipsa te cógat píetas,
Ut mála nóstra súperes
Parcéndo, et voti cómpotes
Nos túo vúltu sáties.

Tu ésto nóstrum gáudium,
Qui es futúrus praémium :
Sit nóstra in te glória
Per cúncta semper saécula. Amen.

Secundum usum recentiorem :

Salútis humánae Sátor,
Jésu, volúptas córdium,
Orbis redémpti Cónditor,
Et cásta lux amántium.

Qua víctus es cleméntia,
Ut nóstra férres crímina?
Mórtem subíres ínnocens,
A mórte nos ut tólleres?

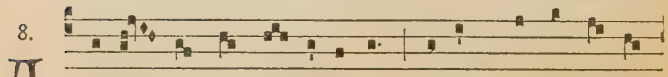
Perrúmpis inférnum cháos;
Vínctis caténas détrahis;
Víctor triúmpho nóbili
Ad déxteram Pátris sédes.

Te cógat indulgéntia,
Ut dámna nóstra sárcias,
Tuíque vúltus cómpotes
Dítes beáto lúmine.

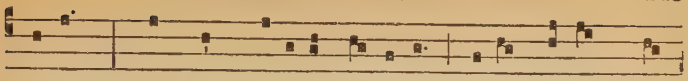
Tu dux ad ástra, et sémita,
Sis méta nóstris córdibus,
Sis lacrimárum gáudium,
Sis dúlce vítae praémium. Amen.

Hymnus.

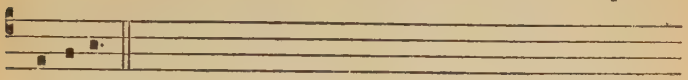
8.



AEtér- ne Rex al- tíssime, Redémptor et fi-dé-



li- um, Quo mors solúta dé-per-it, Dátur tri- úmphus



grá-ti-ae.

Scándens tribúnal déxterae
Pátris, potéstas ómnium
Colláta Jésu caélitus,
Quae non érat humánitus.

Ut trína rérum máchina,
Caeléstium, terréstrium,
Et infernórum cóndita,
Fléctat génu jam súbdita.

Trémunt vidéntes Angeli
Vérsam vícem mortálium :
Cúlpat cáro, púrgat cáro,
Régnat Déus Déi cáro.

Tu Chríste nóstrum gáudium
Mánens olýmpo praéditum,
Múndi régis qui fábricam,
Mundána víncens gáudia.

Hinc te precántes quaésumus,
Ignósce cúlpis ómnibus,
Et córda súrsum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére núbe Júdicis,
Poénas repéllas débitas,
Réddas corónas pérditas.

Glória tíbi Dómine,
Qui scándis super sídera,
Cum Pátre, et Sáncto Spíritu,
In sempitérna saécula. Amen.

Secundum usum recentiorem :

Aetérne Rex altíssime,
Redémptor et fidélium,
Cui mors perémpta détulit
Súmmae triúmphum glóriae.

Ascéndis órbes síderum
Quo te vocábat caélitus
Colláta, non humánitus
Rerum potéstas ómnium.

Ut trína rérum máchina,
Caeléstium, terréstrium,
Et inferórum cóndita,
Fléctat génu jam súbdita.

Trémunt vidéntes Angeli
Vérsam vícem mortálium :
Péccat cáro, múndat cáro,
Régnat Déus Déi cáro.

Sis ípse nóstrum gáudium
Mánens olýmpo praémium,
Múndi régis qui fábricam,
Mundána víncens gáudia.

Hinc te precántes quaésumus,
Ignósce cúlpis ómnibus,
Et córda súrsum súbleva
Ad te supérna grátia.

Ut cum repénte coéperis
Clarére núbe júdicis,
Poénas repéllas débitas,
Réddas corónas pérditas.

Jésu, tíbi sit glória,
Qui víctor in caélum rédis,
Cum Pátre, et álmo Spíritu
In sempitérna saécula. Amen.

Hymnus. Te Déum laudámus, *ut supra*, **133**, *vel* **136**.

Canticum Zachariae.

BEnedíctus Dóminus Déus Israel: * quia visitávit et fécit redemptiónem plébis súae:

Et eréxit córnu salútis nóbis: * in dómo Dávid púeri súi.

Sícut locútus est per os sanctórum, * qui a saéculo sunt, prophetárum éjus:

Salútem ex inimícis nóstris, * et de mánu ómnium qui odérunt nos:

Ad faciéndam misericórdiam cum pátribus nóstris: * et memorári testaménti súi sáncti:

Jusjurándum, quod jurávit ad Abraham pátrem nóstrum, * datúrum se nóbis:

Ut sine timóre, de mánu inimicórum nostrórum liberáti, * serviámus ílli:

In sanctitáte et justítia coram ípso, * ómnibus diébus nóstris.

Et tu, puer, prophéta Altíssimi vocáberis: * praeíbis enim ante fáciem Dómini, paráre vías éjus:

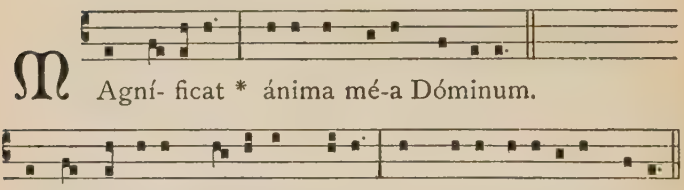
Ad dándam sciéntiam salútis plébi éjus, * in remissiónem peccatórum eórum:

Per víscera misericórdiae Déi nóstri: * in quíbus visitávit nos, óriens ex álto.

Illumináre his qui in ténebris, et in úmbra mórtis sédent: * ad dirigéndos pédes nóstros in víam pácis.

Glória Pátri.

Canticum B. Mariae Virginis.



Quia respéxit humilitátem ancíllae súae. * ecce enim ex hoc beátam me dícent ómnes generatiónes.

Quia fécit míhi mágna qui pótens est: * et sánctum nómen éjus.

Et misericórdia éjus a progénie in progénies * timéntibus éum.

Fécit poténtiam in bráchio súo: * dispérsit supérbos ménte córdis súi.

Depósuit poténtes de séde, * et exaltávit húmiles.

Esuriéntes implévit bónis: * et dívites dimísit inánes.

Suscépit Israel púerum súum, * recordátus misericórdiae súae.

Sicut locútus est ad pátres nóstros, * Abraham et sémini éjus in saécula.

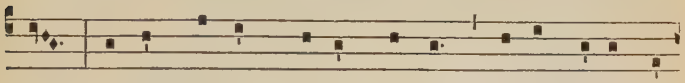
Glória Pátri, et Fílio, * et Spirítui Sáncto.

Sicut erat in princípio, et nunc, et semper, * et in saécula saeculórum. Amen.

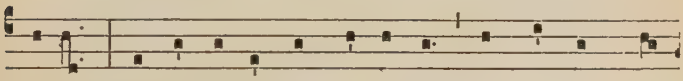
Ad Benedictionem Ss. Sacramenti.

Hymn. 3.

TAntum ergo Sacraméntum Ve-ne- rémur cérnu-
Ge- ni- tó- ri, Ge-ni- tóque Laus et ju-bi- lá- ti-



i : Et an- tíquum do-cu- méntum Nó-vo cédat rí-
o, Sá-lus, hó- nor, vírtus quoque Sit et bene- dí-



tu- i : Praéstet fí-des supplemèntum Sén-su- um de-
cti- o : Pro- ce-dén-ti ab utró-que Cómpar sit lau-

féctu- i.
dá-ti- o. Amen.

℣. Pánem de caélo praestitísti éis, allelúia.[1]
℟. Omne delectaméntum in se habéntem, allelúia

Orémus.

DEus, qui nobis sub Sacraménto mirábili passiónis tuae memóriam reliquísti : tríbue, quaésumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuae fructum in nobis júgiter sentiámus. Qui vivis et regnas in saécula saeculórum.
℟. Amen.

[1] *Extra Tempus Paschale et Octavam Corporis Christi, non dicitur* Allelúia.

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